# Poetry: The Power of Imagery. Unit 1. Phase 1.

Texts Explored: City Jungle (Fie Corbett), The Great Water Scott (Eas Souter), The Fog (Corl Southurg), The Woyle Sox (Cit Wright)
Greandry - Boulevard of Broken Dreams (person/lication), Hip Hip is Dead - Nas (person/lication), Nicle Mints; - Super Bass (pimile & person/lication), Like a 66 (pimile) - MCMS)

Objectives	OMS & Main Teaching	Group Activities	Plenary
Select and read several poems that exemplify inanimate objects, scenes or events being imaginatively personified.  As a class and in groups, children read and discuss these, text marking to highlight the aspects of personification and evaluate their effectiveness and impact an the reader. Ask: what is the personification used to express?  As a whole class, model a writing process.	OMS: Pass the poem. In groups, pass a poem around the table. Quickly and randomly add on the next part mithout speaking. Bonus points for any use of figurative language - similes (refresh previous learning.) Play music?  L.O. We will begin to write poetry using personification.  Split class into groups. Have an enlarged poem at each table. Give the children time to read through the poems, ask 'what do you notice?' Introduce the key word, 'personification' and explain what this means.  City Jungle (Fie Corbert), The Great Water Giant (Ian Souter), The fog (Carl Sandburg)  Show examples of personification on the IWB and ask the children to identify (mix them with metaphor and similes - revisit YS learning.) The children can Subot out or CLAP when they see an example of personification.  Get each table to pick an object from a selection of cords - volcane, tornade, sky, nightor bring a bag of inanimate objects to personify (could be humorous!) tooth brush, breadstick, pooper-scooper, cob!	Give the children time to write a number of sentences which personify their given item.  Differentiate by outcome. LA: at least 10, MA: at least 15, MA: at least 20 sentences.  Tickled Pink: get the children to red through each other's work and tickle 'great personification' pink.  E.g  The toothbrush wakes up with a roor and begins to dance across your teeth.  It wiggles and skips from moler to canine with a giggle.  Or  Standing tell and peering down, the breadstick surveys the enemy.  It's smooth, baid head glistening under the kitchen's fluorescent lights.  'I'm here, I'm delicious' he screams to Aunty Julie as the spoons another serving of Mum's potato salad.	Listen to a selection of poptongs and get the children to clap/signal when they hear personification.  Write a one sentence definition of personification in their Literacy books.  Homework: bring in a small best (e.g. shoe boxt)

# **Year 6 Poetry The Power Of Imagery**

**Victor Erlich** 

#### **Year 6 Poetry The Power Of Imagery:**

The Image of the Feminine in the Poetry of W.B. Yeats and Angelos Sikelianos Anastasia Psoni, 2018-12-19 Modernism as a powerful movement saw the literary and artistic traditions as well as pure science starting to evolve radically creating a crisis even chaos in culture and society Within this chaos myth offered an ordered picture of that world employing symbolic and poetic images Both W B Yeats and Angelos Sikelianos embraced myth and symbols because they liberate imagination and raise human consciousness bringing together humans and the cosmos Being opposed to the rigidity of scientific materialism that inhibits spiritual development the two poets were waiting for a new age and a new religion expecting that they themselves would inspire their community and usher in the change In their longing for a new age archaeology was a magnetic field for Yeats and Sikelianos as it was for many writers and thinkers After Sir Arthur Evans s discovery of the Minoan Civilization where women appeared so peacefully prominent the dream of re creating a gynocentric mythology was no longer a fantasy In Yeats s and Sikelianos s gynocentric mythology the feminine figure appears in various forms and like in a drama it plays different roles Significantly a gynocentric mythology permeates the work of the two poets and this mythology is of pivotal importance in their poetry their poetics and even in their life as the intensity of their creative desire brought to them female personalities to inspire and guide them Indeed in Yeats s and Sikelianos s gynocentric mythology the image of the feminine holds a place within a historical context taking the reader into a larger social political and religious space Poetry, Signs, Football David Orme, 2001 A Companion to Renaissance Poetry Catherine Bates, 2018-02-20 The most comprehensive collection of essays on Renaissance poetry on the market Covering the period 1520 1680 A Companion to Renaissance Poetry offers 46 essays which present an in depth account of the context production and interpretation of early modern British poetry It provides students with a deep appreciation for and sensitivity toward the ways in which poets of the period understood and fashioned a distinctly vernacular voice while engaging them with some of the debates and departures that are currently animating the discipline A Companion to Renaissance Poetry analyzes the historical cultural political and religious background of the time addressing issues such as education translation the Reformation theorizations of poetry and more The book immerses readers in non dramatic poetry from Wyatt to Milton focusing on the key poetic genres epic lyric complaint elegy epistle pastoral satire and religious poetry It also offers an inclusive account of the poetic production of the period by canonical and less canonical writers female and male Finally it offers examples of current developments in the interpretation of Renaissance poetry including economic ecological scientific materialist and formalist approaches Covers a wide selection of authors and texts Features contributions from notable authors scholars and critics across the globe Offers a substantial section on recent and developing approaches to reading Renaissance poetry A Companion to Renaissance Poetry is an ideal resource for all students and scholars of the literature and culture of the Renaissance period The Double Image Victor Erlich, 1964 **ICERT Exam Scorer Science Class 12** 

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