

The World of
MURTAḌĀ AL-ZABĪDĪ

(1732–91)

Life, Networks and Writings



Stefan Reichmuth

The World Of Murtada Al Zabidi

Lars Bjoerneboe, Lars Bjørneboe



The World Of Murtada Al Zabidi:

The World of Murtada Al-Zabidi (1732-91) Stefan Reichmuth, 2009 Murtada al Zabidi was a Humanist scholar and a Muslim whose twelfth century writings are here examined in the context of their geographical and historical setting The period when Zabidi was writing saw a shift in the balance of power from the Muslim empires to the Western world reflected in the stories he told of his travels from India on to Cairo across vast distances and coming across an extraordinary range of people The five chapters in this work look at various aspects of Zabidi s life and times the first one focusing on his life and career and forms a background to studies of his work The second looks at Zabidi s writing and publishing and the third at his notes on his friends teachers students and acquaintances Chapter four assesses his two largest works his Arabic lexicon and his commentary on Gazzali s Ihya Finally chapter five explores his second major literary achievement his large commentary on Gazzali s Ihya ulum al din

The Sky Poured Down Candy Riya Gupta, 2025-09-18 Bringing together archival research and literary analysis this microhistorical study explores the decline of the Mughal empire through the life of a petty Mughal official Abdul Jalil Bilgrami as he navigated uncertainty amid the shifting currents of imperial power Illuminating the everyday realities of a fading dynasty on the Indian subcontinent the book offers a deeply personal lens into Bilgrami s socio cultural world It also engages with broader questions of historical methodology demonstrating how literary evidence such as personal letters and poems can breathe life into structural histories By centring a lesser known historical figure it challenges conventional elite centric narratives and underscores the value of microhistory in understanding larger historical processes This volume will appeal to scholars students and general readers of Mughal history South Asian studies microhistory and global literary studies It is an ideal resource for educators seeking to enrich their courses as part of these specializations and diversify their recommended reading

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Arabic Thought beyond the Liberal Age Jens Hanssen, Max Weiss, 2016-12-22 What is the relationship between thought and practice in the domains of language literature and politics Is thought the only standard by which to measure intellectual history How did Arab intellectuals change and affect political social cultural and economic developments from the eighteenth to the twentieth centuries This volume offers a fundamental overhaul and revival of modern Arab intellectual history Using Hourani s *Arabic Thought in the Liberal Age* 1798 1939 Cambridge 1962 as a starting point it reassesses Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon s invasion of Egypt and the outbreak of World War II The chapters offer a mixture of broad stroke history on the construction of the Muslim world and the emergence of the rule of law and constitutionalism in the Ottoman empire as well as case studies on individual Arab intellectuals that illuminate the

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