

Childs

Transcommunnality

From the Politics
of Conversion to the
Ethics of Respect



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Trans- communnality

From the Politics
of Conversion to
the Ethics of
Respect

John Brown Childs

With commentaries by

Guillermo Delgado, Arif Dirlik, Stefano Varese,
Renate Holub, Jeremy Brecher, Hayden White,
Andrea Smith, David Welchman Gegeo,
Herman Gray, Sofia Quintero, John Brewer,
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Transcommunality From The Politics Of Conversion

John Brown Childs



Transcommunality From The Politics Of Conversion:

Transcommunality John Brown Childs, 2010-06-17 How can we build long lasting communities and movements for change

Unsettled Eric Tang, 2015-10 As many as 10 000 Southeast Asian refugees arrived in the Bronx during the 1980s and 90s This book chronicles the odyssey of Bronx Cambodians closely following one woman and her family for several years Argues that refuge is never found that rescue discourses mask a more profound urban reality characterized by racialized geographic enclosure economic displacement and unrelenting poverty and the criminalization of daily life Views the hyperghetto as a site of extreme isolation punishment and confinement What does it mean for these Cambodians to resettle into this distinct time and space of slavery's afterlife publisher Dangerous Digestion E. Melanie DuPuis, 2015-12

Throughout American history ingestion eating has functioned as a metaphor for interpreting and imagining this society and its political systems Discussions of American freedom itself are pervaded with ingestive metaphors of choice what to put in and control what to keep out From the country's founders to the abolitionists to the social activists of today those seeking to form and reform American society have cast their social change goals in ingestive terms of choice and control But they have realized their metaphors in concrete terms as well purveying specific advice to the public about what to eat or not These conversations about social change as eating reflect American ideals of freedom purity and virtue Drawing on social and political history as well as the history of science and popular culture *Dangerous Digestion* examines how American ideas about dietary reform mirror broader thinking about social reform Inspired by new scientific studies of the human body as a metabiome a collaboration of species rather than an isolated intact protected and bounded individual E Melanie DuPuis invokes a new metaphor digestion to reimagine the American body politic opening social transformations to ideas of mixing fermentation and collaboration In doing so the author explores how social activists can rethink politics as inclusive processes that involve the inherently risky mixing of cultures standpoints and ideas

Pedagogies of the Global Arif Dirlik, 2015-12-03

The essays in this collection address questions raised by a modernity that has become global with the victory of capitalism over its competitors in the late twentieth century Rather than erase difference by converting all to European American norms of modernity capitalist modernity as it has gone global has empowered societies once condemned to imprisonment in premodernity or tradition to make their own claims on modernity on the basis of those very traditions as filtered through experiences of colonialism neocolonialism or simple marginalization by the forces of globalization Global modernity appears presently not as global homogeneity but as a site of conflict between forces of homogenization and heterogenization within and between nations Prominent in this context are conflicts over different ways of knowing and organizing the world The essays here dealing for the most part with education in the United States engage in critiques of hegemonic ways of knowing and critically evaluate counterhegemonic voices for change that are heard from a broad spectrum of social ethnic and indigenous perspectives Crucial to the essays critique of hegemony in contemporary pedagogy is an effort shared by the

