

Katharina Brackmann, Dozentin

ZWISCHEN BRAVO UND KORAN

Junge Muslime in Deutschland zwischen
westlicher Moderne und religiösem Traditions



Zwischen Bravo Koran Deutschland Westlicher

Jiyuan Zhang



Zwischen Bravo Koran Deutschland Westlicher:

Zwischen Bravo und Koran Kathrin Boukrayâa Trabelsi, 2015 Die Verfasserin hat es sich zur Aufgabe gemacht das alltägliche Leben die Überzeugungen und insbesondere die Religiosität jugendlicher Muslime in der deutschen Gesellschaft tiefgründig zu betrachten Anhand empirischer Interviews werden verschiedene Lebensbereiche und die Bedeutung religiöser Wertvorstellungen Traditionen und Rituale in eben diesen untersucht **Egyptian-Islamic views on the comparison of religions : positions of Al-Azhar University scholars on Muslim-Christian relations** Francis Abdelmassieh, 2000-01-01 Al Azhar University is widely regarded as the most prestigious educational institution in Sunni Islam In this capacity it plays an important role in Egyptian society also touching on the relationship between Muslims and Christians The present study examines the writings of three contemporary Al Azhar scholars in an effort to identify the operative understanding of comparative religions namely Islam and Christianity in each case The study identifies various paradigms and provides impulses for a methodological reorientation in an effort to promote mutual understanding *Was hat das mit mir zu tun?* Naciye Kamcili-Yildiz, 2025-06-02 Inhalte stehen im Fokus eines jeden Unterrichts Seinem Grundverständnis entsprechend bezieht sich der islamische Religionsunterricht auf die islamisch theologische Diskurstradition Der Traditionsbegriff selbst ist allerdings vielfältig Fakt ist dass die religiöse Verortung unter den muslimischen Schülern heterogener denn je ist Wenn die Subjektorientierung im Religionsunterricht ein ernstgemeinter Anspruch ist welche Rolle spielen dabei die Perspektiven auf Tradition Wie wirkt Tradition aus der Vergangenheit heraus Wie schließt sie als Bildungsinhalt und im Kontext methodischer Arrangements im Religionsunterricht den Blick auf die Gestaltung von Gegenwart und Zukunft ein Der Sammelband setzt sich mit der Frage auseinander wie in aktueller Forschung der islamischen Religionspädagogik und didaktik Tradition und Lebenswelt wechselseitig in einen Dialog miteinander gebracht werden Dabei werden Perspektiven aus verschiedenen Gegenstandsbereichen in einen Dialog miteinander gebracht mit dem Ziel den Diskurs um qualifizierte religiöse Bildungsangebote zu erweitern Ethisches Lernen Rudolf Englert, Helga Kohler-Spiegel, Elisabeth Naurath, Bernd Schröder, Friedrich Schweitzer, 2015-10-12 Welche Zielsetzungen soll der Religionsunterricht verfolgen wenn es in ihm um Ethik geht Wie sieht man dies auf christlicher aber auch auf jüdischer und muslimischer Seite Welche Empfehlungen lassen sich aus Moralphychologie Ethik und Philosophiedidaktik gewinnen Es geht auch um praktische Fragen Welches Potential haben die didaktischen Ansätze ethischen Lernens Wie lassen sich innovative Konzepte auf aktuelle Themen umsetzen Das Buch wird abgerundet durch einen Überblick über Ethik in der Religionsdidaktik der letzten zehn Jahre und eine Sichtung einschlägiger didaktischer Materialien *Kinder- und Jugendpastoral der Ukrainischen Griechisch-Katholischen Kirche im 20./21. Jahrhundert* Nazariy Mysyakovsky, 2017 Der Zerfall der Sowjetunion 1991 stieß neue gesellschaftliche politische wirtschaftliche und religiöse Prozesse in der unabhängigen Ukraine an Mit der Auferstehung der Ukrainischen Griechisch-Katholischen Kirche UGKK aus dem Untergrund 1989 begann zeitgleich ein neuer Abschnitt in der Geschichte der UGKK

