

## Aanwijzingen voor de gebruiker

### Spelling

De officiële spelling van Bonaire en Curaçao wordt in dit woordenboek consequent gehanteerd. Dit betekent dat de door de spellingscommissie gemaakte 'uitzonderingen' op de regels niet worden overgenomen als wij daarmee het belang van de woordenboekgebruiker dienen. Dat houdt bv. in dat wij de officiële uitzonderingsregel die zegt dat 'èi' 'om economische redenen' wordt geschreven als 'ei' niet zullen volgen. Daardoor kunnen we het verschil in uitspraak duidelijk maken tussen woorden als 'tèip' (= typen) en 'teip' (= tape). Daarnaast hebben wij ons genoodzaakt gezien beslissingen te nemen ten aanzien van zaken waarvoor de officiële regels geen oplossing bieden. Dat wil zeggen:

- zogenaamde 'verdubbelingen' – woorden die bestaan uit twee opeenvolgende gelijke vormen (zoals 'badabada', 'warawara') – worden, in aansluiting op de bestaande praktijk, op drie manieren geschreven: (a) aan elkaar indien de herhaalde vorm niet zelfstandig voorkomt (zoals bij 'badabada' en 'warawara') of wanneer het gaat om namen van planten of dieren (zoals 'batibati' soort specht, 'bloublou' soort hagedis); (b) los van elkaar als de dubbelvorm van dezelfde woordsoort is als de enkele vorm (zoals bv. 'moli moli', 'awor awor'); en (c) verbonden door een koppelteken als de 'verdubbeling' van een andere woordsoort is dan de



# Woordenboek Online Papiaments

**Genootschap Onze Taal (Netherlands)**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the text 'Genootschap Onze Taal (Netherlands)'.

## Woordenboek Online Papiaments:

**Sprachkontakt und lexikalische Innovation in der karibischen Kontaktzone: die Beispiele bozal, cimarrón und criollo** Alla Klimenkowa, 2025-05-12 Mit dem kulturwissenschaftlichen Konzept der Kontaktzone eröffnet dieser Band eine neue Perspektive auf alle sprachkologischen Merkmale der Umgebung in deren Rahmen der Sprachkontakt stattfindet und stellt die Karibik als Vorzeigeregion der kommunikativen Globalisierung dar. Einerseits bildet die Karibik einen integrativen Teil eines historisch gewachsenen sich vom amerikanischen Festland über die Iberische Halbinsel bis zum Kapverdischen Archipel und der westafrikanischen Küste erstreckenden mehrsprachigen Kommunikationsraums. Andererseits entwickelt sich hier eine eigene sprachgrenzen überschreitende Kommunikations- und Diskursgemeinschaft mit einem eigenen antillanischen Vokabular. Multilaterale Austauschbeziehungen und Bedeutungswandelprozesse in der karibischen Kontaktzone werden am Beispiel von drei kulturellen Schlüsselbegriffen illustriert, die nicht nur für die Epoche der Sklaverei und die späteren Plantagengesellschaften repräsentativ sind, sondern auch in postkolonialen karibischen Identitätsdiskursen fortwirken. Hierbei handelt es sich um die Hispanismen bozal, cimarrón und criollo und ihre Äquivalente in anderen Sprachen.

**Revista internacional de lingüística iberoamericana**, 2006      **Onze taal** Genootschap Onze Taal (Netherlands), 2007      *Nederlands Papiaments* Gerrit P. Jansen, 1947      [Dikshonario/Woordenboek Papiaments-Nederlands/Nederlands-Papiaments](#) Mario Dijkhoff, 2019 *Woordenboek Papiaments Nederlands en Nederlands Papiaments*      **Walburg Pers' Groot woordenboek Papiaments Nederlands** Florimon van Putte, 2006      **Dikshonario Papiamentu-Hulandes**, 2020      **Dikshonario/Woordenboek** Sidney M. Joubert, 2013      **Medisch woordenboek** Nine van der Vange, Jonathan Croes, 2016      *Dictionary English Papiamentu - Papiamentu English* E. A. L. Hassell, 2023-07-18 This dictionary provides translations between English and Papiamentu, a Creole language spoken in the Dutch Caribbean islands of Aruba, Bonaire, and Curaçao. With over 10,000 entries and clear definitions, it is an essential tool for anyone looking to communicate in Papiamentu or English. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate, has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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