

THREE SWAHILI WOMEN



Life Histories from Mombasa, Kenya

Edited and translated by
Sarah Mirza and Margaret Strobel

Three Swahili Women Life Histories From Mombasa Kenya

Sarah Mirza, Margaret Strobel



Three Swahili Women Life Histories From Mombasa Kenya:

Three Swahili Women Sarah Mirza, Margaret Strobel, 1989-05-22 This is altogether a most worthwhile book a fine example of a growing genre of African literature Choice Mirza and Strobel let these women speak about their lives in their own words and the results are wonderful This is an excellent book with which to introduce students both to Africa and to life histories American Historical Review This exploration of the lives of three Mombasa women reveals the complexity of Swahili society its ethnic diversity the impact of slavery and the varied reactions to colonialism and Western culture They illustrate the rich interactions within the women s community focused on family and festive or ritual occasions *Voices of Women*

Historians Eileen Boris, Nupur Chaudhuri, 1999-09-22 The Coordinating Council for Women in History evolved from a cohort of women historians who turned their scholarly focus to the recovery of women s experiences In so doing they created and legitimated the field of women s history The contributors to this volume former CCWH officers mark the 30th anniversary of the organization while commemorating three decades of feminist activism and scholarship Recording the diverse paths women have taken to become historians the essays contained in this book describe how a particular group of women negotiated the often competing demands of being a woman a professional and a political activist from the turbulent 1960s through the challenges of the 1990s But beyond the celebration of personal and professional progress this collection contributes to the emerging historiography of women s history and the literature on women in the professions Copyright Libri GmbH All rights reserved

The Human Tradition in Modern Africa Dennis D. Cordell, 2012 This rich collection of biographies of African men and women adds a crucial human dimension to our understanding of African history since 1800 The last two centuries have been a time of enormous change on the continent and these life stories show how people survived by resisting European conquest and colonial rule by collaborating with colonial powers or by finding a middle way to live their lives through tumultuous times Bringing the story to the present the book traces the era of independence since the 1960s through challenges to the rule of African dictators struggles for the rights of women and mothers the exploitation of youth and child soldiers and economic booms and busts By recounting the lives of real identifiable people from societies across Africa south of the Sahara and from African communities in Europe this unique book underscores the importance and power of individual agency in understanding the recent African past a vital complement to analyses of broader impersonal social and economic factors Contributions by Agn s Adjamagbo Maryan Muuse Boqor Dennis D Cordell Jos C Curto Mamadou Diouf Andreas Eckert Laura Fair Tovinn Falola Doug Henry Lidwien Kapteijns Issiaka Mand Cora Ann Presley Carolyn F Sargent Pamela Scully Ibrahim Sundiata and Marcia Wright

The Rise and Fall of Modern Empires, Volume II Saul Dubow, 2016-12-05 This volume reproduces key historical texts concerning colonial knowledges The use of the adjective colonial indicates that knowledge is shaped by power relationships while the use of the plural form knowledges indicates the emphasis in this collection is on an interplay between different often competing cognitive systems George Balandier s notion

of the colonial situation is an organising principle that runs throughout the volume and there are four sub themes language and texts categorical knowledge the circulation of knowledge and indigenous knowledge The volume is designed to introduce students to a range of important interventions which speak to each other today even if they were not intended to do so when first published An introductory essay links the themes together and explains the significance of the individual articles

Speaking with Vampires Luise White, 2023-04-28 During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of colonialism and hung upside down their throats cut so their blood drained into huge buckets In Kampala the police were said to abduct Africans and keep them in pits where their blood was sucked Luise White presents and interprets vampire stories from East and Central Africa as a way of understanding the world as the storytellers did Using gossip and rumor as historical sources in their own right she assesses the place of such evidence oral and written in historical reconstruction White conducted more than 130 interviews for this book and did research in Kenya Uganda and Zambia In addition to presenting powerful vivid stories that Africans told to describe colonial power the book presents an original epistemological inquiry into the nature of historical truth and memory and into their relationship to the writing of history During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of c

Where Women Make History Heidi Gengenbach, 1999 Tensions of Empire Frederick Cooper, Ann Laura Stoler, 1997-02-06 Carrying the inquiry into zones previous itineraries have typically avoided the creation of races sexual relations invention of tradition and regional rulers strategies for dealing with the conquerors the book brings out features of European expansion and contraction we have not seen well before Charles Tilly The New School for Social Research What is important about this book is its commitment to shaping theory through the careful interpretation of grounded empirically based historical and ethnographic studies By far the best collection I have seen on the subject Sherry B Ortner Columbia University

Restoring Women to History Organization of American Historians, 1990 *Feminist Bookstore News*, 1989 *The Time of AIDS* Gilbert Herdt, Shirley Lindenbaum, 1992-01-29 The widespread tragedy of the AIDS epidemic is forcing social scientists to change the way they think about and study subgroups within the majority culture How is the concept of culture relevant to the study of AIDS How can social science methods be used to uncover the epidemiology of this deadly disease And how can social scientists deploy what they learn to help solve the problems posed by AIDS The Time of AIDS explores and provides provocative insights on these three critical issues By examining research conducted with various cultural groups and in different countries the authors offer insight on how to identify the distinct way different communities respond to the threat of this disease These studies demonstrate that a single theory and method will not capture the importance of the AIDS epidemic but a close look at the culture and psychology of a society can inspire more

effective ways of education intervention and arrest of the transmission of the virus Researchers and practitioners in anthropology psychology sociology and nursing will benefit from this enlightening volume Domestic Violence in Kenya Anne Kathure Gatobu,2003 **Bibliographic Index** ,1989 New Literature on Women ,1992 **Forthcoming Books** Rose Arny,1989-05 The International Journal of African Historical Studies ,2002 *African Womanhood in Colonial Kenya, 1900-50* Tabitha M. Kanogo,2005 This book explores the history of African womanhood in colonial Kenya By focussing on key sociocultural institutions and practices around which the lives of women were organized and on the protracted debates that surrounded these institutions and practices during the colonial period it investigates the nature of indigenous mission and colonial control of African women The pertinent institutions and practices include the legal and cultural status of women clitoridectomy dowry marriage maternity and motherhood and formal education By following the effects of the all pervasive ideological shifts that colonialism produced in the lives of women the study investigates the diverse ways in which a woman s personhood was enhanced diminished or placed in ambiguous predicaments by the consequences intended and unintended of colonial rule as administered by both the colonizers and the colonized The study thus tries to historicize the reworkings of women s lives under colonial rule The transformations that resulted from these reworkings involved the negotiation and redefinition of the meaning of individual liberties and of women s agency along with the reconceptualization of kinship relations and of community These changes resulted in and often resulted from increased mobility for Kenyan women who were enabled to cross physical cultural economic social and psychological frontiers that had been closed to them prior to colonial rule The conclusion to which the experiences of women in colonial Kenya points again and again is that for these women the exercise of individual agency whether it was newly acquired or repeatedly thwarted depended in large measure on the unleashing of forces over which no one involved had control Over and over women found opportunities to act amid the conflicting policies unintended consequences and inconsistent compromises that characterized colonial rule

ALA Bulletin African Literature Association,1990 **Radical Historians Newsletter** ,1977 The American Humanities Index Stephen H. Goode,1993 **Frontiers** ,1977

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