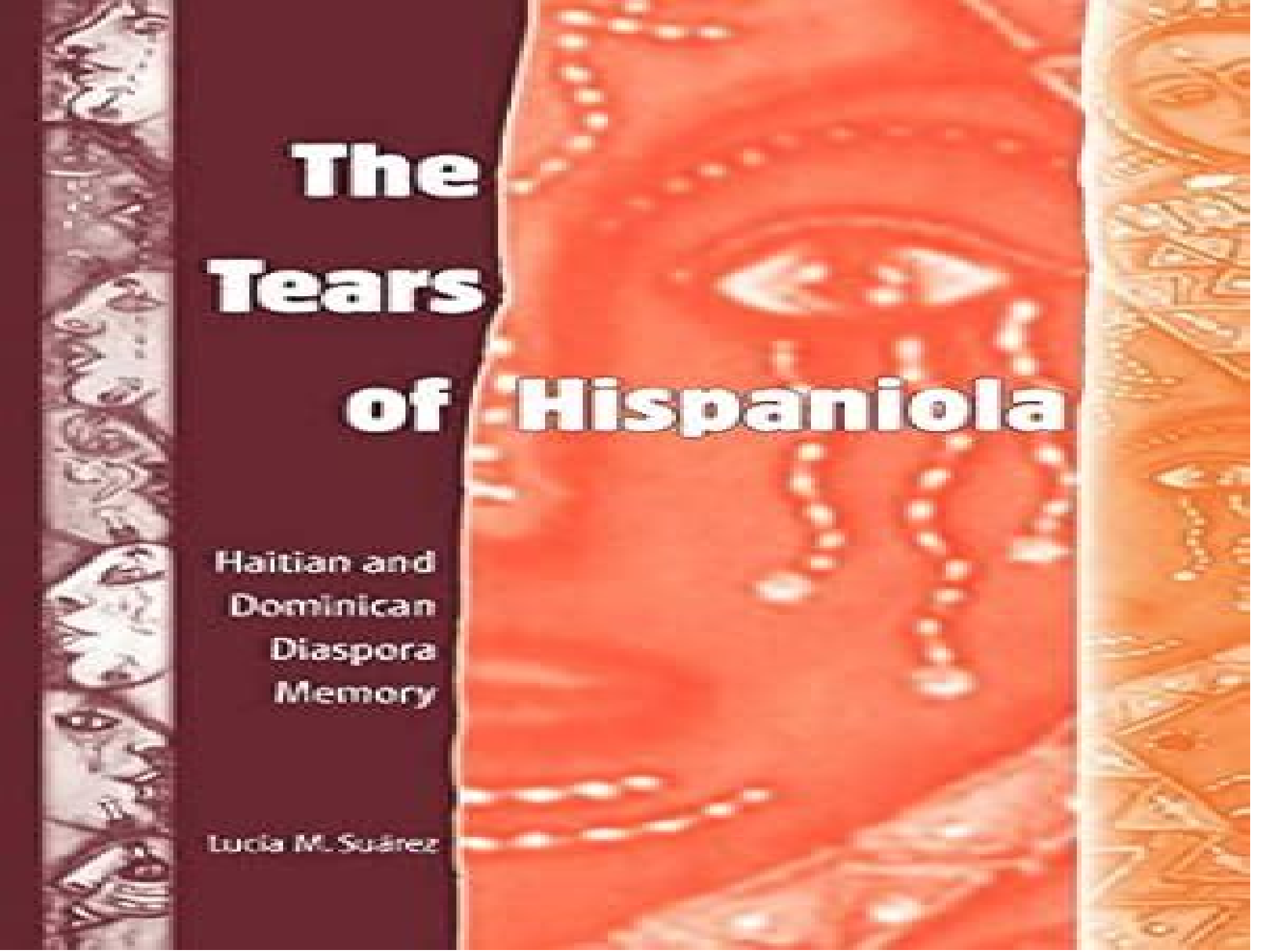


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The Tears of Hispaniola

Haitian and
Dominican
Diaspora
Memory

Lucía M. Suárez

The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas

Scott Ickes



The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas:

The Tears of Hispaniola Lucía M. Suárez, 2006 This book examines the ways in which Haitian and Dominican autobiography and fiction serve as public record documenting violence terror memory and human rights violations on the island of Hispaniola home to the two nations of Haiti and the Dominican Republic The book explores the works of four writers Jean Robert Cadet Junot Diaz Loida Maritza Perez and Edwidge Danticat all of whom were born on and subsequently left the island

