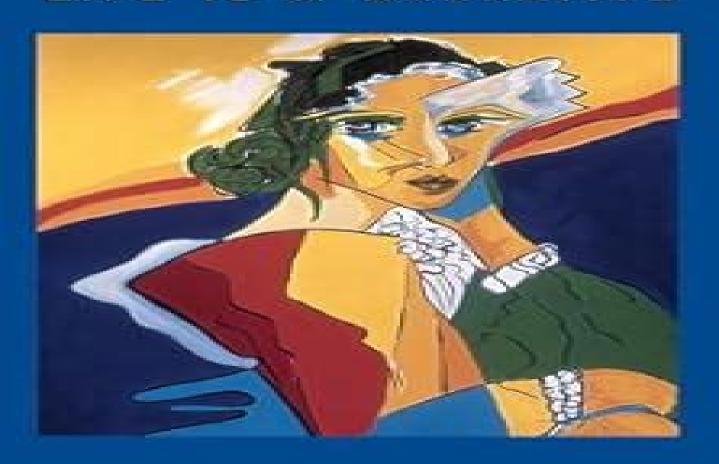
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JULIA KRISTEVA

Womens Lives The View From The Threshold Alexander Lectures

Rachel Sandford

Womens Lives The View From The Threshold Alexander Lectures:

Women's Lives Carolyn G. Heilbrun, 1999-12-15 Eve has been supposed to have remarked to Adam as they left the garden my dear we are in a state of transition and of course they were It is no coincidence that Eve delivers this line While humanity in every era and stage in history has been marked by a strong sense of itself as being in a state of transition women have always had a particularly close relationship to changeable terrain In their quest for self knowledge boundaries and names women have found themselves between varying cultural demands In one view perhaps the dominant one the only way to gain positive status is to fit appropriately into approved categories appropriately beautiful appropriately young appropriately thin appropriately successful In another view the view compellingly expressed by Carolyn Heilbrun women must abandon the appropriate and seek out the liminel The word limen means threshold To be in a state of liminality is to be poised upon uncertain ground on the brink of leaving one condition or country or self to enter upon another When recognized liminality offers women freedom to be or become themselves In Women s Lives The View from the Threshold Carolyn Heilbrun looks at the biographies and memoirs of women who have wrestled with their own betwixt and betweenness in the process altering the face of literature and the world George Eliot Virginia Woolf Willa Cather Harriet Beecher Stowe and Gloria Steinem She reveals the ways in which feminism has changed our perceptions of these lives Surprising explorations of the positions which launch women into uncertain ground extend these lectures outside the academic purview Each year the Alexander lectureship invites a distinguished scholar to the University of Toronto to give a course of public lectures on the subject of English Literature These four lectures from the 1997 series put Carolyn Heilbrun in a line of distinguished scholarly work with such previous lecturers as Walter Ong Robertson Davies and Northrop Frye But Heilbrun within this distinguished genealogy reworks the very notion of the line creating a new pattern of writing and approaching literary culture just as the women whose lives she examines have done The reader will come out of this experience moved refreshed and inspired to create rather than take a position Electronic Format Disclaimer Excerpt from the poem Where Did I Leave Off by Virginia Hamilton Adair on pages 65 66 removed at the request of the rights holder At Home, at War Jennifer Anne Haytock, 2003 This study demonstrates that such literary divisions as war novel and domestic novel limit readers understanding of the ways these categories rely on and respond to each other Haytock argues that gender creates an ideological context through which both domesticity and war are viewed and understood issues of home and violence are intricately related for U S authors who wrote about the First World War Haytock explores what war and domestic texts represent in light of the deconstructionist said in its cultural and historical context and seeing what is not said Readers take food shelter and clothing for granted and yet the way we treat them is part of what allows us to define ourselves as civilized In war novels and domestic novels by Temple Beiley Ellen Glasgow Edith Wharton Willa Cather John Dos Passons Thomas Boyd Ernest Hemingway William Faulkner and Eudora Welty the idea of home and domestic rituals contribute to the creation

of war propaganda the soldier's experience of war and the home front's ability to confront the war after the fact This approach helps literary criticism reject the separation of men s and women s writing particularly but not only their writing Contemporary Women Writers Look Back Alice Ridout, 2011-01-13 Long before John Barth announced in his famous 1967 essay that late 20th century fiction was The Literature of Exhaustion authors have been retelling and recycling stories Barth was however right to identify in postmodern fiction a particular self consciousness about its belatedness at the end of a long literary tradition This book traces the move in contemporary women s writing from the self conscious ironic parodies of postmodernism to the nostalgic and historical turn of the 21st century It analyses how contemporary women writers deal with their literary inheritances offering an illuminating and provocative study of contemporary women writers re writings of previous texts and stories Through close readings of novels by key contemporary women writers including Toni Morrison Doris Lessing Margaret Atwood Zadie Smith Emma Tennant and Helen Fielding and of the ITV adaptation Lost in Austen Alice Ridout examines the politics of parody and nostalgia exploring the limitations and possibilities of both in the contexts of feminism and postcolonialism Women Between Verna Reid, 2008 In Women Between Construction of Self in the Work of Sharon Butala Aganetha Dyck Mary Meigs and Mary Pratt Verna Reid explores the evolving perceptions of self in the work of four Canadian women visual artists Aganetha Dyck and Mary Pratt and writers Sharon Butala and Mary Meigs All four came into prominence in middle age doing their most significant work in their mature years They along with the author are members of a transitional generation of women occupying the space between the traditional world of their mothers and the postmodern world of their daughters. The multiple roles they have played are reflected in the strong autobiographical content present in their work Applying feminist and autobiographical theory Reid considers the work of Butala Dyck Meigs and Pratt in light of the influences that have shaped their senses of identity As a contemporary of her subjects Reid infuses her interviews with the four women with sensitivity and immediacy lending a unique perspective to the exploration of their lives and work Canadian Books in Print. Author and Title Index ,1975

Hannah Arendt Julia Kristeva,2001-01-01 Kristeva explores the philosophical aspects of Hannah Arendt s work her understanding of such concepts as language self body political space and life — Canadian Book Review Annual Joyce M. Wilson,2001 — Unexpected Affinities Zhang Longxi,2007 East West comparative literature is a field of study that has seen tremendous growth in recent years In this pioneering study renowned scholar Zhang Longxi offers a much needed reappraisal of the thematic and conceptual similarities that unite literary and cultural traditions in the East and West An expanded version of the lectures he gave as part of the Alexander Lectures Series at the University of Toronto in 2005 Unexpected Affinities emphasizes affinity over difference and explores the relationship between East and West in terms of cultural homogeneity with shared literary qualities as its signposts challenging the traditional boundaries of cross cultural study and comparative literature as a discipline Throughout Unexpected Affinities Zhang emphasizes the validity of East

West studies through concrete examples and a wide range of references not only to literature but to religious and philosophical texts as well Zhang insists that certain critical insights come solely from the cross cultural perspective of East West studies and that without going beyond the limited horizon of a single literary tradition we will not attain the broad vision of human creativity in all its richness and diversity Clear concise and engaging Unexpected Affinities will appeal to students of comparative literature and Asian studies as well as to readers interested in the global implications of art and culture

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