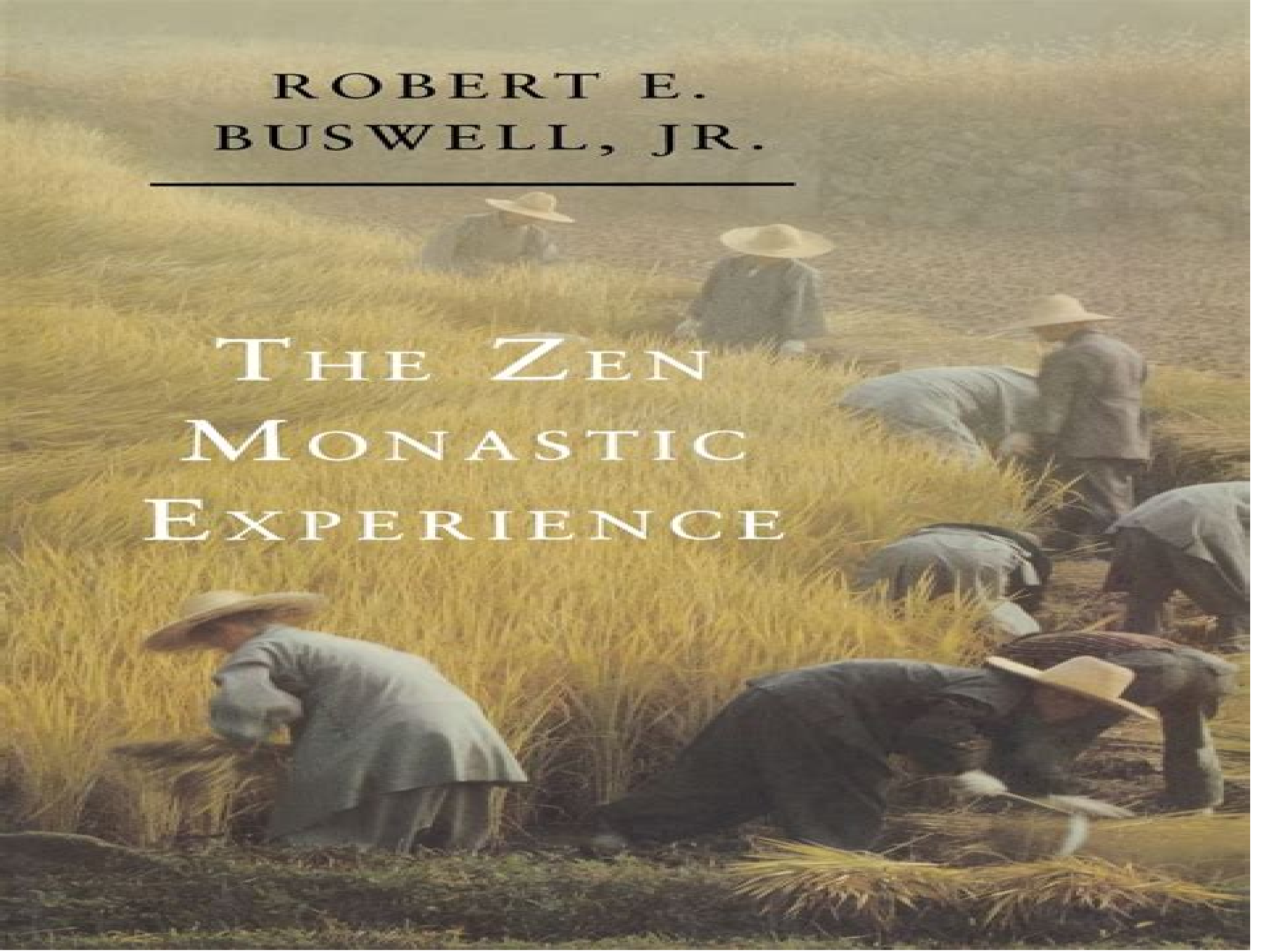


ROBERT E.  
BUSWELL, JR.

