

Thinking Through Confucius



David L. Hall and Roger T. Ames

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Sin yee Chan



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Thinking Through Confucius David L. Hall, Confucius, Roger T. Ames, 1987-10-15 *Thinking Through Confucius* critically interprets the conceptual structure underlying Confucius philosophical reflections It also investigates thinking or philosophy from the perspective of Confucius That authors suggest that an examination of Chinese philosophy may provide an alternative definition of philosophy that can be used to address some of the pressing issues of the Western cultural tradition

Christianity and International Law Pamela Slotte, John D. Haskell, 2021-05-20 This volume offers a many sided introduction to the theme of Christianity and international law Using a historical and contemporary perspective it will appeal to readers interested in key topics of international law and how they intersect with Christianity *Appreciating the Chinese Difference* Jim Behuniak Jr., 2018-09-01 A wide ranging exploration and critical assessment of the work of a major figure in Chinese and comparative philosophy In this volume prominent philosophers working in Chinese thought and related areas critically reflect upon the work of Roger T Ames one of the most significant contemporary figures working in the field of Chinese philosophy Through his decades of collaborative work in comparative methodology and cross cultural interpretation along with a number of pathbreaking translations of Chinese philosophical texts Ames has managed to challenge standing paradigms and open fresh avenues of research into the Chinese tradition His work will be read and studied for years to come The original essays presented here which are substantive philosophical contributions in their own right cover the full range of Ames s scholarly output They address methodological questions as well as specific issues in textual interpretation including ample discussion of Ames s most recent and provocative contribution Confucian role ethics In the final section of the book Ames responds to each essay The result is a conversation and engagement that both underscores the vitality of his thinking and indicates the directions it may take in the future Altogether this work provides a snapshot of a remarkable career and an invitation to continue reflecting upon its meaning and importance This is an outstanding collection critically and constructively engaging a scholar whose work has shaped the entire field of Chinese philosophy Franklin Perkins author of *Heaven and Earth Are Not Humane The Problem of Evil in Classical Chinese Philosophy* **Loyalty** Sanford

Levinson, Paul Woodruff, Joel Parker, 2013-05-10 Few topics are more ubiquitous in everyday life and at the same time more controversial in practice than that of one s moral obligation to loyalty Featuring essays by scholars working in a variety of subjects from law to psychology *Loyalty* presents diverse perspectives on dilemmas posed by potential conflicts between loyalties to specific institutions or professional roles and more universalistic conceptions of moral duty The volume begins with a philosophical exploration of theories of loyalty both Eastern and Western then moves to examine several problematic situations in which loyalty is often a factor partisan politics the armed forces and lawyer client relationships A fair and balanced analysis from a wide range of disciplinary and normative viewpoints *Loyalty* infuses new life into an oft tread avenue of scholarly inquiry Contributors Ryan K Balot Paul O Carrese Yasmin Dawood Bernard Gert Kathleen M Higgins

Sanford Levinson Daniel Markovits Lynn Mather Russell Muirhead Nancy Sherman Paul Woodruff Sanford Levinson is the W St John Garwood and W St John Garwood Jr Centennial Chair in Law and Professor of Government at the University of Texas at Austin and author or co author of many books including Framed America s 51 Constitutions and the Crisis of Governance and Our Undemocratic Constitution Where the Constitution Goes Wrong And How We the People Can Correct It Paul Woodruff is former dean of the School of Undergraduate Studies and currently Darrell K Royal Professor in Ethics and American Society at the University of Texas at Austin His latest book is The Ajax Dilemma Justice Fairness and Rewards Joel Parker is Lecturer in the Department of Political Science and Geography at the University of Texas at San Antonio

Visual Subjectivity in Chinese and American Thought and Literature Guozhong Duan,Ming Dong Gu,2025-10-15 Providing the reader with a systematic study of visual subjectivity in comparative thought and literature this book analyses the role that vision and visuality especially interpersonal visuality plays in the constitution of subject and subjectivity in Chinese and American traditions Examining the formation of visual subjectivity in the philosophical works by major Chinese and Western thinkers this book provides a comparative study of four masterworks of Chinese and American fiction focusing on The Plum in the Golden Vase The Story of the Stone Moby Dick and The Scarlet Letter It demonstrates that there are both psychologically universal and culturally specific factors and features in the visual constitution and representation of self identity subject and subjectivity Offering fresh insights for cross cultural studies of intellectual thought literature ideology and culture through the visual lens this book will appeal to students and scholars engaged in comparative studies of Chinese and American thought literature and narrative theory **Chinese Thought in a Multi-cultural World** YUE Daiyun,2022-12-30 Reflecting on the clash of civilizations as its point of departure this book is based on a series of sixteen of the author s interconnected thematically focused lectures and calls for new perspectives to resist imperialistic homogeneity Situated within a neo humanist context the book applies interactive cognition from an Asian perspective within which China can be perceived as an essential other making it highly relevant in the quest for global solutions to the many grave issues facing humankind today The author critiques American European and Chinese points of view highlighting the significance of difference and the necessity of dialogue before ultimately rethinking the nature of world literature and putting forward interactive cognition as a means of reconciliation between cultures Chinese culture as a frame of reference endowed with traditions of harmony without homogeneity may help to alleviate global cultural confrontation and even reconstruct the understanding of human civilization The book will be essential reading for scholars and students of Comparative Literature Chinese Studies and all those who are interested in cross cultural communication and Chinese culture in general

