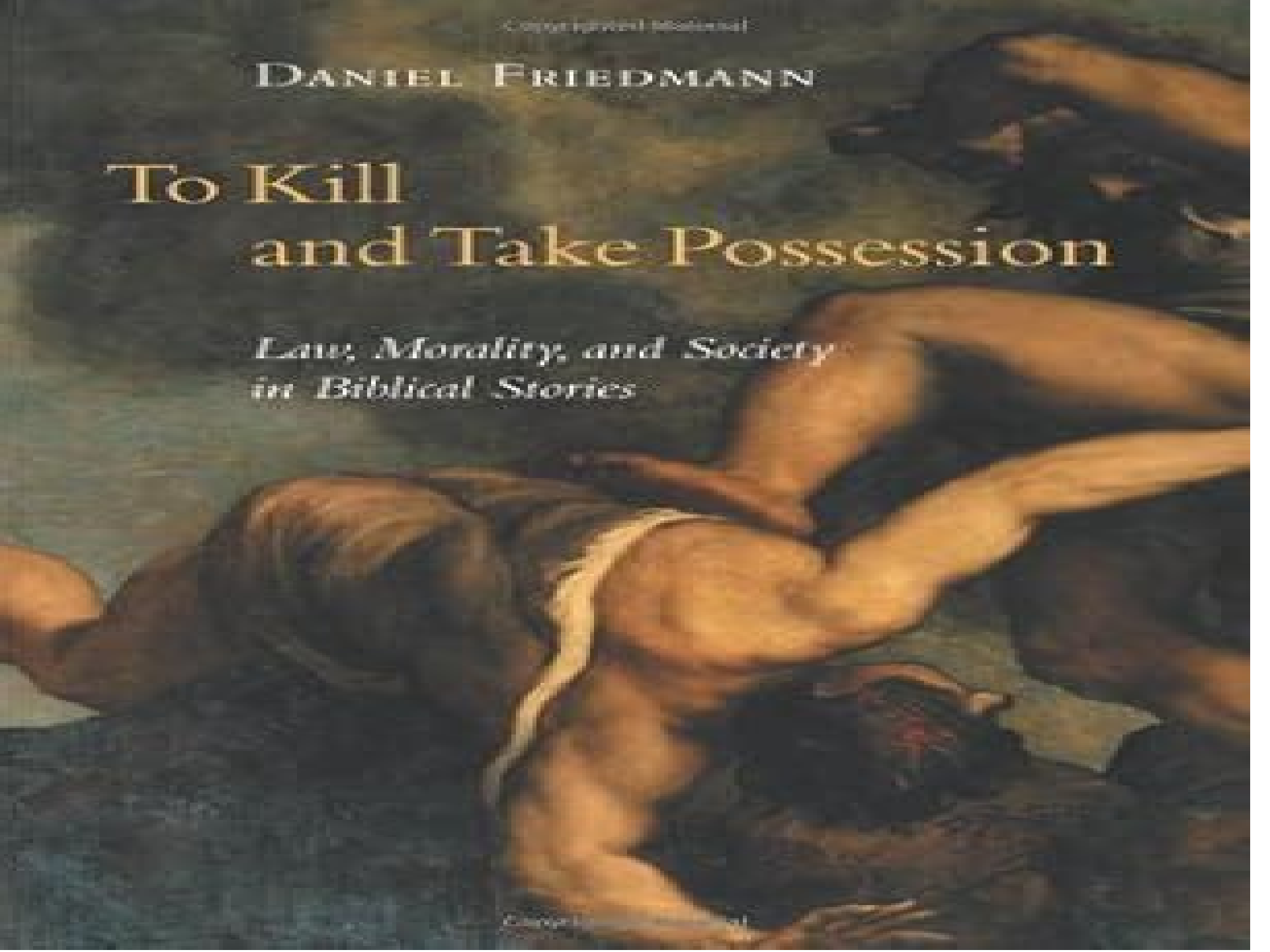


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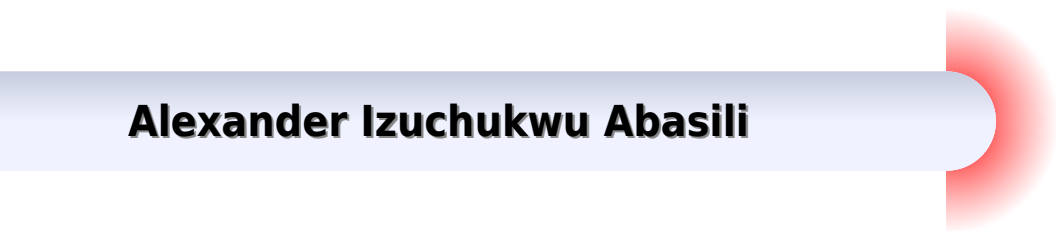
To Kill and Take Possession

*Law, Morality, and Society
in Biblical Stories*



To Kill And Take Possession Law Morality And Society In Biblical Stories

Alexander Izuchukwu Abasili



To Kill And Take Possession Law Morality And Society In Biblical Stories:

