

TRANSNATIONAL
CERVANTES

WILLIAM CHILDERS

Transnational Cervantes University Of Toronto Romance Series

John Beusterien



Transnational Cervantes University Of Toronto Romance Series:

Transnational Cervantes William Childers, 2014-03-21 This ambitious work aims to utterly change the way Don Quixote and Cervantes other works are read particularly the posthumous *The Trial of Persiles and Sigismunda* William Childers sets out to free Cervantes work from its context within the histories of the European national literatures Instead he examines early modern Spanish cultural production as an antecedent to contemporary postcolonial literature especially Latin American fiction of the past half century In order to construct his new context for reading Cervantes Childers proceeds in three distinct phases First Cervantes relation to the Western literary canon is reconfigured detaching him from the realist novel and associating him instead with magic realism Second Childers provides an innovative reading of *The Trial of Persiles and Sigismunda* as a transnational romance exploring cultural boundaries and the hybridization of identities Finally Childers explores traces of and similarities to Cervantes in contemporary fiction Theoretically eclectic and methodologically innovative *Transnational Cervantes* opens up many avenues for research and debate aiming to bring Cervantes writings forward into the brave new world of our postcolonial age

Shakespeare and East Asia Alexa Alice Joubin, 2021-01-26 Structured around modes in which one might encounter Asian themed performances and adaptations *Shakespeare and East Asia* identifies four themes that distinguish post 1950s East Asian cinemas and theatres from works in other parts of the world Japanese formalistic innovations in sound and spectacle reparative adaptations from China Taiwan and Hong Kong the politics of gender and reception of films and touring productions in South Korea and the UK and multilingual diaspora works in Singapore and the UK These adaptations break new ground in sound and spectacle they serve as a vehicle for artistic and political remediation or in some cases the critique of the myth of reparative interpretations of literature they provide a forum where diasporic artists and audiences can grapple with contemporary issues and through international circulation they are reshaping debates about the relationship between East Asia and Europe Bringing film and theatre studies together this book sheds new light on the two major genres in a comparative context and reveals deep structural and narratological connections among Asian and Anglophone performances These adaptations are products of metacinematic and metatheatrical operations contestations among genres for primacy or experimentations with features of both film and theatre

The Oxford Handbook of Cervantes Aaron M. Kahn, 2021-02-16 Although best known the world over for his masterpiece novel *Don Quixote de la Mancha* published in two parts in 1605 and 1615 the antics of the would be knight errant and his simple squire only represent a fraction of the trials and tribulations both in the literary world and in society at large of this complex man Poet playwright soldier slave satirist novelist political commentator and literary outsider Cervantes achieved a minor miracle by becoming one of the rarest of things in the Early Modern world of letters an international best seller during his lifetime with his great novel being translated into multiple languages before his death in 1616 The principal objective of *The Oxford Handbook of Cervantes* is to create a resource in English that provides a fully comprehensive overview of the life works and

influences of Miguel de Cervantes Saavedra 1547 1616 This volume contains seven sections exploring in depth Cervantes's life and how the trials tribulations and hardships endured influenced his writing Cervantistas from numerous countries including the United Kingdom Spain Ireland the United States Canada and France offer their expertise with the most up to date research and interpretations to complete this wide ranging but detailed compendium of a writer not known for much other than his famous novel outside of the Spanish speaking world Here we explore his famous novel *Don Quixote de la Mancha* his other prose works his theatrical output his poetry his sources influences and contemporaries and finally reception of his works over the last four hundred years

The Age of Silver Ning Ma, 2016-11-24 The Age of Silver advances a horizontal method of comparative literature and applies this approach to analyze the multiple emergences of early realism and novelistic modernity in Eastern and Western cultural spheres from the sixteenth through the eighteenth centuries Naming this era of economic globalization the Age of Silver Ning Ma emphasizes the bullion flow from South America and Japan to China through international commerce and argues that the resultant transcontinental monetary and commercial co evolutions stimulated analogous socioeconomic shifts and emergent novelistic realisms The main texts addressed within include *The Plum in the Golden Vase* China *Don Quixote* Spain *The Life of an Amorous Man* Japan and *Robinson Crusoe* England These Eastern and Western narratives indicate from their own geographical vantage points commercial expansions stimulation of social mobility and larger processes of cultural destabilization Their realist tendencies are underlain with politically critical functions and connote heteroglossic national imaginaries This horizontal argument realigns novelistic modernity with a multipolar global context and reestablishes commensurabilities between Eastern and Western literary histories The Age of Silver challenges the unilateral equation between globalization and modernity with westernization and foregrounds a polycentric mode of global early modernity for pluralizing the genealogy of world literature and historical transcultural relations