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THE ZEN  
MONASTIC  
EXPERIENCE



# The Zen Monastic Experience The Zen Monastic Experience

**Theodore M. Ludwig**



## **The Zen Monastic Experience The Zen Monastic Experience:**

**The Zen Monastic Experience** Robert E. Buswell, Jr., Robert E. Buswell, 1992 Robert Buswell a Buddhist scholar who spent five years as a Zen monk in Korea draws on personal experience in this insightful account of day to day Zen monastic practice Buswell's depiction of Zen reveals a religious tradition that differs radically from the stereotype prevalent in the West Westerners exposed to Zen through English language materials have been offered a picture of an iconoclastic religion that is bibliophobic institutionally subversive aesthetically sophisticated devoted to manual labor and intent solely on sudden enlightenment Its most revered teachers are depicted as torching their sacred religious icons bullying their students into enlightenment rejecting the value of all the scriptures of Buddhism and even denying the worth of Zen itself In discussing the activities of the postulants the meditation monks the teachers and administrators and the support monks of Song gwang sa a major Korean Buddhist monastery Buswell challenges much of this picture In the counterparadigm of Zen offered in the daily lives of the monks Zen's putative iconoclasts are replaced by resolute members of a community dedicated to a methodical regimen of spiritual training Zen's apparent bibliophobia pales to reveal contemplatives learned in classical Chinese and often having extensive experience in Buddhist seminaries And the brash challenge allegedly made to systematizations of religion even to Zen itself fades before monks with strong faith in the arduous way of life they have undertaken The author's treatment lucidly relates contemporary Zen practice to the historical development of the tradition and to Korean history more generally and his intimate sympathetic portrayal of the life of modern Zen monks in Korea provides an innovative and provocative look at Zen from the inside

**The Zen Canon** Steven Heine, Dale S. Wright, Dale Stuart Wright, 2004-03-25 Presents a collection of essays which argue that Zen Buddhism actually has a rich and varied literary heritage Among the significant texts are hagiographic accounts and recorded sayings of individual Zen masters koan collections and commentaries and rules for monastic life

Identity and the Politics of Scholarship in the Study of Religion José Ignacio Cabezón, Sheila Greeve Davaney, 2004 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company

**Identity and the Politics of Scholarship in the Study of Religion**, New Perspectives in Modern Korean Buddhism Hwansoo Ilmee Kim, Jin Y. Park, 2022-12-01 New Perspectives in Modern Korean Buddhism moves beyond nationalistic modernist and ethnocentric historiographies of modern Korean Buddhism by carefully examining individuals lived experiences the institutional dimensions of Korean Buddhism and its place in transnational conversations Drawing upon rich archives as well as historical anthropological and literary approaches the book examines four themes that have gained attention in recent years perennial existential concerns and the persistent relevance of religious practice the role of female Buddhists clerical marriage and scandals and engagement with secular society The book reveals the limits of metanarratives such as those of colonialism nationalism and modernity in understanding the complex and contested identities of both monastics and laity thus demanding that we diversify the methods by which we articulate the history of modern Korean

