



The Song of Roland
La Chanson de Roland
1090

Oldest surviving work of French Literature
A knight saves France from Invading Muslim Armies

The Song Of Roland The Song Of Roland

Arthur S. Way



The Song Of Roland The Song Of Roland:

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and translational issues This edition also includes a selected bibliography a map and a glossary and index An appendix provides the entire text of the Old French original

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The Song of Roland Chanson de Roland, 1924

The Song of Roland Anonymous, Standard Publications, Incorporated, 2007-08 The Song of Roland French La Chanson de Roland is the oldest major work of French literature It exists in various different manuscript versions which testify to its enormous and enduring popularity in the 12th to 14th centuries The oldest of these versions is the one in the Oxford manuscript which contains a text of some 4004 lines the number varies slightly in different modern editions and is usually dated to the middle

of the twelfth century between 1140 and 1170 The epic poem is the first and most outstanding example of the *chanson de geste* a literary form that flourished between the eleventh and fifteenth centuries and celebrated the legendary deeds of a hero

The Song of Roland: Oxford text and English translation Gerard J. Brault, 1978 Published to observe the twelfth centenary of the Battle of Roncevaux the event that inspired the *Chanson de Roland* this edition provides the first systematic analysis of the entire poem Professor Brault's edition also incorporates the considerable scholarly work done in the half century since the Bedier and Jenkins editions appeared The underlying theme of this new edition is that the poem is a Christian hero As imagined by the poet *Tuoldus* writing about 1100 at the time of the First Crusade Roland the nephew of Charlemagne had no faults and accomplished mighty deeds in warring against the Saracens The introduction compares the known historical facts about the Battle of Roncevaux with the Roland legend with various versions of the poem and with the Oxford text Christian thought and sensibility are shown to permeate the *Chanson de Roland* in its character portrayal and narrative development as well as in its tone and diction and to provide its thematic unity and metaphorical consistency Influences of the oral tradition of the *chansons de geste* are demonstrated as are evidences of the accompanying gestures used by the jongleurs in interpreting these works The Commentary organizes discussion of the 4002 verses into 49 units The method of analysis is eclectic combining thematic criticism with philology exegetical interpretation with iconography The 66 illustrations primarily from Romanesque works of art clarify key passages

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