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Hamilton Wristwatches A Reference Guide Bruce Shawkey, 2016-07-20 A guide for Hamilton wristwatch collectors to identify watches made between 1917 and 1969 **Catalog** Sears, Roebuck and Company, 1928 The Heating and Ventilating Magazine, 1924 **The Credit Jeweler**, 1929 *National Jeweler*, 1929 **Leaping and Dancing** Thelma Nambu, 2017-12-01 Samaritana Transformation Ministries helps women in prostitution shift from a life of disgrace and despair to one of abounding grace and hope Join Thelma Nambu as she recounts the history of Samaritana from its inception to the challenges it faced Leaping and Dancing gives us a view into the lives of the Samaritana women lives the Lord has touched in different ways offering us a glimpse of their journey toward healing restoration and transformation Thelma describes how she found herself moving into the work of Samaritana by living the questions I had about how Christians must respond to social issues confronting our country This book offers readers helpful insights on managing a small but growing ministry drawing from Thelma s own ministry experiences *The Keystone*, 1929 Catalogue ... Montgomery Ward, 1927 The Jewelers' Circular, 1917 Atkinson's Evening Post, and Philadelphia Saturday News, 1929 *Montgomery Ward* Montgomery Ward, 1924 **The Eucharistic Debate in Tudor England** Amanda Wrenn Allen, 2018-08-15 In 1550 51 English Archbishop of Canterbury Thomas Cranmer engaged in a debate with Bishop Stephen Gardiner Archbishop Cranmer was asserting a new Reformed view for England s Eucharist theology but he faced opposition from England s leading traditional theologian Gardiner Gardiner remained faithful to the traditional doctrine of transubstantiation while Cranmer was formulating a Spiritual Presence theology This book analyzes the debate asking how both Cranmer and Gardiner arrived at opposing theologies despite being involved similarly in English religion and politics To answer the question the book examines each author s use of scripture continental Reformers and early Church Fathers The book also argues that the personal and political context surrounding the two men shaped the nature of the theological debate While trying to push Edward VI s England toward greater Reformation Cranmer faced continued opposition from Gardiner who was imprisoned throughout Edward s reign Gardiner sought release from prison and a return to authority while Cranmer sought validation for his new theology and its associated legislation To counter Gardiner s challenge Cranmer had to create a clear Eucharistic theology This political and personal climate therefore forced Cranmer to create England s Spiritual Presence theology by 1552 that was adopted in the 1558 Elizabethan Settlement and Anglican Church It was this debate that set Anglicanism for England *The Evil Eye* Alan Dundes, 1992 The evil eye the power to inflict illness damage to property or even death simply by gazing at or praising someone is among the most pervasive and powerful folk beliefs in the Indo European and Semitic world It is also one of the oldest judging from its appearance in the Bible and in Sumerian texts five thousand years old Remnants of the superstition persist today when we drink toasts tip waiters and bless sneezers To avert the evil eye Muslim women wear veils baseball players avoid mentioning a no hitter in progress and traditional Jews say their business or health

is not bad rather than good Though by no means universal the evil eye continues to be a major factor in the behavior of millions of people living in the Mediterranean and Arab countries as well as among immigrants to the Americas This widespread superstition has attracted the attention of many scholars and the twenty one essays gathered in this book represent research from diverse perspectives anthropology classics folklore studies ophthalmology psychiatry psychoanalysis sociology and religious studies Some essays are fascinating reports of beliefs about the evil eye from India and Iran to Scotland and Slovak American communities others analyze the origin function and cultural significance of this folk belief from ancient times to the present day Editor Alan Dundes concludes the volume by proffering a comprehensive theoretical explanation of the evil eye Anyone who has ever knocked on wood to ward off misfortune will enjoy this generous sampling of evil eye scholarship and may never see the world through the same eyes again

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