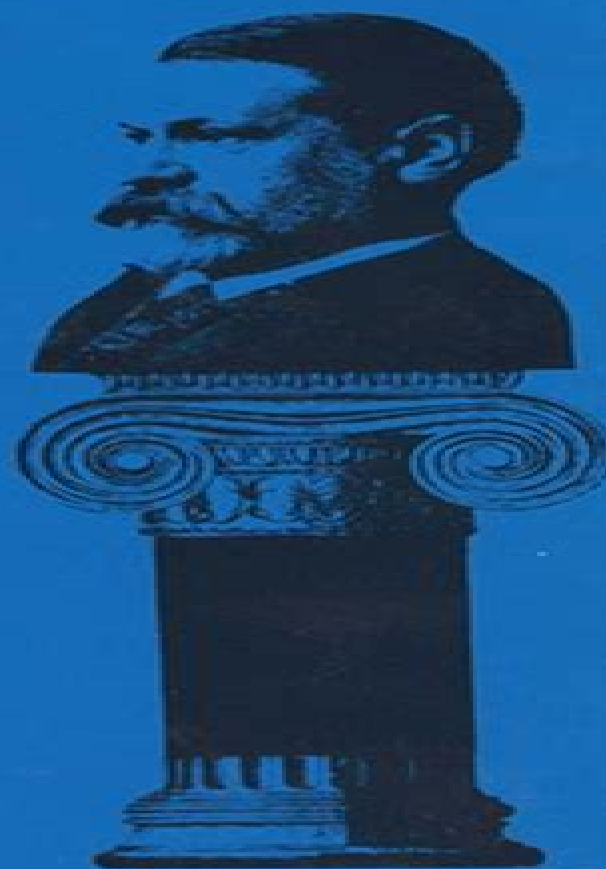


Therapeutic Discourse and Socratic Dialogue

A CULTURAL CRITIQUE



TULLIO MARANHÃO

Therapeutic Discourse And Socratic Dialogue Rhetoric Of The Human Sciences

Jianjun Gao



Therapeutic Discourse And Socratic Dialogue Rhetoric Of The Human Sciences:

Therapeutic Discourse and Socratic Dialogue Tullio Maranhão, 1986 Psychoanalysis Gestalt therapy object relations ego therapy family therapy all treat human disorders by therapeutic discourse In this thought provoking book Tullio Maranhão examines the rhetoric of therapeutic discourse focusing on psychoanalysis and family therapy and using samples of Socratic dialogue as he addresses the critical question What is it that cures Are these sciences of the psyche or rhetorics of communication Since every school of therapy that bases treatment on verbal actions can claim a certain degree of success in treating its patients one cannot proclaim with conviction one school to the exclusion of all others There are Maranhão demonstrates common rhetorical elements among all such therapies He examines both psychoanalysis and family therapy each in its own theory in its repertoire of rhetorical maneuvers and in the way it uses the power hierarchy of the therapeutic interaction Maranhão begins by analyzing each discourse as a relationship among knowledge power and rhetoric He then progresses to a series of comparative analyses eventually demonstrating the fundamental unity of the two discourses and more broadly illuminating the very nature of discourse in Western society The last part of the book ties together the complex argument developed earlier and includes an extremely provocative discussion on how communicative consensus is achieved through fundamental operations labeled as comprehension acceptance and approbation The result is a stimulating and challenging examination of two of the most distinct traditions of therapeutic practice their theories their rhetorical modes of practice and their uses of the power hierarchy in therapeutic interaction Maranhão's work will be of interest and value not only to students scholars and practitioners in the field but to all who have taken part therapeutic discourse of any kind and wish to gain a better understanding of the sometimes subtle processes involved in such therapy

Textual Dynamics of the Professions Charles Bazerman, James G. Paradis, 1991 Textual Dynamics of the Professions is a collection of fifteen essays examining the real effects of text on professional practices in academic scientific and business settings Charles Bazerman and James Paradis describe textual dynamics as an interaction in which professional texts and discourses are constructed by and in turn construct social practices In the burgeoning field of discourse theory this anthology stands apart in its treatment of a wide range of professional texts including case studies student papers medieval letters and product instructions and in the inclusion of authors from a variety of disciplines Invaluable to the new pedagogical field of writing across the curriculum Textual Dynamics of the Professions is also a significant intervention into the studies of rhetoric writing theory and the sociology of knowledge

