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Interpreting Early Modern Europe C. Scott Dixon, Beat Kümin, 2019-09-11 Interpreting Early Modern Europe is a comprehensive collection of essays on the historiography of the early modern period circa 1450-1800. Concerned with the principles, priorities, theories, and narratives behind the writing of early modern history, the book places particular emphasis on developments in recent scholarship. Each chapter, written by a prominent historian caught up in the debates, is devoted to the varieties of interpretation relating to a specific theme or field considered integral to understanding the age, providing readers with a behind-the-scenes look at how historians have worked and still work within these fields. At one level, the emphasis is historiographical, with the essays engaged in a direct dialogue with the influential theories, methods, assumptions, and conclusions in each of the fields. At another level, the contributions emphasise the historical dimensions of interpretation, providing readers with surveys of the component parts that make up the modern narratives. Supported by extensive bibliographies, primary materials, and appendices with extracts from key secondary debates, *Interpreting Early Modern Europe* provides a systematic exploration of how historians have shaped the study of the early modern past. It is essential reading for students of early modern history. For a comprehensive overview of the history of early modern Europe, see the partnering volume *The European World 1500-1800*, 3rd Edition, edited by Beat Kümin, <https://www.routledge.com/The-European-World-1500-1800>. An Introduction to Early Modern History, Kumin, 2019-09-11, p. 9781138119154. **Enchanted Forests** Boria Sax, 2023-09-24 Linking literature, philosophy, art, and personal experience, a moving exploration of the wooded landscape's power. In 1985, Boria Sax inherited an area of forest in New York State which had been purchased by his Russian Jewish and Communist grandparents as a buffer against what they felt was a hostile world. For Sax, in the years following the woodland came to represent a link with those who currently live and had lived there, including Native Americans, settlers, bears, deer, turtles, and migrating birds. In this personal and eloquent account, Sax explores the meanings and cultural history of forests from prehistory to the present, taking in Gilgamesh, Virgil, Dante, the Gawain poet, medieval alchemists, the Brothers Grimm, Hudson River painters, Latin American folklore, contemporary African novelists, and much more. Combining lyricism with contemporary scholarship, Sax opens new emotional, intellectual, and environmental perspectives on the storied history of the forest.

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Both writers winsomely revealed the nature of human existence in sin and the new life Jesus lived and made possible for all as the paradoxical God man They highlighted the single individual against the frenzied crowd in untruth driven by despair whether conscious or unconscious and vulnerable to enticing publicity and deceptive propaganda The entrenched societal systems unjustly determined for time and eternity who God favored or disfavored In dramatic contrast Mark and Kierkegaard both elucidated God s good news calling forth the highest and happy passion of faith capable of creating a new family unconstrained by the status quo of the established order s old wineskin In short through the gospel they powerfully challenged the system whether modern Christendom or its first century equivalent and did so by merely following Jesus out over 70 000 fathoms weathering demonic storms and overcoming dehumanizing societal bureaucracies set against them and humanity at large This Kierkegaardian reading of Mark reveals two kindred spirits after Christ s spirit demonstrating the redemptive love of God for all humanity centered in Christ

Carmen in Diaspora Associate Professor of English African & African Diaspora Studies and Comparative Literature Jennifer Wilks,2024-11-08 Carmen in Diaspora is a cultural history of Carmen adaptations set in African diasporic contexts Beginning with Prosper M rim e s novella and Georges Bizet s opera and continuing through twentieth and twentieth first century interpretations in literature film and musical theatre the book explores how opera s most famous character has exceeded the 19th century French context in which she was created and taken on a life of her own Through this transformation the Carmen figure has sparked important conversations not only about French culture and canonical opera but also about Black womanhood community and self determination

Shattering Minds Anna Ovaska,2023-09-07 This study offers a new perspective on unusual and unsettling experiences that are often interpreted as mental illnesses and on the techniques through which literary representations invite readerly responses and engagement The book examines how four Finnish modernist writers Helvi H m l inen Jorma Korpela Timo K Mukka and Maria Vaara construct experiences of shattering and distress as bodily experiences that are embedded in the social and material world and entangled with social and cultural norms that govern subjectivity gender and sexuality Drawing on narrative theory theories of embodied cognition phenomenology of illness and feminist theory the analyses show how literary works can invite readers to respond emotionally and to reflect on our views of the human mind and its interaction with the world The book sheds light on the fictional portrayals and techniques of representation and on the ethics of narrating and reading about painful experiences It also illuminates the ways the mind body consciousness and mental distress are discussed in Finnish modernist literature and situates the texts in the international modernist tradition

Love Letters to God Devon Spencer,Katherine Willis Pershey,2025-07-29 Love Letters to God is an intensely personal and deeply theological book of epistles between two dear friends The authors hail from different backgrounds in faith family and life circumstances but find common ground in their devotion to Christ Christianity and each other The letters chronicle a year in the life of this friendship marked by fervent faith and bouts of unbelief suffering and rejoicing death loss and baptism and the sanctification

of a friendship The tone is at once literary and personal peppered as much with theological references as unrefined vulnerability and speaks to all who cherish their faith and their friends

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