To Kill and Take Possession Daniel Friedmann, 2002 The stories in the Bible present some of the most memorable approaches to justice ever described Legal scholar Daniel Friedmann explores the legal moral and political aspects of well known and dramatic biblical tales Friedmann's analyses include reference to ancient law codes mythology literature the history of law as well complex contemporary issues ranging from marriage and maternity disputes to religious and national identity A bestseller in Israel now translated into English *To Kill and Take Possession* reveals how ancient attitudes have had continuing relevance throughout history and up to the present

Identity and Ethics in the Book of Ruth Peter H. W. Lau, 2011 This study demonstrates the importance of including narrative ethics in a construction of Old Testament ethics as a correction for the current state of marginalisation of narrative in this discipline To this end the concept of identity is used as a lens through which to understand and derive ethics Since self conception in ancient Israel is generally held to be predominantly collectivist in orientation social identity theory is used to understand ancient Israelite identity Although collectivist sensitivities are important a social identity approach also incorporates an understanding of individuality This approach highlights the social emphases of a biblical text and consequently assists in understanding a text's original ethical message The book of Ruth is used as a test case employing a social identity approach for understanding the narrative but also to model the approach so that it can be implemented more widely in study of the Old Testament and narrative ethics Each of the protagonists in the book of Ruth is examined in regards to their personal and social self components This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader Since behavioural norms are an aspect of identity narrative also influences behaviour A social identity approach can also highlight the social processes within a society The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed the Monarchic and Persian Periods It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period On this basis a composition for the book of Ruth in the Restoration period is proposed

Old Testament Story and Christian Ethics Robin A. Parry, 2005-06-02 Christian use of the Old Testament has tended to focus on law and wisdom literature and to marginalize narrative materials This book restores story to its rightful place in Old Testament ethics and aims to set out parameters within which Christian ethical reappropriations of Old Testament narratives can take place The argument begins by examining recent philosophical studies of the role of story in the ethical life Special attention is paid to the work of Paul Ricoeur Martha Nussbaum and Robert C Roberts Then the theological foundations are laid by demonstrating the importance of narrative for Old Testament ethics and of the biblical metanarrative for Christian interpretation Genesis 34 is examined as a detailed case study to exemplify the fruits of the method for Christian readers The study considers reception history feminist interpretation discourse analysis and canonical context to shed new light on the terrible story of the rape of Dinah

The Oxford Handbook of Jewish Ethics

and Morality Elliot N. Dorff, Jonathan K. Crane, 2016-01-23 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non Jews alike As the essays in this volume show the theologians and practitioners of Judaism have a long history of wrestling with moral questions responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question The Jewish tradition also offers guidance for moral conduct by individuals communities and countries and shows how to motivate people to do the good and right thing The Oxford Handbook of Jewish Ethics and Morality is a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition s moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment

The Understanding of Adultery in the Hebrew Bible Alexander Izuchukwu Abasili, 2016-06-09 Adultery though not an umbrella concept for all the sexual prohibitions in the Hebrew Bible enjoys a certain pride of place Remarkably it is the one sexual prohibition attested in all biblical genres which makes it very representative in the Hebrew Bible It is the only Hebrew biblical sexual prohibition explicitly mentioned in the Decalogue A solid understanding of Hebrew biblical adultery therefore is an important step towards grasping the vital role of human sexuality in the Hebrew Bible both in terms of inter human relationships and the relationship between the human and the divine Without prejudice to the contents of the Hebrew biblical lexicons and theological dictionaries this work aims at providing a comprehensive understanding of adultery in the Hebrew Bible its meaning punishments and the implications thereof Among others it corrects some wrong assumptions about the concept of adultery in the Hebrew Bible and provides a balanced and unbiased Hebrew biblical conception of adultery and the implications thereof for today s couples

The Sacrificial Laws of Leviticus and the Joseph Story Calum Carmichael, 2017-08-18 In this study Calum Carmichael offers a new assessment of the Joseph story from the perspective of the biblical laws in Leviticus 1 10 These sacrificial laws he argues respond to the many problems in the first Israelite family Understanding how ancient lawgivers thought about Joseph s and his brothers troubling behavior leads to a greater appreciation of this complicated tale The study of the laws in Leviticus 1 10 in relation to the Joseph story provides evidence that all biblical laws over 400 constitute commentary on issues in the biblical narratives They do not as commonly thought directly reflect the societal concerns in ancient Israelite times Through close reading and analysis Carmichael reveals how biblical narrators and lawgivers found distinctive and subtle ways of evaluating a single development in a narrative from multiple perspectives Thus the sacrificial laws addressing idolatry keeping silent about a known offense confessing wrongdoing and seeking forgiveness become readily understandable when reviewed as responses to the events in the Joseph story