Rhetoric of Revolt Peter A. DeCaro,2003-02-28 The success of Vietnam s August Revolution of 1945 can be attributed in part to Ho Chi Minh s reconstitutive rhetoric a form of rhetorical discourse that gave the Vietnamese people a new sense of identification This reawakened identity in turn influenced a renewed demand for nationalism and independence This study

explores the reconstitutive rhetoric of Ho Chi Minh In doing so it advances rhetorical theory founded on nonWestern premises and examines the cultural differences responsible for creating a rhetoric whose focus is nonEurocentric Most current thinking on reconstitutive discourse has focused on Western premises Decaro challenges some of these premises and adds a new dimension to reconstitutive understanding Ho Chi Minh utilized the cultural heritage of the Vietnamese people as a means of creating his persona a powerful aspect of his ability to persuade In understanding Ho Chi Minh s unique form of discourse it is then possible to see how he was able to unify his country in order to sustain a protracted conflict with the goal of securing national independence **Thinking Through Death** Scott Kramer,Kuang-ming Wu,1988 **The**

Ink-bamboos of Wen Yü-k'o Georgiana Ruth Podulke,2005 **Philosophy of Music Education Review** ,2016

Alternative Visions Fred Reinhard Dallmayr,1998 Globalization is often seen as a process of universal standardization under the auspices of market economics technology and hegemonic power Resisting this process without endorsing parochial self enclosure Fred Dallmayr explores alternative visions that are rooted in distinct vernacular traditions and facilitate cross cultural learning in an open ended global arena Dallmayr charts a grassroots approach to the global village an approach that relies on ethical and religious traditions and popular beliefs as launching pads for cross cultural learning dialogue and self transformation Truly interdisciplinary in nature *Alternative Visions* combines general philosophy the philosophy of religion and political cultural and post colonial theory It is an important book for students and scholars in all of these areas of study

The Analects of Confucius Roger T. Ames, Henry Rosemont Jr.,2010-11-24 To quietly persevere in storing up what is learned to continue studying without respite to instruct others without growing weary is this not me Confucius Confucius is recognized as China s first and greatest teacher and his ideas have been the fertile soil in which the Chinese cultural tradition has flourished Now here is a translation of the recorded thoughts and deeds that best remember Confucius informed for the first time by the manuscript version found at Dingzhou in 1973 a partial text dating to 55 BCE and only made available to the scholarly world in 1997 The earliest Analects yet discovered this work provides us with a new perspective on the central canonical text that has defined Chinese culture and clearly illuminates the spirit and values of Confucius Confucius 551 479 BCE was born in the ancient state of Lu into an era of unrelenting escalating violence as seven of the strongest states in the proto Chinese world warred for supremacy The landscape was not only fierce politically but also intellectually Although Confucius enjoyed great popularity as a teacher and many of his students found their way into political office he personally had little influence in Lu And so he began to travel from state to state as an itinerant philosopher to persuade political leaders that his teachings were a formula for social and political success Eventually his philosophies came to dictate the standard of behavior for all of society including the emperor himself Based on the latest research and complete with both Chinese and English texts this revealing translation serves both as an excellent introduction to Confucian thought and as an authoritative addition to sophisticated debate *The Philosophy of Xunzi* Kurtis Hagen,2007

Gives a new interpretation of Chinese philosopher Xunzi's ideas which were central to Confucianism for over a thousand years. Xunzi is not absolutist or insistent upon conformity but rather sees social roles as contingent and context sensitive. Provided by publisher **Voices of Wisdom** Gary E. Kessler, 1998. Including Hindu, Buddhist, Chinese, African, Native American, Islamic, Jewish, and feminist philosophies, this text promotes a multicultural approach to philosophy through the reading of primary sources. In ten chapters organized by the important questions of life that philosophers seek to answer, the text presents students with a broad array of classic and contemporary readings that will foster their understanding of the world and challenge them to critically evaluate issues. *Journal of Indian Council of Philosophical Research*, 1992

Manufacturing 'Confucianism' Lionel Millard Jensen, 1992 *Journal of Chinese Law*, 1993 **An Ethic of Loving** Sin yee Chan, 1993 The Unity of Rule and Virtue Yuli Liu (Ph. D.), 2004. Some philosophers argue that throughout its long history, Confucian ethics have stressed character formation or personal cultivation of virtues. Thus it seems appropriate to characterise Confucian ethics as ethics of virtue. In this book, the author attempts to critique the apparent similarity and show on the contrary that Confucian ethics are better conceived of as a unique kind of ethics in which rule-based morality and virtues are united. Through a unique analysis of Confucian ethics and comparison between Confucian ethics and some Western ethical theories, the author also hopes to generate suggestions and ideas on how to integrate or unify rule and virtue in one moral theory. **New Catholic Encyclopedia**, 2003

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