Joaquín Balaguer, Memory, and Diaspora Ana S. Q. Liberato, 2013-09-26 Joaquín Balaguer Memory and Diaspora draws on the growing interest in the legacies of authoritarianism and state violence and its interplay with migration and memory Ana S Q Liberato discusses the relationship between memory and government pedagogy or the meanings constructed and disseminated by Joaquín Balaguer in political ads and public speeches and through public policy and autobiographical work Liberato argues that there is a revival of memory in the Dominican Republic today including pro Balaguer memorialization efforts and that Balaguer's political pedagogy had an effect on public memory The influence of his political pedagogy on memory transpires in memorializations which reproduce notions of Balaguer's political and moral exceptionalism This book shows that Balaguer's authoritarian pedagogy has been consumed anchored and shared among different Dominican publics in the island and overseas through the prism he created Liberato also reveals Balaguer as a contested political character who provokes particular emotions and well defined experiences and notions of the past She demonstrates how his legacy was legitimized and contested by comparing him to caudillos José Francisco Peña Gómez and Juan Bosch as well as through instances when he is praised or questioned for being an American protégé This book exhibits how diasporic Dominicans maintain and transplant their political knowledge after migration In particular notions of democracy political trust political accountability human rights and sovereignty associated with authoritarian pedagogy accumulate in their narratives of the past and in their accounts of politics and history Key roles are played by shared historical cultural and linguistic symbols associated with the legacy of authoritarianism Liberato demonstrates how Balaguer influenced the Dominican nation through implementing effective political pedagogies which in turn helped reinforce and reinscribe some aspects of the pedagogies implemented by Dictator Trujillo and previous authoritarian leaders Joaquín Balaguer Memory and Diaspora will be of particular interest to Caribbean and Latin American Studies students and scholars as well as anyone working in the areas of migration studies sociology Latin American politics U S foreign policy Latina/o studies Caribbean studies and the sociology of knowledge

Haiti and the Haitian Diaspora in the Wider Caribbean Philippe Zacaïr, 2010-04-18 During the past ten years political debates legal disputes and rising violence associated with the presence of Haitian migrants have flared up throughout the Caribbean basin in such places as Guadeloupe the Dominican Republic French Guiana the Bahamas and Jamaica The contributors to this volume explore the common thread of prejudice against the Haitian diaspora as well as its potential role in the construction of national narratives from a comparative and interdisciplinary

perspective These essays written by historians anthropologists sociologists and Francophone studies scholars examine how Haitians interact as an immigrant group with other parts of the Caribbean as well as how they are perceived and treated particularly in terms of ethnicity and race in their migration experience in the broader Caribbean By discussing the prevalence of anti Haitianism throughout the region alongside the challenges Haitians face as immigrants this volume completes the global view of the Haitian diaspora saga

The Bloomsbury Handbook to Edwidge Danticat Jana Evans Braziel, Nadège T. Clitandre, 2021-01-28 Edwidge Danticat's prolific body of work has established her as one of the most important voices in 21st century literary culture Across such novels as *Breath Eyes Memory* *Farming the Bones* and short story collections such as *Krik Krak* and most recently *Everything Inside* essays and writing for children the Haitian American writer has throughout her oeuvre tackled important contemporary themes including racism imperialism anti immigrant politics and sexual violence With chapters written by leading and emerging international scholars this is the most up to date and in depth reference guide to 21st century scholarship on Edwidge Danticat's work The Bloomsbury Handbook to Edwidge Danticat covers such topics as The full range of Danticat's writing from her novels and short stories to essays life writing and writing for children and young adults Major interdisciplinary scholarly perspectives including from establishing fields of literary studies Caribbean Studies Political Science Latin American Studies feminist and gender studies African Diaspora Studies and emerging fields such as Environmental Studies Danticat's literary sources and influences from Haitian authors such as Marie Chauvet Jacques Roumain and Jacques St phen Alexis to African American authors like Zora Neale Hurston Toni Morrison and Caribbean American writers Audre Lorde to Paule Marshall Known and unknown Historical moments in experiences of slavery and imperialism the consequence of internal and external migration and the formation of diasporic communities The book also includes a comprehensive bibliography of Danticat's work and key works of secondary criticism and an interview with the author as well as and essays by Danticat herself