Buddhism      *Korean Culture* ,1993      From the Mountains to the Cities Mark A. Nathan,2018-07-31 At the start of the twentieth century the Korean Buddhist tradition was arguably at the lowest point in its 1 500 year history in the peninsula Discriminatory policies and punitive measures imposed on the monastic community during the Chos n dynasty 1392 1910 had severely weakened Buddhist institutions Prior to 1895 monastics were prohibited by law from freely entering major cities and remained isolated in the mountains where most of the surviving temples and monasteries were located In the coming decades profound changes in Korean society and politics would present the Buddhist community with new opportunities to pursue meaningful reform The central pillar of these reform efforts was p ogyo the active propagation of Korean Buddhist teachings and practices which subsequently became a driving force behind the revitalization of Buddhism in twentieth century Korea From the Mountains to the Cities traces p ogyo from the late nineteenth to the early twenty first century While advocates stressed the traditional roots and historical precedents of the practice they also viewed p ogyo as an effective method for the transformation of Korean Buddhism into a modern religion a strategy that proved remarkably resilient as a response to rapidly changing social political and legal environments As an organizational goal the concerted effort to propagate Buddhism conferred legitimacy and legal recognition on Buddhist temples and institutions enabled the Buddhist community to compete with religious rivals especially Christian missionaries and ultimately provided a vehicle for transforming a mountain Buddhism tradition as it was pejoratively called into a more accessible and socially active religion with greater lay participation and a visible presence in the cities Ambitious and meticulously researched From the Mountains to the Cities will find a ready audience among researchers and scholars of Korean history and religion modern Buddhist reform movements in Asia and those interested in religious missions and proselytization more generally      **Power Misses II** David E. James,2020-10-27 Like David James earlier collection of essays Power Misses Essays Across Un Popular Culture 1996 the present volume Power Misses II Cinema Asian and Modern is concerned with popular cultural activity that propose alternatives and opposition to capitalist media Now with a wider frame of reference it moves globally from west to east beginning with films made during the Korean Democracy Movement and then turning to socialist realism in China and Taiwan and to Asian American film and poetry in Los Angeles Several other avant garde film movements in L A created communities resistant to the culture industries centered there as did elements in the classic New York avant garde here instanced in the work of Ken Jacobs and Andy Warhol The final chapter concerns little known films about communal agriculture in the Nottinghamshire village of Laxton the only one where the medieval open field system never suffered enclosure This survival of the commons anticipated resistance to the extreme and catastrophic forms of privatization monetization and theft of the public commonweal in the advanced form of capitalism we know as neoliberalism      **Japanese Journal of Religious Studies** ,1996      *Asian Thought & Society* ,1994      Experiencing Buddhism Ruben L. F. Habito,2005 This book engages the reader with its story telling style as it illustrates the principles of Buddhism with concrete

examples Paying special attention to the rise of Buddhist practice in the West Habito introduces the novice to Buddhist experience in its historical unity and the variety of traditions that reflect its essence Integrated into Habitos text are five personal accounts by practicing Buddhists on being a Theravada Buddhist by the Venerable Dhammananda Dr Chatsumarn Kabilsing on being a Zen Buddhist by Jan Chozen Bays on being a Tibetan Buddhist by Judith Simmer Brown on being a Pure Land Buddhist by Kenneth Tanaka and on living the Lotus by Virginia Straus **The Journal of Korean Studies** ,1992

**The Pacific World** ,1994 The Sacred Paths Theodore M. Ludwig,2001 For courses in Religions of the World History of Religions Comparative Religion and Introduction to Religious Studies in departments of Religion Religious Studies Theology and Philosophy Unique in approach this text combines an historical descriptive presentation of individual religions with a comparative thematic approach It begins with a discussion of the basic human questions and concerns relating to religion e g origin and identity ultimate reality human nature and the good life and then uses these essential concepts to help describe the beliefs practices and historical development of each religion As the work of a single scholar much of it based on original research this book offers a consistency and depth missing in many of the texts in this field **Journal of Chinese Religions** ,1993 *Encyclopedia of Modern Asia* David Levinson,Karen Christensen,2002 A six volume set in which alphabetically arranged entries provide information on every aspect of modern Asia including its culture people economy government arts geography architecture religion and history 100: 21 ,1996 *Journal of Korean Buddhist Studies* ,2007 *The Buddhist Monastery* Pierre Pichard,François Lagirarde,2003 This volume is a comparative survey of the Buddhist monastery throughout Asia It includes field surveys historical aspects and the compilation of bibliographies *On the Theory of Sudden Enlightenment and Sudden Practice in Korean Buddhism* Woncheol Yun,1994

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