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by
Benjamin Moore

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Universities and Scientific Life, in the United States (Classic Reprint) Maurice Caullery, 2017-09-17 Excerpt from Universities and Scientific Life in the United States His book is based on observations and impressions which I gathered during a stay of five months in the United States As a biologist I describe the university landscape above all from the scientific and more specially from the biological point of view but with the design of making the whole of it understood and of setting it into the general framework of contemporary American society During the second half year of 1915 16 I had the honor of being Exchange Professor at Harvard University And my first word here must be to affirm once more the very great utility of exchanges of professors between French and American universities They are among the most efficacious means of helping the two countries to know esteem and aid one another The great mass cannot cross the Atlantic but if the educators of youth have done so they may help to dissipate many prejudices They are almost bound it seems to me not to keep to themselves the experience acquired however incomplete their Observations may Often be That is what has determined me to write the following pages I wish that they may make better known in France an aspect of American democracy which is not that under which we are most commonly led to look at it and also that they may emphasize the efforts which the immediate consequences of the war imperiously oblige us to make without delay About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **University Education in Ireland in the year 1860. Reprinted from the "Dublin Evening Mail."** Ireland, 1861 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research, University of California, Berkeley, 1972 Violent Extremism: Breakthroughs in Research and Practice Management Association, Information Resources, 2018-10-05 Advances in digital and other technologies have provided ample positive impacts to modern society however in addition to such benefits these innovations have inadvertently created a new venue for terrorist activities Examining violent extremism through a critical and academic perspective can lead to a better understanding of its foundations and implications Violent Extremism Breakthroughs in Research and Practice is a critical source of academic knowledge on the social psychological and political aspects of radicalization and terrorist recruitment Highlighting a range of pertinent topics such as counterterrorism propaganda and online activism this publication is an ideal reference source for researchers analysts intelligence officers policymakers academicians and graduate level students interested in current research on violent

extremism **Monographic Series** Library of Congress, Scientific Models for Religious Knowledge Andrew Ralls Woodward, 2018-08-14 Most comparisons of science and religion are really comparisons of science and Christianity or science and Islam and so forth In Scientific Models for Religious Knowledge the author aims to get outside typical polarized debates between traditional a priori theism and radical scientific naturalism Instead a new science and religion compatibility system between a scientific study of religion and a religious epistemology is our new elusive problem Moreover we shall look at a comparison and contrast of modern science with the simple deference of the human mind to the actions of culturally postulated superhuman agents This book pays critical attention to the contributions of scholars in the philosophy of religion the philosophy of science and the scientific study of religion Scientific Models for Religious Knowledge is useful for readers looking to expand their learning in the philosophies of science and religion as these subjects are taught and analyzed in modern research universities Racism and Xenophobia in Early Twentieth-Century American Fiction Wisam Abughosh Chaleila, 2020-12-29 The Melting Pot The Land of The Free The Land of Opportunity These tropes or nicknames apparently reflect the freedom and open armed welcome that the United States of America offers However the chronicles of history do not complement that image These historical happenings have not often been brought into the focus of Modernist literary criticism though their existence in the record is clear This book aims to discuss these chronicles displaying in great detail the underpinnings and subtle references of racism and xenophobia embedded so deeply in both fictional and real personas whether they are characters writers legislators or the common people In the main chapters literary works are dissected so as to underline the intolerance hidden behind words of righteousness and blind trust as if such is the norm Though history is taught it is not so thoroughly examined To our misfortune we naively think that bigoted ideas are not a thing we could become afflicted with They are antiques from the past yet they possessed many hundreds of people and they surround us still Since we ve experienced very little change it seems discipline is necessary to truly attempt to be rid of these ideas **The Soul's Economy** Jeffrey Sklansky, 2003-10-16 Tracing a seismic shift in American social thought Jeffrey Sklansky offers a new synthesis of the intellectual transformation entailed in the rise of industrial capitalism For a century after Independence the dominant American understanding of selfhood and society came from the tradition of political economy which defined freedom and equality in terms of ownership of the means of self employment However the gradual demise of the household economy rendered proprietary independence an increasingly embattled ideal Large landowners and industrialists claimed the right to rule as a privilege of their growing monopoly over productive resources while dispossessed farmers and workers charged that a propertyless populace was incompatible with true liberty and democracy Amid the widening class divide nineteenth century social theorists devised a new science of American society that came to be called social psychology The change Sklansky charts begins among Romantic writers such as Ralph Waldo Emerson and Margaret Fuller continues through the polemics of political economists such as Henry George and William Graham Sumner and culminates with the

pioneers of modern American psychology and sociology such as William James and Charles Horton Cooley Together these writers reconceived freedom in terms of psychic self expression instead of economic self interest and they redefined democracy in terms of cultural kinship rather than social compact **Infrahumanisms** Megan H. Glick,2018-10-18 In *Infrahumanisms* Megan H Glick considers how conversations surrounding nonhuman life have impacted a broad range of attitudes toward forms of human difference such as race sexuality and health She examines the history of human and nonhuman subjectivity as told through twentieth century scientific and cultural discourses that include pediatrics primatology eugenics exobiology and obesity research Outlining how the category of the human is continuously redefined in relation to the infrahuman a liminal position of speciation existing between the human and the nonhuman Glick reads a number of phenomena from early twentieth century efforts to define children and higher order primates as liminally human and the postwar cultural fascination with extraterrestrial life to anxieties over AIDS SARS and other cross species diseases In these cases the efforts to define a universal humanity create the means with which to reinforce notions of human difference and maintain human nonhuman hierarchies In foregrounding how evolving definitions of the human reflect shifting attitudes about social inequality Glick shows how the consideration of nonhuman subjectivities demands a rethinking of long held truths about biological meaning and difference The Johns Hopkins University Studies in Historical and Political Science,1889

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