

TRANSITIONAL JUSTICE AND THE ARAB SPRING

EDITED BY KIRSTEN J. FISHER
AND ROBERT STEWART

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Transitional Justice And The Arab Spring

G Psacharopoulos



Transitional Justice And The Arab Spring:

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Transitional Justice and the Prosecution of Political Leaders in the Arab Region Noha Aboueldahab, 2017-10-05 The dramatic uprisings that ousted the long standing leaders of several countries in the Arab region set in motion an unprecedented period of social political and legal transformation The prosecution of political leaders took centre stage in the pursuit of transitional justice following the Arab Spring Through a comparative case study of Egypt Libya Tunisia and Yemen this book argues that transitional justice in the Arab region presents the strongest challenge yet to the transitional justice paradigm This paradigm is built on the underlying assumption that transitions constitute a shift from non liberal to liberal democratic regimes where often legal measures are taken to address atrocities committed during the prior regime The book is guided by two principal questions first what trigger and driving factors led to the decision of whether or not to prosecute former political leaders And second what shaping factors affected the content and extent of decisions regarding prosecution In answering these questions the book enhances our understanding of how transitional justice is pursued by different actors in varied contexts In doing so it challenges the predominant understanding that transitional justice uniformly occurs in liberalising contexts and calls for a re thinking of transitional justice theory and practice Using original findings generated from almost 50 interviews across 4 countries this research builds on the growing critical literature that claims that

transitional justice is an under theorised field and needs to be developed to take into account non liberal and complex transitions It will be stimulating and thought provoking reading for all those interested in transitional justice and the Arab Spring

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Transitional Justice in the Middle East and North Africa Chandra Lekha Sriram,2016 The chapters in this volume written largely by experts in the field draw upon pre and post Arab Spring use of transitional justice mechanisms in a range of countries including Algeria Egypt Tunisia Yemen Libya Morocco and Bahrain

Transitional Justice and the Arab Spring ,2012

Transitional Justice in Post-Revolutionary Tunisia (2011-2013) Domenica Preysing,2016-01-28

Domenica Preysing offers a critical reading of transitional justice that focuses on political dynamics in post revolutionary Tunisia from the ouster of president Ben Ali in January 2011 until the adoption of transitional justice bill in December 2013 She explores the role structure and characteristics of evolving transitional justice policy discourse to provide a better understanding of how by who and to what effect the policy label transitional justice is progressively filled with meaning She shows that conflicting interpretations of both the past and the present have been both deeply embedded in and an expression of the dynamic context of domestic political transformation as old and new elites struggle over the political identity and direction of post Ben Ali Tunisia

Truth and Transitional Justice Alice Panepinto,2022-02-24 With a unique transitional justice perspective on the Arab Spring this book assesses the relocation of transitional justice from the international paradigm to Islamic legal systems The Arab uprisings and new and old conflicts in the Middle East North Africa and other

contexts where Islam is a prominent religion have sparked an interest in localising transitional justice in the legal systems of Muslim majority communities to uncover the truth about past abuse and ensure accountability for widespread human rights violations. This raises pressing questions around how the international paradigm of transitional justice and in particular its truth seeking aims might be implemented and adapted to local settings characterised by Muslim majority populations and at the same time drawing from relevant norms and principles of Islamic law. This book offers a critical analysis of the relocation of transitional justice from the international paradigm to the legal systems of Muslim majority societies in light of the inherently pluralistic realities of these contexts. It also investigates synergies between international law and Islamic law in furthering truth seeking, the formation of collective memories and the victims' right to know the truth as key aims of the international paradigm of transitional justice and broadly supported by the shari'ah. This book will be a useful reference for scholars, practitioners and policymakers seeking to better understand the normative underpinnings of potential transitional truth seeking initiatives in the legal systems of Muslim majority societies. At the same time it also proposes a more critical and creative way of thinking about the challenges and opportunities of localising transitional justice in contexts where the principles and ideas of Islamic law carry different meanings.

Transitional Justice and Reconciliation Martina

Fischer, Olivera Simic, 2015-11-06. Scholars and practitioners alike agree that somehow the past needs to be addressed in order to enable individuals and collectives to rebuild trust and relationships. However, they also continue to struggle with critical questions: When is the right moment to address the legacies of the past after violent conflict? How can societies address the past without deepening the pain that arises from memories related to the violence and crimes committed in war? How can cultures of remembrance be established that would include and acknowledge the victims of all sides involved in violent conflict? How can various actors deal constructively with different interpretations of facts and history? Two decades after the wars, societies in Bosnia, Serbia and Croatia, albeit to different degrees, are still facing the legacies of the wars of the 1990s on a daily basis. Reconciliation between and within these societies remains a formidable challenge given that all three countries are still facing unresolved disputes either at a cross border level or amongst parallel societies that persist at a local community level. This book engages scholars and practitioners from the regions of former Yugoslavia as well as international experts to reflect on the achievements and obstacles that characterise efforts to deal with the past. Drawing variously on empirical studies, theoretical discussions and practical experience, their contributions offer invaluable insights into the complex relationship between transitional justice and conflict transformation.

Gender Politics in Transitional Justice

Catherine O'Rourke, 2013-08-22. What role do transitional justice processes play in determining the gender outcomes of transitions from conflict and authoritarianism? What is the impact of transitional justice processes on the human rights of women in states emerging from political violence? *Gender Politics in Transitional Justice* argues that human rights outcomes for women are determined in the space between international law and local gender politics. The book draws on feminist

political science to reveal the key gender dynamics that shape the strategies of local women's movements in their engagement with transitional justice and the ultimate success of those strategies termed the local fit. Also drawing on feminist doctrinal scholarship in international law, the international frame examines the role of international law in defining harms against women in transitional justice and in determining the from and to of transitions from conflict and authoritarianism. This book locates evolving state practice in gender and transitional justice over the past two decades within the context of the enhanced protection of women's human rights under international law. Relying on original empirical and legal research in Chile, Northern Ireland, and Colombia, the book speaks more broadly to the study of gender politics and international law in transitional justice.

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nepal 11th century devi mahatmyam means glorification of the goddess the text is also called durga saptaśati literally a
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to reduce the need for rate increases prestige telephone co realized that a centralized service that could plan control and account for its own operations could benefit themselves and other businesses in the region utilize the current telephone circuits and sell extra computer time not needed by the telephone company

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statements will show the true contribution that the prestige data service is providing for prestige telephone company there are certain costs within prestige data that benefit the main company but they are only being seen as

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the results of operations of prestige data services are quite unattractive the enterprise reported losses upward of 100 000 in 3 months hbs it does not appear as if the subsidiary is itself the problem with prestige telephone company many of the

challenges it faced early on were coincidental