The Morality of Self-Defense and Military Action David B. Kopel, 2017-02-16 Shedding new light on a controversial and intriguing issue this book will reshape the debate on how the Judeo Christian tradition views the morality of

personal and national self defense Are self defense national warfare and revolts against tyranny holy duties or violations of God s will Pacifists insist these actions are the latter forbidden by Judeo Christian morality This book maintains that the pacifists are wrong To make his case the author analyzes the full sweep of Judeo Christian history from earliest times to the present combining history scriptural analysis and philosophy to describe the changes and continuity of Jewish and Christian doctrine about the use of lethal force He reveals the shifting patterns of thought in both religions and presents the strongest arguments on both sides of the issue The book begins with the ancient Hebrews and Genesis and covers Jewish history through the Holocaust and beyond The analysis then shifts to the story of Christianity from its origins through the Middle Ages and the Reformation up the present day Based on this scrutiny the author concludes that contrary to popular belief the legitimacy of self defense is strongly supported by Judeo Christian scripture and commentary by philosophical analysis and by the respect for human dignity and human rights on which both Judaism and Christianity are based **A Code of Jewish**

Ethics: Volume 1 Rabbi Joseph Telushkin,2009-02-04 A Code of Jewish Ethics Volume 1 You Shall Be Holy is the initial volume of the first major code of Jewish ethics to be written in the English language It is a monumental work on the vital topic of personal character and integrity by one of the premier Jewish scholars and thinkers of our time With the stated purpose of restoring ethics to its central role in Judaism Rabbi Joseph Telushkin offers hundreds of examples from the Torah the Talmud rabbinic commentaries and contemporary stories to illustrate how ethical teachings can affect our daily behavior The subjects dealt with are ones we all encounter They include judging other people fairly knowing when forgiveness is obligatory optional or forbidden balancing humility and self esteem avoiding speech that shames others restraining our impulses of envy hatred and revenge valuing truth but knowing when lying is permitted understanding why God is the ultimate basis of morality and appreciating the great benefits of Torah study Telushkin has arranged the book in the traditional style of Jewish codes with topical chapters and numbered paragraphs Statements of law are almost invariably followed by anecdotes illustrating how these principles have been or can be practiced in daily life The book can be read straight through to provide a solid grounding in Jewish values consulted as a reference when facing ethical dilemmas or studied in a group Vast in scope this volume distills more than three thousand years of Jewish laws and suggestions on how to improve one s character and become more honest decent and just It is a landmark work of scholarship that is sure to influence the lives of Jews for generations to come rich with questions to ponder and discuss but primarily a book to live by

A Code of Jewish Ethics, Volume 2 Rabbi Joseph Telushkin,2009-02-10 Jewish thinkers don t talk all that much about love All too often we leave that to Christian theologians But in this excellent volume Rabbi Joseph Telushkin puts the commandment to love at the center of Jewish theology and experience This is a book that will change the way you think about and practice Judaism Professor Ari L Goldman Columbia University and author of *The Search for God at Harvard* Love your neighbor as yourself is the best known commandment in the Bible Yet we rarely hear anyone talk about how to apply these

words in daily life In this landmark work Rabbi Joseph Telushkin one of the premier scholars and thinkers of our time gives both Jews and non Jews an extraordinary summation of what Jewish tradition teaches about putting these words into practice Writing with great clarity and simplicity as well as with deep wisdom Telushkin covers topics such as love and kindness hospitality visiting the sick comforting mourners charity relations between Jews and non Jews compassion for animals tolerance self defense and end of life issues This second volume of the first major code of Jewish ethics written in the English language is breathtaking in its scope and will undoubtedly influence readers for generations to come It offers hundreds of practical examples from the Torah the Talmud the Midrash and both ancient and modern rabbinic commentaries as well as contemporary anecdotes all teaching us how to care for one another each and every day **A Code of Jewish Ethics Volume 2 Love Your Neighbor as Yourself** is a consummate work of scholarship Like its acclaimed predecessor which received the National Jewish Book Award it is rich with ideas to contemplate and discuss while being primarily a book to live by Nothing could be more important in these strife torn times than learning how to love our neighbors as ourselves The message of this book is as vital and timely now as it has been since time immemorial **Michal's Moral Dilemma** Jonathan Y.

Rowe, 2011-06-21 Michal's Moral Dilemma proposes that attention should be paid to the moral goods that feature in the text before arguing that the family a central feature of Old Testament morality should be understood as a set of practices rather than an institution Jonathan Rowe discusses the use of models of social action to comprehend the social world of the Bible and suggests a modified version of Bakhtin's theory of heteroglossic voices can help readers appreciate how authors present a moral vision by approving some characters actions whilst undermining others The discussion of Michal's moral dilemma adduces anthropological theories and ethnographic data concerning violence lying and the relationship between fathers and daughters Given that the conflicts of moral goods are resolved by characters choosing to act in a certain way Rowe enquires after the author's assessment of each character's moral choices arguing that Michal's loyalty to David and deception of Saul was counter cultural By approving of her choice the author affirms the importance of loyalty to the Davidic dynasty

Reviewing **To Kill And Take Possession Law Morality And Society In Biblical Stories**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**To Kill And Take Possession Law Morality And Society In Biblical Stories**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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