Millennial Cervantes Bruce R. Burningham, 2020-06-01 *Millennial Cervantes* explores some of the most important recent trends in Cervantes scholarship in the twenty first century It brings together leading Cervantes scholars of the United States in order to showcase their cutting edge work within a cultural studies frame that encompasses everything from ekphrasis to philosophy from sexuality to Cold War political satire and from the culinary arts to the digital humanities *Millennial Cervantes* is divided into three sets of essays conceptually organized around thematic and methodological lines that move outward in a series of concentric circles The first group focused on the concept of Cervantes in his original contexts features essays that bring new insights to these texts within the primary context of early modern Iberian culture The second group focused on the concept of Cervantes in comparative contexts features essays that examine Cervantes's works in conjunction with those of the English speaking world both seventeenth and twentieth century The third group focused on the concept of Cervantes in wider cultural contexts examines Cervantes's works principally *Don Quixote* as points of departure for other cultural products and wider intellectual debates This collection articulates the state

of Cervantes studies in the first two decades of the new millennium as we move further into a century that promises both unimagined technological advances and the concomitant cultural changes that will naturally adhere to this new technology whatever it may be

Drawing the Curtain Esther Fernández, Adrienne L. Martin, 2022-11-01 Miguel de Cervantes's experimentation with theatricality is frequently tied to the notion of revelation and disclosure of hidden truths *Drawing the Curtain* showcases the elements of theatricality that characterize Cervantes's prose and analyses the ways in which he uses theatricality in his own literary production Bringing together the works of well known scholars who draw from a variety of disciplines and theoretical approaches this collection demonstrates how Cervantes exploits revelation and disclosure to create dynamic dramatic moments that surprise and engage observers and readers Hewing closely to Peter Brook's notion of the bare or empty stage Esther Fernández and Adrienne L. Martin argue that Cervantes's omnipresent concern with theatricality manifests not only in his drama but also in the myriad metatheatrical instances dispersed throughout his prose works In doing so *Drawing the Curtain* sheds light on the ways in which Cervantes forces his readers to engage with themes that are central to his life and works including love freedom truth confinement and otherness

The Man Who Invented Fiction William Egginton, 2017-01-10 A heroic history of novel reading itself *The Atlantic* In the early seventeenth century a crippled graying almost toothless veteran of Spain's wars against the Ottoman Empire published a book It was the story of a poor nobleman his brain addled from reading too many books of chivalry who deludes himself that he is a knight errant and sets off on hilarious adventures That book *Don Quixote* went on to sell more copies than any other book beside the Bible making its author Miguel de Cervantes the single most read author in human history Cervantes did more than just publish a bestseller though He invented a way of writing This book is about how Cervantes came to create what we now call fiction and how fiction changed the world *The Man Who Invented Fiction* explores Cervantes's life and the world he lived in showing how his influences converged in his work and how his work especially *Don Quixote* radically changed the nature of literature and created a new way of viewing the world Finally it explains how that worldview went on to infiltrate art politics and science and how the world today would be unimaginable without it William Egginton has brought thrilling new meaning to an immortal novel

Canines in Cervantes and Velázquez John Beusterien, 2016-04-08 The study of the creation of canine breeds in early modern Europe especially Spain illustrates the different constructs against which notions of human identity were forged This book is the first comprehensive history of early modern Spanish dogs and it evaluates how two of Spain's most celebrated and canonical cultural figures of this period the artist Diego Velázquez and the author Miguel de Cervantes radically question humankind's sixteenth century anthropocentric self-fashioning In general this study illuminates how Animal Studies can offer new perspectives to understanding Hispanism giving readers a fresh approach to the historical literary and artistic complexity of early modern Spain

The Emblematics of the Self Elizabeth B. Bearden, 2012-01-21 The ancient Greek romances of Achilles Tatius and Heliodorus were widely imitated by early modern writers such as Miguel de

Cervantes Philip Sidney and Mary Wroth Like their Greek models Renaissance romances used ekphrasis or verbal descriptions of visual representation as a tool for characterization The Emblematics of the Self shows how the women foreigners and non Christians of these tales reveal their identities and desires in their responses to the verbal pictures of romance Elizabeth B Bearden illuminates how verbal pictures enliven characterization in English Spanish and Neolatin romances from 1552 to 1621 She notes the capacity for change among characters such as cross dressed Amazons shepherdish princesses and white Mauritians who traverse transnational cultural and aesthetic environments Engaging and rigorous The Emblematics of the Self breaks new ground in understanding hegemonic and cosmopolitan European conceptions of the other as well as new possibilities for early modern identities in an increasingly global Renaissance **The Language Educator** ,2007

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