



THINGS HIDDEN SINCE THE FOUNDATION OF THE WORLD

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Things Hidden Since The Foundation Of The World

Ying-Ying Zheng



Things Hidden Since The Foundation Of The World:

Things Hidden Since the Foundation of the World René Girard, Jean-Michel Oughourlian, Guy Lefort, 2003-01-01

Presenting an original global theory of culture Girard explores the social function of violence and the mechanism of the social scapegoat His vision is a challenge to conventional views of literature anthropology religion and psychoanalysis Rene Gerard is the Andrew B Hammond Professor Emeritus of French Language Literature and Civilization at Stanford University USA

Things Hidden Since the Foundation of the World René Girard, 2003 [How Violence Works](#) John Babak

Ebrahimian, 2025-05-15 This book uncovers how violence stems from our desires It explores why we compete envy and sometimes escalate conflicts into war From wanting material things such as cars or prestigious jobs to seeking power or influence desire can often lead to violence The book shows how this plays out in major historical events such as 9 11 and the two World Wars Drawing from literature pop culture psychology mythology and religion it explains how desire is always mimetic or imitative We desire what another person wants While mimetic desire can be a constructive mechanism it is also capable of creating violent mechanisms such as the scapegoat mechanism which we have seen throughout history In looking at Jesus Christ s passion and resurrection we see how he uncovered the scapegoat mechanism and along with his teachings offered a viable path to peace and an end to violence

Saving God Mark Johnston, 2011-07-11 A bold and persuasive case for abandoning old religions and still believing in God In this book Mark Johnston argues that God needs to be saved not only from the distortions of the undergraduate atheists Richard Dawkins Christopher Hitchens and Sam Harris but more importantly from the idolatrous tendencies of religion itself Each monotheistic religion has its characteristic ways of domesticating True Divinity of taming God s demands so that they do not radically threaten our self love and false righteousness Turning the monotheistic critique of idolatry on the monotheisms themselves Johnston shows that much in these traditions must be condemned as false and spiritually debilitating A central claim of the book is that supernaturalism is idolatry If this is right everything changes we cannot place our salvation in jeopardy by tying it essentially to the supernatural cosmologies of the ancient Near East Remarkably Johnston rehabilitates the ideas of the Fall and of salvation within a naturalistic framework he then presents a conception of God that both resists idolatry and is wholly consistent with the deliverances of the natural sciences Princeton University Press is publishing *Saving God* in conjunction with Johnston s forthcoming book *Surviving Death* which takes up the crux of supernaturalist belief namely the belief in life after death Some images inside the book are unavailable due to digital copyright restrictions

René Girard and the Nonviolent God Scott Cowdell, 2018-11-30 In his latest book on the ground breaking work of Ren Girard 1923 2015 Scott Cowdell sets out a new perspective on mimetic theory and theology he develops the proposed connection between Girardian thought and theological dramatic theory in new directions engaging with issues of evolutionary suffering and divine providence inclusive Christian uniqueness God s judgment nonviolent atonement and the spiritual life Cowdell reveals a powerful illuminating and life

enhancing synergy between mimetic theory and Christianity at its best With religion widely seen as increasingly violent and intransigent the true Christian emphasis on divine solidarity mercy and healing is in danger of being lost Ren Girard provides a countervailing voice He emerges from Cowdell s study not only as a necessary dialogue partner for theology today but as a global prophet offering hope and challenge in equal measure Ren Girard was a Catholic cultural theorist whose mimetic theory achieved a powerful symbiosis of social science with scripture and theology yielding a unique perspective on humanity s origins violent history and future prospects Cowdell maps this synergy revealing theological themes present from Girard s earliest writings to the latest less familiar publications He resolves a number of theological challenges to Girard s work engaging mimetic theory in fruitful dialogue with key themes movements and thinkers in theology today Bringing a distinctive Anglican voice to a largely Catholic debate Cowdell gives an orthodox theological account of Girard s intellectual achievement bearing witness to Christianity s nonviolent God This book will be of great interest to theologians seminarians and clergy of all traditions Girardians and Christian peace activists *Contagion* ,2007 [The Riverside New Testament](#)

William Gay Ballantine,1923 [Utopian Studies](#) ,1991 **The Four Gospels: Translated from the Greek Text of Tischendorf, with the Various Readings of Griesbach, Lachmann, Tischendorf, Tregelles, Meyer, Alford, and Others** Nathaniel Smith Folsom,1871 *The Four Gospels* Nathaniel Smith Folsom,1885 **New Society** ,1987

Conrad, James and Other Relations Keith Carabine,Owen Knowles,Paul B. Armstrong,1998 Observers from the West the book contends have incorrectly projected rigid ethnocentric notions of love and marriage onto cultures around the world Contributors look beyond each society s official institutions to explore expressions of love They find for instance that arranged marriages and polygamy do not necessarily indicate a lack of romantic passion but rather that people in such cultures may expect to look elsewhere for love Contributors also look at the other side of the equation rejection and grief

First Things ,2001 **Journal of Biblical Literature** ,1987 [The Precise Parallel New Testament](#) John R. Kohlenberger,1995 Features Greek KJV Douay Rheims Bible Amplified Bible NIV NRSV NAB and NASB 1 472 pp **The Winston Commentary on the Gospels** Michael Fallon,1980 **Violence and Truth** Paul Dumouchel,1988 **Christian Scholar's Review** ,2003 **The Holy Bible** ,1963 [Mosaic](#) ,1993

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