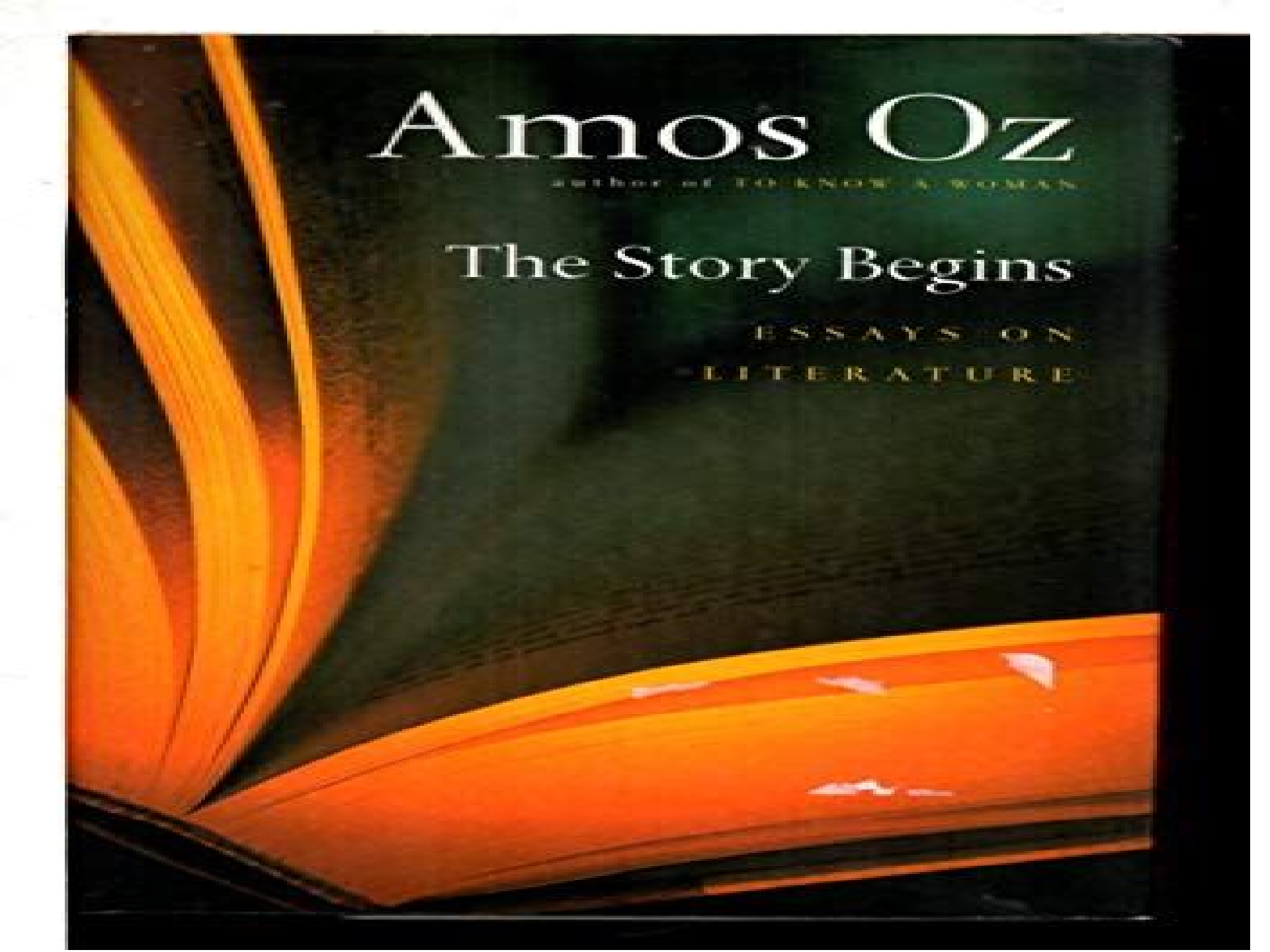




Amos Oz

author of *TO KNOW A WOMAN*

The Story Begins

ESSAYS ON
LITERATURE

The Story Begins Essays On Literature

Ranen Omer-Sherman



The Story Begins Essays On Literature:

The Story Begins Amos Oz, 1999 Some great writers write and rewrite the first sentence of a book a hundred times and never get beyond it Others presumably give up altogether and perhaps in despair decide to begin just as it comes to them

