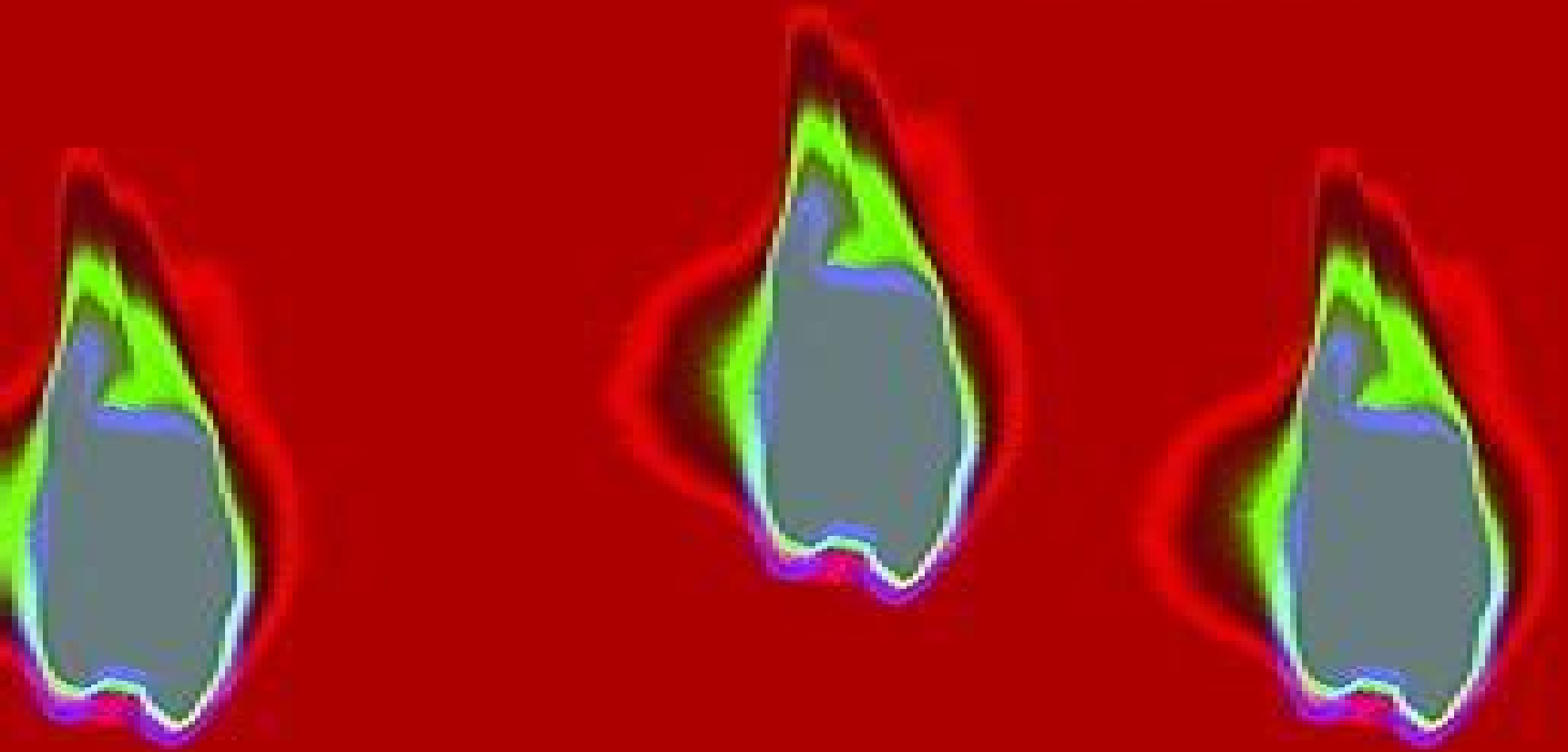


Thinking in Tongues



Pentecostal Contributions to Christian Philosophy

James K. A. Smith

Thinking In Tongues Pentecostal Contributions To Christian Philosophy Pentecostal Manifestos

Amos Yong, Steven M. Studebaker



Thinking In Tongues Pentecostal Contributions To Christian Philosophy Pentecostal Manifestos:

Thinking in Tongues James K. A. Smith, 2010-06-15 The past several decades have seen a renaissance in Christian philosophy led by the work of Alvin Plantinga Nicholas Wolterstorff William Alston Eleonore Stump and others In the spirit of Plantinga s famous manifesto *Advice to Christian Philosophers* James K A Smith here offers not only advice to Pentecostal philosophers but also some Pentecostal advice to Christian philosophers In this inaugural Pentecostal Manifestos volume Smith begins from the conviction that implicit in Pentecostal and charismatic spirituality is a tacit worldview or social imaginary *Thinking in Tongues* unpacks and articulates the key elements of this Pentecostal worldview and then explores their implications for philosophical reflection on ontology epistemology aesthetics language science and philosophy of religion In each case Smith demonstrates how the implicit wisdom of Pentecostal spirituality makes unique contributions to current conversations in Christian philosophy *Pentecostal Theology and Jonathan Edwards* Amos Yong, Steven M. Studebaker, 2019-11-14 This volume brings America s theologian and one of the fastest growing forms of Christianity into dialogue Edwards is a fruitful source for Pentecostal investigation for historical and theological reasons Edwards and Pentecostals descend from a common historical tradition North American Evangelicalism From revivalism and religious charismatic experience to pneumatology they also share common theological interests Though sharing a common history and core theological concerns no critical conversation between Pentecostals and Edwards and their fields of scholarship has occurred This is the first volume that provides Pentecostal readings of Edwards theology that contribute to Pentecostal theology and Edwards scholarship The contributing essays offer examination of affections and the Spirit God and Salvation Church and culture and mission and witness *Canadian Pentecostals, the Trinity, and Contemporary Worship Music* Michael A. Tapper, 2017-05-08 This volume offers a landmark analysis of the trinitarian impulses in contemporary worship music used by the Pentecostal Assemblies of Canada PAOC It considers whether the lyrics from the most commonly used PAOC songs are consistent with this Evangelical group s trinitarian statement of faith Colin Gunton s trinitarian theology provides the theological rationale for eight original and qualitative content analyses of these songs Three major areas are considered the doctrine of God human personhood and cosmology Making use of Gunton s notions of relationality particularity and perichoresis along with several key Pentecostal scholars this book serves as a helpful descriptive and prescriptive theological resource for the dynamic practice of a trinitarian faith *Current Trajectories in Global Pentecostalism: Culture, Social Engagement, and Change* Roger G. Robins, 2019-02-08 This book is a printed edition of the Special Issue *Current Trajectories in Global Pentecostalism Culture Social Engagement and Change* that was published in *Religions* *Beyond Pentecostalism* Wolfgang Vondey, 2010-09-23 The Pentecostal Manifestos series aims to speak for and to a rising outward looking generation of Pentecostal scholarship Written by both established and newly emerging scholars the various manifesto volumes are to be creative statements marked by rigorous theological scholarship reflecting a

distinctly Pentecostal engagement with wider themes and concerns in Christian thought today

The People of God's Presence Terry L. Cross, 2019-10-15 In an age when the church is sometimes viewed as irrelevant and inauthentic leading Pentecostal theologian Terry Cross calls the people of God to a radical change of structure and mission based on theological principles Cross whose work is respected by scholars from across the ecumenical landscape offers an introduction to ecclesiology that demonstrates how Pentecostals can contribute to and learn from the church catholic A forthcoming volume by the author *Serving the People of God's Presence* will focus on the role of leadership in the church

Scripting Pentecost Mark J. Cartledge, A.J. Swoboda, 2016-07-07 *Scripting Pentecost* explores and develops an analysis of worship and liturgy in Pentecostal and Charismatic traditions Organized into three main sections history theology and contemporary practice the first section quarries the historical trajectories of classic Pentecostalism the Charismatic movement Third Wave and Oneness Pentecostalism Particular attention is given to the liturgical approaches of some of the earliest leaders including William J Seymour Alexander Boddy and Aimee Semple McPherson The second section constructive theology offers theological approaches to liturgical studies from Pentecostal and Charismatic perspectives In this section the Pentecostal and Charismatic tradition is advanced and extended by an interaction with ecumenical sources The third section case studies in contemporary worship theology and practice examines the actual performance of liturgy through selected global case studies chosen to reflect a diversity of ecclesial practice in Africa Asia Europe North America Latin America and Oceania