Notwendig waren und sind immer noch grundlegende strukturelle Erneuerungen und der Aufbau einer zeitgemäßen Pastoral. Die Kinder und Jugendpastoral bildet hierbei keine Ausnahme. Die vorliegende Arbeit untersucht die Kinder und Jugendpastoral der UGKK in Vergangenheit und Gegenwart und versucht Impulse für die Zukunft zu erarbeiten sowie notwendige Grundlagenliteratur für die Pastoraltheologie der UGKK zu schaffen. *Fridays for Future - Sundays for Church - Always for God* Patrik C. Höring, 2021. Ein steigendes Interesse an gesellschaftlichem und politischem Engagement junger Menschen und damit verbundene neue Formen von Vergemeinschaftung führen zur Frage, ob und wie sie die Suche nach neuen Formen von Kirche und Gemeinde inspirieren können, die sich derzeit als Kleine Christliche Gemeinschaft oder als eine Fresh Expression of Church auch im Kontext von Jugendpastoral und kirchlicher Jugendarbeit bilden. Dieser Band mit Reflexionen aus Wissenschaft und Praxis lädt dazu ein, aktuelle Formen der Vergemeinschaftung junger Menschen kennenzulernen, den Begriff der Gemeinde als theologische und pastorale Leitkategorie für neue Orte von Kirche im Kontext von Jugendpastoral und Jugendarbeit zu prüfen und praktische Impulse für ein sozial-umliches personorientiertes und zielgruppen- bzw. milieuspezifisches Handeln in der Jugendpastoral zu entdecken. Eine Anregung, Kirche über die Ortspfarrei hinaus vielfältiger und pluraler zu denken. Schulpastoral für alle! Mariusz Chrostowski, 2021. Angesichts der rapiden Veränderungen in Staat, Gesellschaft und Kirche in Polen seit den 1990er Jahren zeigt sich im polnischen Schulsystem mehr und mehr die Notwendigkeit schulpastoraler Angebote einzuführen. Diese bedürfen eines theoretischen Rahmens und einer institutionellen Verankerung. Bewährte Konzepte und Praxen in Deutschland können hierfür wertvolle Anregungen liefern. Die Hauptaufgabe dieser Arbeit besteht darin, ein praktisches, situatives und zukunftsfähiges Konzept der Schulpastoral für Polen am Beispiel der Diözese Opatów zu entwerfen. Dabei geht es nicht darum, angesichts eines signifikanten Rückgangs kirchlicher Bindung Schulpastoral als eine Christianisierung mit neuen Methoden an Schulen zu betreiben, sondern diese als Beitrag der Kirche zur Humanisierung der Schule auszugestalten. **Religion, Politik und solidarisches Handeln** Dimitrij Owetschkin, 2020. Kirchliche Jugendarbeit und ihre verbandlichen Träger spielen eine wesentliche Rolle in Prozessen der religiösen und kirchlichen Sozialisation. In den 1970er und 1980er Jahren war die Jugendarbeit in beiden großen Kirchen einem tiefgreifenden Wandel unterworfen. In der Studie wird dieser Wandel und insbesondere seine Bedeutung für das Verhältnis von Religion und Politik von kirchlicher Organisation und sozialer Bewegung anhand der Selbstverständnisdiskussionen um die Jugendarbeit sowie am Beispiel des Dritten Welt Engagements der konfessionellen Jugenddachverbände AEJ und BDKJ analysiert. **„Als Moslem fühlt man sich hier auch zu Hause“** Hans-Jürgen von Wensierski, Claudia Lübcke, 2012-06-27. Biografische Prozesse, Alltagskulturen und Lebenswelten junger Muslime in Deutschland stehen im Mittelpunkt dieser empirisch-qualitativen Analyse. In 17 Fallstudien wird die besondere Gestalt der Jugendphase von Muslimen aus Migrantenfamilien, die in Deutschland geboren wurden oder seit ihrer Kindheit hier leben, herausgearbeitet. Es werden Bildungsprozesse, Familienstrukturen, Religiosität, Jugendkulturen und Sexualität beleuchtet. *Wer dich "Schwester" nennt,*

ist nicht immer dein Bruder Sahira Awad, 2016-11-03 Sahira Awad ist aufstrebende Hip Hop Sängerin und aktive Muslima als sie 2005 ihr Debütalbum *Frei Schnauze* herausbringt und einen echten Achtungserfolg landet. Doch sie gerät an falsche Freunde und rutscht immer tiefer in eine extremistische Glaubensgemeinschaft hinein. Kurz vor Fertigstellung ihres zweiten Albums. Mit reiner Absicht verliert sie sich im mal los dogmatischen Glauben lässt sich einreden dass Musik im Islam verboten sei und beendet kurz vor dem Durchbruch ihre Musikkarriere. Sie heiratet einen religiösen Fanatiker trägt Vollverschleierung und muss in dieser Ehe Gewalt Misshandlung und Erniedrigung ertragen. Nach einer Zeit des Martyriums trennt sie sich 2012 von ihrem Mann und schafft den Ausstieg aus der fundamentalistischen Szene. Schritt für Schritt kämpft sie sich jetzt zurück in ihr altes Leben. In ihrem Buch erzählt sie davon wie radikale Fundamentalisten Menschen manipulieren bis diese nicht mehr zwischen Richtig und Falsch unterscheiden können und wie diese Fanatiker den Glauben missbrauchen um Gewalt zu säen und die Menschen zu spalten und gegig zu machen. Ein bewegendes Schicksal und ein authentischer Erfahrungsbericht wie Radikalisierung geschehen kann.

Zwischen Pop und Politik Claudia Nothelle, 1994 **Bozner Zeitung** , 1862
Index Islamicus Wolfgang Behn, 1995 **Bothe für Tirol und Vorarlberg** Tirol, 1878 *Illustrierte Zeitung* , 1858
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