The Afro-Latino Memoir Trent Masiki, 2023-08-29 Despite their literary and cultural significance Afro Latino memoirs have been marginalized in both Latino and African American studies Trent Masiki remedies this problem by bringing critical attention to the understudied African American influences in Afro Latino memoirs published after the advent of the Black Arts movement Masiki argues that these memoirs expand on the meaning of racial identity for both Latinos and African Americans Using interpretive strategies and historical methods from literary and cultural studies Masiki shows how Afro Latino memoir writers often turn to the African American experience as a model for articulating their Afro Latinidad African American literary production expressive culture political ideology and religiosity shaped Afro Latino subjectivity more profoundly than typically imagined between the post war and post soul eras Masiki recovers this neglected history by exploring how and why Black nationalism shaped Afro Latinidad in the United States This book opens the border between the canons of Latino and African American literature encouraging greater intercultural solidarities between Latinos and African Americans in the era of Black Lives Matter

Latinos in New York Sherrie Bayer, Angelo Falcón, Gabriel Haslip-Viera, 2017-06-23 Significant changes in New York City's Latino community have occurred since the first edition of *Latinos in New York Communities in Transition* was published in 1996. The Latino population in metropolitan New York has increased from 1.7 million in the 1990s to over 2.4 million, constituting a third of the population spread over five boroughs. Puerto Ricans remain the largest subgroup, followed by Dominicans and Mexicans; however, Puerto Ricans are no longer the majority of New York's Latinos as they were throughout most of the twentieth century. *Latinos in New York Communities in Transition* second edition is the most comprehensive reader available on the experience of New York City's diverse Latino population. The essays in Part I examine the historical and sociocultural context of Latinos in New York. Part II looks at the diversity comprising Latino New York. Contributors focus on specific national origin groups including Ecuadorians, Colombians, and Central Americans and examine the factors that prompted emigration from the country of origin, the socioeconomic status of the emigrants, the extent of transnational ties with the home country, and the immigrants' interaction with other Latino groups in New York. Essays in Part III focus on politics and policy issues affecting New York's Latinos. The book brings together leading social analysts and community advocates on the Latino experience to address issues that have been largely neglected in the literature on New York City. These include the role of race, culture, and identity; health; the criminal justice system; the media; and higher education subjects that require greater attention both from academic as well as policy perspectives. Contributors: Sherrie Bayer, Juan Cartagena, Javier Castaño, Ana María Díaz, Stevens, Angelo Falcón, Juan Flores, Gabriel Haslip-Viera, Ramona Hernández, Luz Yadira Herrera, Gilbert Marzán, Ed Morales, Pedro A. Noguera, Rosalva Reyes, Clara E. Rodríguez, José Ramón Sánchez Walker, Simon Robert Courtney Smith, Andrés Torres, and Silvio Torres Saillant. *Kosher Feijoada and Other Paradoxes of Jewish Life in São Paulo* Misha Klein, 2012-04-15 Through the lens of Jewish experience in Brazil, based on the author's ethnographic fieldwork, *Kosher Feijoada* takes an oblique look at racial, ethnic, and national identities and considers the meaning of belonging for a group defined as diasporic, intertwining ethnic, national, and transnational practices in the construction of their identity. *Notions of Identity, Diaspora, and Gender in Caribbean Women's Writing* B. Mehta, 2009-09-14 *Notions of Identity, Diaspora, and Gender in Caribbean Women's Writing* uses a unique four-dimensional lens to frame questions of diaspora and gender in the writings of women from Martinique, Guadeloupe, and Haiti. These divergent and interconnected perspectives include violence, trauma, resistance, and expanded notions of Caribbean identity. In these writings, diaspora represents both a wound created by slavery and Indian indenture and the discursive praxis of defining new identities and cultural possibilities. These framings of identity provide inclusive and complex readings of transcultural Caribbean diasporas, especially in terms of gender and minority cultures. **From Douglass to Duvalier** Millery Polyné, 2010-06-13 Haiti has long been both a source of immense pride because of the Haitian Revolution and of profound disappointment because of the unshakable realities of poverty, political instability, and violence to the black diasporic imagination. Charting the long history of these multiple meanings is the

focus of Millery Polyne's rich and critical transnational history of U.S. African Americans and Haitians. Stretching from the thoughts and words of American intellectuals such as Frederick Douglass, Robert Moton, and Claude Barnett to the Civil Rights era, Polyne's temporal scope is breathtaking. But just as impressive is the thematic range of the work, which carefully examines the political, economic, and cultural relations between U.S. African Americans and Haitians. From Douglass to Duvalier, Polyne examines the creative and critical ways U.S. African Americans and Haitians engaged the idealized tenets of Pan Americanism: mutual cooperation, egalitarianism, and nonintervention between nation states in order to strengthen Haiti's social, economic, and political growth and stability. The depth of Polyne's research allows him to speak confidently about the convoluted ways that these groups have viewed modernization, uplift, and racial unity, as well as the shifting meanings and importance of the concepts over time.

