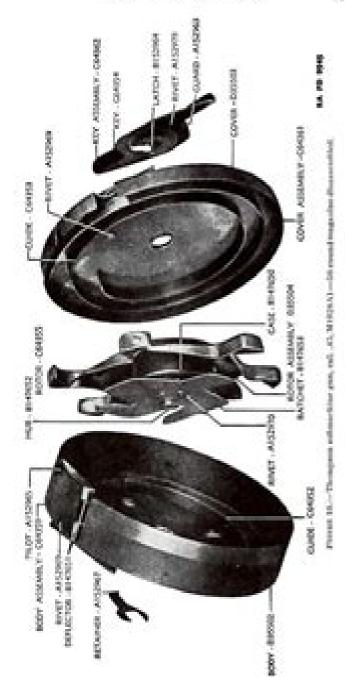
# WAR DEPARTMENT **TECHNICAL MANUAL**



THOMPSON SUBMACHINE GUN, **CALIBER .45, M1928A1** 

> WAR DEPARTMENT WASHINGTON, 1 March 1942



# **Thompson M1a1 Manual**

**Christian Drosten** 

#### **Thompson M1a1 Manual:**

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