contributors distinguished scholars in their various fields to overcome area and or disciplinary boundaries and take the wholeness of everyday life as their point of departure Higher Education and the Carceral State Annie Buckley,2024-03-05 Higher Education and the Carceral State Transforming Together explores the diversity of ways in which university faculty and students are intervening in the system of mass incarceration through the development of transformative arts and educational programs for students in correctional institutions Demonstrating the ways that higher education can intervene in and disrupt the deeply traumatic experience of incarceration and shift the embedded social emotional cycles that lead to recidivism this book is both inspiration and guide for those seeking to create and sustain programs as well as to educate students about the types of programs universities bring to prisons From arts workshops and educational courses to degree granting programs individuals and communities across multiple disciplines in higher education are actively breaking the cycle of shame and division in mass incarceration through direct engagement This book explores the inspiring innovative and changemaking initiatives in carceral spaces from arts workshops and educational courses to degree granting programs through the lens of faculty artists scholars students and administrators Readers will learn the diverse ways in which these interventions and partnerships can take shape and the life changing impacts that they have on all those involved in particular students who are incarcerated The book includes authors with lived experience of incarceration throughout Section I highlights the voices of students who are currently or formerly incarcerated while Section II addresses diverse collaborations through and across systems of corrections and education Section III features the voices of teaching artists while Section IV includes those that start and lead these programs offering roadmaps for others interested in engaging in this transformative work **Hurricane Katrina** John Brown Childs,2008 The voices gathered in this book represent critical and personal responses to Hurricane Katrina and its aftermath They are a second volley following the immediate journalism and suggest the kind of dialogue critical analysis and hopeful spirit that will be necessary in the reconstruction of the Gulf Coast All essays were donated all New Pacific Press proceeds will go to the Follow Your Heart Action Network Movements of Movements Jai Sen,2018-09-01 Our world today is not only a world in crisis but also a world in profound movement with increasingly large numbers of people joining or forming movements local national transnational and global The dazzling diversity of ideas and experiences recorded in this collection capture something of the fluidity within campaigns for a more equitable planet This book taking internationalism seriously without tired dogmas provides a bracing window into some of the central ideas to have emerged from within grassroots struggles from 2006 to 2010 The essays here cross borders to look at the politics of caste class gender religion and indigeneity and move from the local to the global What Makes Us Move the first of two volumes provides a background and foundation for understanding the extraordinary range of uprisings around the world Tahrir Square in Egypt Occupy in North America the indignados in Spain Gezi Park in Turkey and many others It draws on the rich reflection that took place following the huge wave of creative direct actions that had preceded it from the

1990s through to the early 2000s including the Zapatistas in Mexico the Battle of Seattle in the United States and the accompanying formations such as Peoples Global Action and the World Social Forum Edited by Jai Sen who has long occupied a central position in an international network of intellectuals and activists this book will be useful to all who work for egalitarian social change be they in universities parties trade unions social movements or religious organisations Contributors include Taiaiake Alfred Tariq Ali Daniel Bensaid Hee Yeon Cho Ashok Choudhary Lee Cormie Jeff Corn tassel Laurence Cox Guillermo Delgado P Andre Drainville David Featherstone Christopher Gunderson Emilie Hayes Francois Houtart Fouad Kalouche Alex Khasnabish Xochitl Leyva Solano Roma Malik David McNally Roel Meijer Eric Mielants Peter North Shailja Patel Emir Sader Andrea Smith Anand Teltumbde James Toth Virginia Vargas and Peter Waterman **Hayden White** Herman Paul,2013-04-29 This new book offers a clear and accessible exposition of Hayden White s thought In an engaging and wide ranging analysis Herman Paul discusses White s core ideas and traces the development of these ideas from the mid 1950s to the present Starting with White s medievalist research and youthful fascination for French existentialism Paul shows how White became increasingly convinced that historical writing is a moral activity He goes on to argue that the critical concepts that have secured White s fame trope plot discourse figural realism all stem from his desire to explicate the moral claims and perceptions underlying historical writing White emerges as a passionate thinker a restless rebel against scientism and a defender of existentialist humanist values This innovative introduction will appeal to students and scholars across the humanities and help develop a critical understanding of an increasingly important thinker *Walter Benjamin and the Aesthetics of Change* A. M. Pusca,2010-01-20 Following the spirit of Benjamin s Arcades Project this book acts as a kaleidoscope of change in the 21st century tracing its different reflections in the international contemporary while seeking to understand individual collective reactions to change through a series of creative methodologies **The Ethics of Narrative** Hayden White,2022-08-15 Hayden White is widely considered to be the most influential historical theorist of the twentieth century The Ethics of Narrative brings together nearly all of White s uncollected essays from the last two decades of his life revealing a lesser known side of White that of the public intellectual From modern patriotism and European identity to Hannah Arendt s writings on totalitarianism from the idea of the historical museum and the theme of melancholy in art history to trenchant readings of Leo Tolstoy and Primo Levi the first volume of The Ethics of Narrative shows White at his most engaging topical and capacious Expertly introduced by editor Robert Doran who lucidly explains the major themes sources and frames of reference of White s thought this volume features five previously unpublished lectures as well as more complete versions of several published essays thereby giving the reader unique access to White s late thought In addition to historical theorists and intellectual historians The Ethics of Narrative will appeal to students and scholars across the humanities in such fields as literary and cultural studies art history and visual studies and media studies

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