Building a Nation Eric D. Duke, 2018-10-15 Caribbean Studies Association Gordon K. and Sybil Lewis Award Honorable Mention The initial push for a federation among British Caribbean colonies might have originated among colonial officials and white elites, but the banner for federation was quickly picked up by Afro Caribbean activists who saw in the possibility of a united West Indian nation a means of securing political power and more. In *Building a Nation*, Eric Duke moves beyond the narrow view of federation as only relevant to Caribbean and British imperial histories. By examining support for federation among many Afro Caribbean and other black activists in and out of the West Indies, Duke convincingly expands and connects the movement's history squarely into the wider history of political and social activism in the early to mid twentieth century black diaspora. Exploring the relationships between the pursuit of Caribbean federation and black diaspora politics, Duke convincingly posits that federation was more than a regional endeavor; it was a diasporic black nation building undertaking with broad support in diaspora centers such as Harlem and London, deeply immersed in ideas of racial unity, racial uplift, and black self-determination. A volume in this series, *New World Diasporas*, edited by Kevin A. Yelvington.

Migration and Vodou Karen E. Richman, 2018-10-02 This book and accompanying compact disc provide a rare excursion into the innovative ways a community of Haitian migrants to South Florida has maintained religious traditions and familial connections. It demonstrates how religion, ritual, and aesthetic practices affect lives on both sides of the Caribbean, and it debunks myths of exotic and primitive vodou, often spelled voodoo, which have long been used against Haitians. As Karen Richman shows, Haitians at home and in migrant settlements make ingenious use of audio and video tapes to extend the boundaries of their ritual spaces and to reinforce their moral and spiritual anchors to one another. The book and CD were produced in collaboration to give the reader intimate access to this new expressive media. Sacred songs are recorded on tapes and circulated among the communities. Migrants are able to hear not only the performance sounds—drumming, singing, and chatter—but also a description as narrators tell of offerings, sacrifices, prayers, and the exchange of possessions. Spirits who inhabit the bodies of ritual actors are aware of the recording devices and personally address the absent migrants, sometimes warning them of their financial obligations to family members in Haiti. The migrants' dependence on their home village is

dramatically reinforced while their economic independence is restricted Using standard ethnographic methods Richman s work illuminates the connections among social organization power production ritual and aesthetics With its transnational perspective it shows how labor migration has become one of Haiti s chief economic exports A volume in the series New World Diasporas edited by Kevin A Yelvington Islam and the Americas Aisha Khan,2017-01-10 This volume edited by Aisha Khan explores Muslims lived experiences in the Western Hemisphere and the ways in which Islam has been codified in the New World by Muslim minority societies using disparate case studies from the Caribbean Suriname Brazil Mexico and others in the Atlantic World **African-Brazilian Culture and Regional Identity in Bahia, Brazil** Scott Ickes,2013-08-06 Examines how in the middle of the twentieth century Bahian elites began to recognize African Bahian cultural practices as essential components of Bahian regional identity Previously public performances of traditionally African Bahian practices such as capoeira samba and Candombl during carnival and other popular religious festivals had been repressed in favor of more European traditions Blackness in Mexico Anthony Russell Jerry,2023-05-16 This book delves into the ongoing movement toward recognizing Black Mexicans as a cultural group within the nation focusing on this process in the Costa Chica region in order to explore the relational aspects of citizenship and the place of Black people in how modern citizenship is imagined Circulating Culture Jennifer Cearn,2023-08-15 Tracing the flows of people material items and digital content between Havana and Miami as well as between Cuba and Panama Guyana and Mexico this book demonstrates the worldmaking of marginalized Cuban communities in a transnational setting *Transnational Narratives from the Caribbean* Elvira Pulitano,2016-03-10 This book offers a timely intervention in current debates on diaspora and diasporic identity by affirming the importance of narrative as a discursive mode to understand the human face of contemporary migrations and dislocations Focusing on the Caribbean double diaspora Pulitano offers a close reading of a range of popular works by four well known writers currently living in the United States Jamaica Kincaid Michelle Cliff Edwidge Danticat and Caryl Phillips Navigating the map of fictional characters testimonial accounts and autobiographical experiences Pulitano draws attention to the lived experience of contemporary diasporic formations The book offers a provocative re thinking of socio scientific analyses of diaspora by discussing the embodied experience of contemporary diasporic communities drawing on disciplines such as Caribbean Postcolonial Diaspora and Indigenous Studies along with theories on border thinking and coloniality modernity Contesting restrictive national and linguistic boundaries when discussing literature originating from the Caribbean Pulitano situates the transnational location of Caribbean born writers within current debates of Transnational American Studies and investigates the role of immigrant writers in discourses of race ethnicity citizenship and belonging Exploring the multifarious intersections between home exile migration and displacement the book makes a significant contribution to memory and trauma studies human rights debates and international law aiming at a wide range of scholars and specialized agents beyond the strictly literary circle This volume affirms the humanity of personal stories and