The Hermeneutical Spirit Amos Yong, 2017-11-06 In the contemporary biblical studies climate proposals regarding the theological interpretation of Scripture are contested particularly but not only because they privilege encourage and foster ecclesial or other forms of normative commitments as part and parcel of the hermeneutical horizon through which scriptural texts are read and understood Within this context confessional approaches have been emerging including some from within the nascent pentecostal theological tradition This volume builds on the author's previous work in theological method to suggest a pentecostal perspective on theological interpretation that is rooted in the conviction that all Christian reading of sacred Scripture is post Pentecost meaning after the Day of Pentecost outpouring of the Spirit on all flesh in anticipation of the coming reign of God In that respect such a pentecostal interpretative perspective is not parochially for those within the modern day movement bearing that name but is arguably apostolic in following after the scriptural imagination of the earliest disciples of Jesus the messiah and therefore has ecumenical and missional purchase across space and time The *Hermeneutical Spirit* thus provides close readings of various texts across the scriptural canon as a model for Christian theological interpretation of Scripture suitable for the twenty first century global context

Thinking in Tongues Smith, 2010

The Pentecostal Principle Nimi Wariboko, 2012 This volume brings Pentecostal intuitions to bear on the task of reconceptualizing the process of ethical methodology in a pluralistic world applying a Pentecostal sensibility to the study of social ethics

Tongues and Trees Aaron Jason Swoboda, 2019-05-21 This book develops a Pentecostal ecological

theology ecotheology by utilizing key pneumatological themes that emerge from the Pentecostal tradition It examines the salient Pentecostal and Charismatic voices that have stimulated ecotheology in the Pentecostal tradition and situates them within the broader context of Christian ecumenical ecotheologies Roman Catholic Orthodox Protestant and Ecofeminist The author advances a novel approach to Pentecostal ecotheology through a pneumatology of the Spirit baptized creation the charismatic creational community the holistic ecological Spirit and the eschatological Spirit of ecological mission Significantly this book is the first substantive contribution to a Pentecostal pneumatological theology of creation with a particular focus on the Pentecostal community and its significance for the broader ecumenical community Furthermore it offers a fresh theological approach to imagining and sustaining earth friendly practice in the twenty first century Pentecostal church

Pentecostal Aesthetics Steven Felix, 2015-02-04 Pentecostals have not sufficiently worked out a distinctively Pentecostal philosophy of art and aesthetics In *Pentecostal Aesthetics Theological Reflections in a Pentecostal Philosophy of Art and Aesthetics* with a foreword by Amos Yong Steven Felix corrects this by reflecting theologically on art and aesthetics from a global Pentecostal perspective particularly through a pneumatic Pentecostal lens Felix contends that a Pentecostal philosophy of art and aesthetics must comply with the global experiential and pneumatocentric nature of the Pentecostal movement Such a philosophy can be ontologically grounded in a relativistic theory of art Theological reflections concerning the nature and purpose of art must then be sensitive to the ontological foundations secured thereof In this fashion Pentecostals can gain ample insight about the Spirit's work in today's contemporary artworld

Pentecostalism, Postmodernism, and Reformed Epistemology Yoon Shin, 2021-12-27 In *Pentecostalism Postmodernism and Reformed Epistemology* Yoon Shin critically builds on James K A Smith's postmodern Pentecostal epistemology with the aid of Reformed epistemology It takes the reader through an interdisciplinary journey that exposit and illumines the relationship among Pentecostal spirituality continental and analytic philosophy postliberalism moral psychology and philosophy of emotion This work clarifies misunderstandings of Smith in Smith and between continental and analytic epistemology constructively and coherently synthesizing the sources through interdisciplinary analysis and thereby demonstrating the value of mashup philosophy The resulting epistemology strengthens the mostly descriptive epistemology of Smith with the warrant criteria of Alvin Plantinga

The Spirit of Creation Amos Yong, 2011-05-17 Is a pentecostal charismatic worldview defensible in light of contemporary science In *The Spirit of Creation* Amos Yong demonstrates that pentecostal thought does indeed have merit in scientific contexts What's more he argues that pentecostal charismatic views regarding the dynamic presence and activity of the Spirit of God and the pluralistic cosmology of many spirits have something important to add to the broad discussion now taking place at the crossroads of science and religion Interacting with many scientific fields of study including psychology sociology evolutionary science cosmology and more Yong's *Spirit of Creation* demonstrates the significance of pentecostal ideas to the ongoing dialogue between theology and science