Politics and Ambiguity William E. Connolly, 1987 In a series of stimulating essays William E. Connolly explores the element of ambiguity in politics He argues that democratic politics in a modern society requires if it is to flourish an appreciation of the ambiguous character of the standards and principles we cherish the most Connolly's work lucidly presented and intellectually challenging will be of interest to students and scholars of political science philosophy rhetoric and law and to all whose interests include the connections between contemporary

epistemological arguments and politics and more broadly between thought and language Connolly criticizes the ways in which contemporary politics extends normalization into various areas of modern existence He argues against this trend for an approach that would provide relief from the rigid identity formations that result from normalization In supporting his thesis Connolly shows how the imperative for growth must be relaxed if normalizing pressures are to be obviated His however is not the familiar antigrowth argument rather he ties his thesis to his general antinormalization argument asking how one could create an ethic that would sustain itself when the growth imperatives are relaxed Connolly's chapters on the work of other thinkers including Michel Foucault Jürgen Habermas Richard Rorty and Charles Taylor are linked with his main theme as he shows how various tendencies in the philosophy of the social sciences and in political theory aid and abet the normalizing tendency His analyses of Rorty and Taylor are especially important Connolly shows the significance of antifoundationalism Rorty's contribution to the debate on epistemology while providing a compelling critique both of Rorty's stance and Taylor's alternative to it Especially important to Connolly's thesis is the ontology on which it rests He shows how the endorsement of an ontology of discordance within concord a view that all systems of meaning impose order on that which was not designed to fit neatly within them can support a more democratizing process His final chapter Where the Word Breaks Off vindicates the ontology of discordance which has governed the argument throughout the text Throughout these essays Connolly builds a consistent argument for the politicalization of normalization disclosing forms of normalization where others have seen unproblematic modes of communication and problem solving Original in concept and bold in presentation Connolly's work will form the basis for considerable debate in the several disciplines it serves

What's Left? Diane Rubenstein, 1990 A non ideological non rhetorical non deconstructionist description of the politics of writing in France during the 20th century Focuses on the signifying forms that produce a political subject or agent particularly in relation to educational institutions Assumes a familiarity both with French literature but not language and modern literary critical terminology Paper edition unseen 1975 Annotation copyrighted by Book News Inc Portland OR

The Unspeakable Stephen A. Tyler, 1987 Plato's Dialogue Form and the Care of the Soul Mark Moes, 2000 Plato's Dialogue Form and the Care of the Soul discusses how to read a Platonic dialogue and includes detailed readings of the Symposium and the Philebus In light of recent nondogmatic and dramatic readings of Plato's work it argues that the dialogues depict Socrates and the other masters as practicing philosophy by extending and reinterpreting Greek medicine in a peculiar quasi psychiatric way This book contends that many of the dialogues are depictions of conversations between philosophers and nonphilosophers conversations which are importantly similar to interactions between physicians and patients in Greek medical practice The book contends that these conversations include both diagnostic and therapeutic moments and function as quasi psychiatric case histories presented by Plato to his readers

An Intimate History of Humanity Theodore Zeldin, 2012-12-31 The book that changed my life a constant companion Bill Bailey Extraordinary and beautiful the most exciting and ambitious work of

non fiction I have read in more than a decade The Daily Telegraph This extraordinarily wide ranging study looks at the dilemmas of life today and shows how they need not have arisen Portraits of living people and historical figures are placed alongside each other as Zeldin discusses how men and women have lost and regained hope how they have learnt to have interesting conversations how some have acquired an immunity to loneliness how new forms of love and desire have been invented how respect has become more valued than power how the art of escaping from one's troubles has developed why even the privileged are often gloomy and why parents and children are changing their minds about what they want from each other

Deconstructing Psychotherapy Ian Parker, 1999-05-17 I enjoyed this book and think that it should find a grateful and attentive readership in the practical field as well as being a central text in academic settings It will also be well received by those like myself for whom the interest is more in deconstructing than psychotherapy Dialogues This book takes the discursive and postmodern turn in psychotherapy a significant step forward and will be of interest to all those working in mental health who are concerned with challenges to oppression and processes of emancipation It achieves this by reflecting on the role of psychotherapy in contemporary culture developing critiques of language in psychotherapy that unravel its claims to personal truth

Machiavelli and the History of Prudence Eugene Garver, 1987 Language and Historical Representation Hans Kellner, 1989 **History of the Human Sciences**, 1989 *Subject Guide to Books in Print*, 1993 *Environment and Planning*, 1989 Forthcoming Books Rose Arny, 1987 *Books in Series, 1876-1949* R.R. Bowker Company, 1982 **Religião e sociedade**, 1987 *Moderne(n) der Jahrhundertwenden* Vittoria Borsò, 2000 Pre/Text, 1993 **Paideuma**, 1998 **Texte**, 1989

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