

SONGS OF THE PEOPLE.

114

No. 791—FAREWELL TO THE BANKS OF THE ROE.

Key. G.

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There's an isle on the verge of the ocean;
 There's a land where the shamrock grows green;
 There is Mary with snowy white bosom,
 She's the fairest I ever have seen!
 There's a stream that steals lone through the mountain,
 Where my spirit's oft wandering you know,
 Inhaling pure draughts from that fountain,
 And that crystalline stream is the Roe!

Then away with this sighing and crying;
 Such a life has been followed by many;
 Though in far distant lands I am dying,
 Yet in dream I oft creep back again,
 There's a chair for the wand'rer at evening;
 There's a bed where the weary repose;
 For a friend there's a "Cead mille faithe,"
 And "Na baclish" for sorrows and woe.

There's a spirit to soothe you in trouble,
 And a hand to protect you from wrong;
 There's a heart with whom joys you may double,
 And at night there's a cheery old song;
 Then how can I leave you, old Erin,
 Sure my soul's in each mountain and rill!
 Shall I never see white-bosom'd Mary?
 Never list to her strains on the hill?

Round the green pole on May's hallowed morning,
 How we've bounded with spirits of glee,
 When nature the wilds was adorning,
 With the blackbird, the skylark and bee.
 When I whispered the first tender breathing,
 Dear Mary, how bright thy blue eye:
 Can I call back the scene without grieving,
 Or mention that name and not sigh.

Then farewell to those bright sunny valleys;
 Dear Erin, I'll see you no more!
 My heart whisper'd something of sorrow,
 When I took my last look at your shore.
 There's a spirit at night breathes around me,
 And whispers of friends far away;
 There's a spell that has oftentimes bound me
 In the darkness as well as the day.

There's a soft sigh that's often heav'd near me,
 In a music that saddens the soul;
 There's a shadow of light seems to cheer me,
 And to silence my woes to control;
 Then farewell to the green banks of Erin,
 To her mountains all shrouded in snow:
 Farewell to you soft bosom'd Mary,
 And adieu to the banks of the Roe.

S.H.

Verse 2—Na baclish means "dry up your tears."

Tonic Sol Fa Of Yoruba Songs

AW Rasmussen



Tonic Sol Fa Of Yoruba Songs:

Catalogue of (printed) music. Music. Accessions, pt.[1]-94 British museum dept. of pr. books,1884 **Hymns and**
Constructions of Race Erin Johnson-Williams,Philip Burnett,2024-02-07 Hymns and Constructions of Race Mobility Agency
De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It
brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history
and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global
range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to
Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for
sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of
hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local
and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and
postcolonialism Bibliographical Survey of Sources for Early Yoruba Language and Literature Studies, 1820-1970 F.
Adetowun Ogunshẹyẹ,2001 This bibliography presents the patterns of writings in the Yoruba language between 1820 1970
and so traces the intellectual development of that society It includes early publications printed works bibles religious tracts
readers and some modern works written in Yoruba Some writings about the language in English are also included Most of
the entries have been sourced from the Ibadan University library the IAI and SOAS institutions in London and the Schomberg
Collection and the Library of Congress in the USA or from publishers catalogues in Nigeria the CSS Press and University
Press Plc The editor provides for each item organised by subject discipline and also listed alphabetically a bibliographic
description and location of the work Additionally the volume includes a contents list of important rare works or works of
literary significance and the bibliography is fully indexed **African Hymnody in Christian Worship** A. M. Jones,1976
The Catalogue of Printed Music in the British Library to 1980 British Library. Department of Printed Books,British
Library,Robert Balchin,1981 *The Garland Handbook of African Music* Ruth M. Stone,2010-04-02 The Garland Handbook
of African Music is comprised of essays from The Garland Encyclopedia of World Music Volume 1 Africa 1997 Revised and
updated the essays offer detailed regional studies of the different musical cultures of Africa and examine the ways in which
music helps to define the identity of this particular area Part One provides an in depth introduction to Africa Part Two
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accompanying audio compact disc offers musical examples of some of the music of Africa *Newsletter African Music Society (South Africa)*,1948 *Yoruba Music (African)* Ekundayo Phillips,1953 Up-Country Girl Phebean Ajib Ogundipe,2012-05 Up Country Girl is the story of an African girl from a rural farming community and the notable achievements and developments in her life which coincided with many national events Nigeria moved from being a British colony to independence and the new democracy was disrupted by a series of coups d etat bringing decades of military rule before a return to civilian rule in 1999 Interwoven into her story are the author s personal views from experience on old and new polygamy corruption sex education the upbringing of children business partnerships the problems of a pluralistic society work ethics and other issues Up Country Girl also affords the reader a truthful and accurate portrayal of African culture As a creative writer the author wrote Nothing So Sweet which won First Prize in a British Council competition several short stories which were broadcast by the B B C Folktales and Fables published by Penguin Books and short stories included in two recent anthologies As an educationist she is best known as the co author of secondary school textbooks New Practical English by Ogundipe and Tregidgo and Brighter Grammar She lives in Charlotte North Carolina **The African Music Society Newsletter** ,1952

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Table of Contents Tonic Sol Fa Of Yoruba Songs

1. Understanding the eBook Tonic Sol Fa Of Yoruba Songs
 - The Rise of Digital Reading Tonic Sol Fa Of Yoruba Songs
 - Advantages of eBooks Over Traditional Books
2. Identifying Tonic Sol Fa Of Yoruba Songs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tonic Sol Fa Of Yoruba Songs
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tonic Sol Fa Of Yoruba Songs
 - Personalized Recommendations
 - Tonic Sol Fa Of Yoruba Songs User Reviews and Ratings
 - Tonic Sol Fa Of Yoruba Songs and Bestseller Lists
5. Accessing Tonic Sol Fa Of Yoruba Songs Free and Paid eBooks
 - Tonic Sol Fa Of Yoruba Songs Public Domain eBooks
 - Tonic Sol Fa Of Yoruba Songs eBook Subscription Services

- Tonic Sol Fa Of Yoruba Songs Budget-Friendly Options
- 6. Navigating Tonic Sol Fa Of Yoruba Songs eBook Formats
 - ePub, PDF, MOBI, and More
 - Tonic Sol Fa Of Yoruba Songs Compatibility with Devices
 - Tonic Sol Fa Of Yoruba Songs Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tonic Sol Fa Of Yoruba Songs
 - Highlighting and Note-Taking Tonic Sol Fa Of Yoruba Songs
 - Interactive Elements Tonic Sol Fa Of Yoruba Songs
- 8. Staying Engaged with Tonic Sol Fa Of Yoruba Songs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tonic Sol Fa Of Yoruba Songs
- 9. Balancing eBooks and Physical Books Tonic Sol Fa Of Yoruba Songs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tonic Sol Fa Of Yoruba Songs
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Tonic Sol Fa Of Yoruba Songs
 - Setting Reading Goals Tonic Sol Fa Of Yoruba Songs
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tonic Sol Fa Of Yoruba Songs
 - Fact-Checking eBook Content of Tonic Sol Fa Of Yoruba Songs
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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