Essays on Literature, History & Society Sayyid Naqī Ḥusain Jaʿfarī, Syed Naqi Husain Jafri, 2010 In a consideration of a vast scope of themes such as ghazal as a form of non conformist poetry Hispano Arabic connections with English poetry Syed Ahmad Khan's role in the Urdu Hindi controversy and madrasa education and its contemporary criticism the volume forms an important compliment and corrective to much of the current writings on the various issues

The Book of Kings and Exilic Identity Nathan Lovell, 2021-02-11 Nathan Lovell proposes that 1 and 2 Kings might be read as a work of written history produced with the explicit purpose of shaping the communal identity of its first readers in the Babylonian exile By drawing on sociological approaches to the role historiography plays in the construction of political identity Lovell argues the book of Kings is intended to reconstruct a sense of Israelite identity in the context of these losses and that the book of Kings moves beyond providing a reason for the exile in Israel's history and beyond even connecting its exilic audience to that history The book recalls the past in order to demonstrate what it means to be Israel in the exilic present and to encourage hope for the Israelite nation in the future After developing a reading strategy for 1 2 Kings that treats the book as a coherent narrative Lovell examines the construction of Israelite identity within Kings under the headings of covenant nationhood land and rule In each case he suggests that the narrative of the book creates room for a genuine but temporary expression of Israelite identity in exile genuine to show that it remains possible for Israel to be Yahweh's people during the exile but temporary to encourage hope for a future restoration

The Realist Short Story of the Powerful Glimpse Kerry McSweeney, 2007 An aesthetic perspective on the short fiction of Chekhov Joyce Hemingway O Connor and Carver Taking a distinctively aesthetic approach to the genre of realist short fiction Kerry McSweeney clusters the work of five masters Anton Chekhov James Joyce Ernest Hemingway Flannery O Connor and Raymond Carver to offer a poetics of the form for students and scholars At the center of this argument is the notion that the realist short story is a glimpse powerful and tightly focused into a world that the writer must precisely craft and in which the reader must fully invest Selecting writers from different generational national and cultural backgrounds McSweeney chooses writers based on their commitment to the realist representation of experience and their shared belief in the importance and efficacy of the short story form By considering their efforts in tandem he develops a means to assess the strategies and claims of realist short fiction McSweeney demonstrates that when the comments these writers have made about their work are assembled and critically scrutinized the result is an aesthetic critical model as opposed to more interpretative models that focus attention on the determination or indetermination of meanings He suggests that a fully adequate reading of a realist short story involves the integration of three components the enjoyment and contemplation of the story in and of itself affective receptivity or a response to the story

s emotional content and cognitive activity or the reflective consideration of the story's conceptual implications. In individual chapters on Chekov, Joyce, Hemingway, O'Connor, and Carver, this presentational model is applied to widely known and often anthologized readings from each writer. McSweeney brings into sharp focus the distinctive features of each piece, makes qualitative discriminations, and assesses the profitability of other critical models. He concludes with an invitation to test the mettle of his approach in reading other realist short story writers.

Literature and the Brain Norman Norwood Holland, 2009. LITERATURE AND THE BRAIN goes straight to the human core of literature when it explains the different ways our brains convert stories, poems, plays, and films into pleasure. When we are deep into a film or book, we find ourselves absorbed, unaware of our bodies or our surroundings. We don't doubt the existence of Spider-Man or Harry Potter, and we have real feelings about these purely imaginary beings. Our brains are behaving oddly because we know we cannot act to change what we are seeing. This is only one of the special ways our brains behave with literature, ways that LITERATURE AND THE BRAIN reveals. 474 pp. 13 ill.

Repetition and International Law Wouter Werner, 2022-02-03. An exploration of the dialectical role of repetition in international law, building on insights from philosophy, sociology, theatre, and film.

Crime in Literature Vincenzo Ruggiero, 2003. Addresses the issues of crime and crime control through the reading of several classical literary works.

Amos Oz Ranen Omer-Sherman, 2023-03-01. The veteran contributors to this volume take as their central drama and their essential task for analysis the enduring literary and political legacy of Israel Prize laureate Amos Oz. 1939-2019. Born a decade prior to the establishment of the state of Israel in what was then Palestine under British rule, Oz's life spanned the country's entire history, and both his fiction and nonfiction restlessly probe and illuminate its fraught conflicts, contradictions, and ambivalences. Throughout his career, Oz grappled frankly with the often painful realities of Israeli life while also celebrating the ebullience of the Israeli spirit and his sophisticated understanding of the sociopolitical turmoil of his society, which was always accompanied by intensely lyrical language and deep penetrations into the vulnerabilities of the human psyche. The volume's twenty contributors bring an exciting diversity of concerns and perspectives to Oz's most celebrated novels, including his powerfully resonant final novel, *Judas*, as well as to overlooked facets of his oeuvre, illuminating the breathtaking scope of his literary legacy. Together, they offer gripping analyses of his urgent and profoundly universal works about political and romantic dreamers whose heartfelt struggles with both their own human frailties and those of the state ultimately resonate far beyond Israel itself.