Pentecostal Theology for the

Twenty-First Century May Ling Tan-Chow, 2016-05-13 In our post 9 11 world where there is a growing religious fundamentalism and when both exclusion and easy tolerance are inadequate options this book offers a creative alternative arguing that Pentecostalism has the potential to be a peaceful harbinger of plurality The potential lies in its spirituality a lively pneumatology and eschatology The eschatological Spirit is seen as orientated towards the other crossing boundaries in redemptive embrace transcending exclusion and easy tolerance This book's non Western perspective and the empirical contextual study of Singapore's multicultural and multi faith context are unique contributions to religion and society This is a book for students pastors teachers and theologians concerned for an approach to mission that is sensitive to their context who want to learn from a creative theological voice from what has been perhaps the largest religious movement in history and who see the immense potential in lively theology by Christians of the Chinese diaspora who can speak to the many millions of ethnic Chinese Christians This book will also appeal to those outside Christianity who are interested in its attempts to engage with a complex multi ethnic and multi religious situation such as that in Singapore

Thinking in the Spirit Douglas Jacobsen, 2003-11-20 This book is about the boisterous beginnings of the American Pentecostal movement and the ideas that defined that movement during those formative years It follows a group of men who rethought the Christian faith in light of their new experience of God *Thinking in the Spirit* aims to provide scholars and general readers who know little or nothing about Pentecostalism with an introduction to the ideas of the movement's most articulate early spokespersons and to provide Pentecostals with a non judgmental historical source to help them in their theological reflections Douglas Jacobsen focuses on the individuals who formed the original brain trust of this now gigantic religious movement In a 25 year burst of creative energy at the beginning of the 20th century these leaders articulated almost all the basic theological ideas that continue to define the Pentecostal message in the United States and around the world

The Spirit Renews the Face of the Earth Amos Yong, 2009-04-01 The twelve chapters here represent both Pentecostal reflections responses to the science religion discussion and Pentecostal contributions to the ongoing exchange by biblical studies specialists historians and theologians among those trained in other disciplines Together the essayists model an actual dialogue in which Pentecostal scholarly reflection is impacted by science religion discourses on the one hand while Pentecostals reach deep into their own tradition to explore how their pre understandings and commitments might enable them to speak with their own voice into pre existing conversations on the other hand From publisher's description

Pentecostal Spirituality Steven Jack Land, 1993-01-01 In this classic book leading Pentecostal scholar Steven J Land offers a constructive and controversial interpretation a re vision of the Pentecostal tradition As Pentecostalism approaches its centennial Land argues that the early years of the movement form the heart not the infancy of its spirituality and he emphasizes the crucial importance of its Wesleyan Holiness and nineteenth century revivalist restorationist roots Land's foundational study includes an account of the relationship of spirituality and theology a description and analysis of

Pentecostal beliefs and practices a demonstration of how these beliefs and practices are integrated into Pentecostal affections a trinitarian definition of Pentecostal Spirituality arguing that a passion for the kingdom of God is ultimately a passion for God Himself *Pentecostal Theology and the Christian Spiritual Tradition* Simon Chan, 2000-01-01 This book deals with the problem of Pentecostal traditioning Traditioning has been ineffective thus far because the richness of Pentecostal faith and experience has been inadequately captured in the classical Pentecostal doctrines of Spirit baptism and glossolalia A more adequate understanding of the key theological symbol of Pentecostalism glossolalia emerges when it is interpreted in the light of Christian spiritual tradition Within this larger tradition glossolalia can be seen as bringing together both the ascetical and contemplative dimensions of the Christian life Chan thus explores the shape of Pentecostal ecclesiology as traditioning community *Pentecostal Theology* Keith Warrington, 2008-08-07 Pentecostals traditionally do not think theologically so much as do it practically This book will present Pentecostal theology as well as the particular style of Pentecostal thinking and praxis that makes it different Pentecostalism is not just distinctive because of its belief base but also because of the worldview it owns The latter is based on a certainty that a religion that does not work is not worth much Consequently they look for expressions of life and vitality in their faith These dominate rather than an expression of the cerebral though this is changing Nevertheless the sense of the immediate the God of the now not the distant past underlie how they do theology Pentecostal theology tends to be seen through the eyes of people not theologians through the community not traditions though they have them through their faith and worship not ancient creeds It is a theology of the dynamic seen through the lens of experience It is a functional theology that exists to operate to incorporate an experiential dimension Pentecostal theology does not operate as other theologies which often only detail a list of beliefs it does this but also and more importantly it explores them in the context of praxis Thus this volume incorporates praxis as part of the enquiry relating to theology

Thinking In Tongues Pentecostal Contributions To Christian Philosophy Pentecostal Manifestos Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Thinking In Tongues Pentecostal Contributions To Christian Philosophy Pentecostal Manifestos**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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