experiences against the invisibility of immigrant subjects in most theoretical accounts of diaspora and migration Rhythms of the Afro-Atlantic World Ifeoma C.K. Nwankwo, Mamadou Diouf, 2010-11-22 Collected essays exploring the origins and evolution of music and dance in Afro Atlantic culture *Reconstructing Racial Identity and the African Past in the Dominican Republic* Kimberly Eison Simmons, 2009 In Latin America and the Caribbean racial issues are extremely complex and fluid particularly the nature of blackness What it means to be called black is still very different for an African American living in the United States than it is for an individual in the Dominican Republic with an African ancestry Racial categories were far from concrete as the Dominican populace grew altered and solidified around the present notions of identity Kimberly Simmons explores the fascinating socio cultural shifts in Dominicans racial categories concluding that Dominicans are slowly embracing blackness and ideas of African ancestry Simmons also examines the movement of individuals between the Dominican Republic and the United States where traditional notions of indio are challenged debated and called into question How and why Dominicans define their racial identities reveal shifting coalitions between Caribbean peoples and African Americans and proves intrinsic to understanding identities in the African diaspora **New Immigrants, New Land** Ana Cristina Braga Martes, 2011 An incisive nuanced and multidimensional case study Martes challenges and revises accepted notions of ethnic solidarity and emphasizes how much more diversity exists among the Brazilian newcomers than typically has been recognized Marilyn Halter Boston University Provides a rich and detailed account of the varied motivations and experiences of Brazilian emigrants to the United States Martes explores a number of topics including economic strategies unique to the Brazilian community the roles of Catholic and evangelical Protestant churches in the lives of Brazilian immigrants and issues of ethnic and racial identity in the United States where categories of race are conceptualized quite differently than in Brazil Cassandra White Georgia State University Ana Cristina Martes presents a sociodemographic profile of Brazilian immigrants in Boston and addresses the major challenges they face in their efforts to navigate complicated economic relationships in the U S Using an ethnographic approach Martes unpacks the complex intragroup dynamics of this population with particular emphasis on work life the role of the church and the always churning issues of racial and ethnic identity formation Originally published in Portuguese as *Brasileiros Nos Estados Unidos* and heavily revised by the author for the English edition *New Immigrants New Land* offers an incisive nuanced and multidimensional case study of Brazilians in Massachusetts and the second largest Brazilian immigrant population in the United States **American Book Publishing Record** ,2006

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Table of Contents The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas

1. Understanding the eBook The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - The Rise of Digital Reading The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Advantages of eBooks Over Traditional Books
2. Identifying The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas

- User-Friendly Interface
- 4. Exploring eBook Recommendations from The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Personalized Recommendations
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas User Reviews and Ratings
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas and Bestseller Lists
- 5. Accessing The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas Free and Paid eBooks
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas Public Domain eBooks
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas eBook Subscription Services
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas Budget-Friendly Options
- 6. Navigating The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas eBook Formats
 - ePub, PDF, MOBI, and More
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas Compatibility with Devices
 - The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Highlighting and Note-Taking The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Interactive Elements The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
- 8. Staying Engaged with The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas

9. Balancing eBooks and Physical Books The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Setting Reading Goals The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Fact-Checking eBook Content of The Tears Of Hispaniola Haitian And Dominican Diaspora Memory New World Diasporas
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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