Narrative Beginnings Brian Richardson, 2008-12-01. George Eliot wrote that man cannot do without the make-believe of a beginning. *Beginnings* it turns out can be quite unusual, complex, and deceptive. The first major volume to focus on this critical but neglected topic, this collection brings together theoretical studies and critical analyses of beginnings in a wide range of narrative works spanning several centuries and genres. The international and interdisciplinary scope of these essays represents every major theoretical perspective, including feminist, cognitive, postcolonial, postmodern, rhetorical, ethnic, narratological, and hypertextual.

Reading Biblical Narratives Yaira Amit, 2001 Based on a series of lectures given in Israel Amit introduces the reader to the subtle ways of the biblical narrators Covering issues of character plot development catchword association narration and dialog she brings the biblical text to life helping the reader enter the stories from new vantage points *The Reading Groups Book* Jenny Hartley, Sarah Turvey, 2001

The Aesthetics of International Law Edward M. Morgan, 2007-01-01 In *The Aesthetics of International Law* Ed Morgan engages in a literary parsing of international legal texts In order to demonstrate how these types of legal narratives are imbued with modernist aesthetics Morgan juxtaposes international legal documents and modern as well as some immediately pre and post modern literary texts New Makers of Modern Culture Justin Wintle, 2016-04-22 *New Makers of Modern Culture* will be widely acquired by both higher education and public libraries Bibliographies are attached to entries and there is thorough cross referencing

Israeli Salvage Poetics Sheila E. Jelen, 2023-10-10 The incorporation of eastern European culture in Israeli Hebrew language literature Through thoughtful analysis of twentieth and twenty first century Israeli literature *Israeli Salvage Poetics* interrogates the concept of the negation of the diaspora as addressed in Hebrew language literature authored by well known and lesser known Israeli authors from the eve of the Holocaust to the present day Author Sheila E Jelen considers the way that Israeli writers from eastern Europe or of eastern European descent incorporate pre Holocaust eastern European culture into their own sense of Israeliness or Jewishness Many Israelis interested in their eastern European legacy live with an awareness of their own nation s role in the repression of that legacy from the elevation of Hebrew over Yiddish to the ridicule and resentment directed at culture text and folk traditions from eastern Europe To right the wrongs of the past and reconcile this conflict of identity the Israeli authors discussed in this book engage in what Jelen calls salvage poetics they read Yiddish literature travel to eastern Europe and write of their personal and generational relationships with Ashkenazi culture Israeli literary representations of eastern European Jewry strive sometimes successfully to recuperate eastern European Jewish pre Holocaust culture for the edification of an audience that might feel responsible for the silencing and extinction of that culture

Sense and Sensitivity Hanna Ezer, 2015-12-17 The study described in this book is a qualitative phenomenological research study whose objective was to reveal the writer s identity of teacher educators in academia and to discover how they express this identity in their teaching practice Twenty three academic scholars were interviewed for the study The research findings indicate that the identity of the writer is complex incorporating three interwoven aspects a cognitive aspect an emotional aspect and a sociocultural aspect The cognitive aspect finds expression in the writer s awareness and understanding of the medium of writing which explicitly and openly entails the production of ideas while writing This process is fundamentally rhizomatic in that it moves in different directions each time beginning anew from a different point and is ultimately geared toward a multidirectional and multilayered product The emotional aspect in the writer s life is somewhat mystical in nature It is a medium that surrounds writers at all times and enables them to find their voice and their place in

the world The writing workspace is perceived as part of this aspect It is a sanctuary that provides inspiration is designed according to the writer s needs and shapes the writing The sociocultural aspect shapes the identity of the writer and highlights social mirroring as part of the writer s positioning in life and in the professional community Intended audience This book is aimed at the community of researchers in the writing domain It is also of interest to academic scholars in higher education who perceive writing as part of their personal and academic identity Qualitative researchers will find interest in the research method and the relations between qualitative genres among them phenomenological and narrative genres

Making Progress in Writing Eve Bearne,2003-08-29 Children s achievements in writing lag behind their achievements in reading speaking and listening National tests are beginning to expose this gap and inevitably it is raising concerns The issue is not without controversy but regardless of the politics of the situation national progress in children s writing is both needed and possible This new book from Eve Bearne makes a valuable contribution towards helping teachers close this gap Uniquely it follows the structure of the National Literacy Strategy whilst examining key areas such as bridging KS2 and KS3 writing and writing skills beyond the Literacy Hour Such a structure makes the book incredibly practical and easy to use providing essential information for both practitioners and academics

Teachers' Voices Freema Elbaz Luwisch,2006-04-01 This book draws on ideas about the nature of teaching and teacher knowledge teacher development and school reform and narrative as methodology for understanding the lives and work of teachers These ideas have been elaborated over the past 20 years or so by many researchers who see storytelling as the interactive process which constitutes the site of the production of teachers knowledge Narrative research makes it possible to pay attention to the wider concerns that shape the work of teaching looking at the whole lives of teachers and other educational practitioners and exploring those lives as embedded in multiple contexts Listening to teachers speak about whatever most concerns them in their work it is not surprising that we hear a wide range of different voices not only from different teachers but within the speech of any one teacher The purpose of this book is to reflect back to the field a multidimensional multivoiced portrayal of teaching as it is bringing our attention to both the complexity and the possibility inherent in the work of teachers Approaching teaching in this way as multivoiced allows us to hear possibilities for change and development in the stories of teachers and classrooms

A Church of the Poor Sedmak, Clemens,2016-12-15 Using resources ranging from scripture to Catholic social teaching to the early Church Fathers the author examines how Pope Francis s emphasis on the Church of the Poor is calling us to a new epistemic practice involving an understanding of orthodoxy as discipleship and discipleship as a new way of getting to know and understand the world

Ruth André Lacocque,2004 This volume provides a readable introduction to the narrative book of Ruth appropriate for the student pastor and scholar LaCocque combines historical literary feminist and liberationist approaches in an engaging synthesis He argues that the book was written in the post exilic period and that the author was a woman Countering the fears and xenophobia of many in Jerusalem the biblical author employed the notion of h esed kindness loyalty steadfast love

which transcends any national boundaries LaCocque focuses on redemption and levirate marriage as the two legal issues that recur throughout the text of Ruth Ruth comes from the despised people of Moab but becomes a model for Israel Boaz converted to the model of steadfast love becomes both redeemer and levir for Ruth and thus fulfills the Torah In the conclusion to his study the author sketches some parallels with Jesus hermeneutics of the Law as well as postmodern problems and solutions

How Literatures Begin Joel B. Lande, Denis Feeney, 2021-07-20 A comparative history of the practices technologies institutions and people that created distinct literary traditions around the world from ancient to modern times Literature is such a familiar and widespread form of imaginative expression today that its existence can seem inevitable But in fact very few languages ever developed the full fledged literary cultures we take for granted Challenging basic assumptions about literatures by uncovering both the distinct and common factors that led to their improbable invention How Literatures Begin is a global comparative history of literary origins that spans the ancient and modern world and stretches from Asia and Europe to Africa and the Americas The book brings together a group of leading literary historians to examine the practices technologies institutions and individuals that created seventeen literary traditions Chinese Japanese Korean Indian Greek Latin Hebrew Syriac Arabic English Romance languages German Russian Latin American African African American and world literature In these accessible accounts which are framed by general and section introductions and a conclusion by the editors literatures emerge as complex weaves of phenomena unique and deeply rooted in particular times and places but also displaying surprising similarities Again and again new literatures arise out of old come into being through interactions across national and linguistic borders take inspiration from translation and cultural cross fertilization and provide new ways for groups to imagine themselves in relation to their moment in history Renewing our sense of wonder for the unlikely and strange thing we call literature How Literatures Begin offers fresh opportunities for comparison between the individual traditions that make up the rich mosaic of the world s literatures The book is organized in four sections with seventeen literatures covered by individual contributors Part I East and South Asia Chinese Martin Kern Japanese Wiebke Denecke Korean Ksenia Chizhova and Indian Sheldon Pollock Part II The Mediterranean Greek Deborah Steiner Latin Joseph Farrell Hebrew Jacqueline Vayntrub Syriac Alberto Rigolio and Arabic Gregor Schoeler Part III European Vernaculars English Ingrid Nelson Romance languages Simon Gaunt German Joel Lande and Russian Michael Wachtel Part IV Modern Geographies Latin American Rolena Adorno African Simon Gikandi African American Douglas Jones and world literature Jane O Newman

Unveiling the Magic of Words: A Overview of "**The Story Begins Essays On Literature**"

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