

Walter
Brueggemann



The Word Militant
Preaching a Decentering Word

Word Militant Preaching A Decentering Word

Walter Brueggemann



Word Militant Preaching A Decentering Word:

The Word Militant, paperback edition Walter Brueggemann, 2010-10 Against the easy assurance of a too enculturated religion Walter Brueggemann refocuses the preaching task around the decentering destabilizing always risky Word that confronts us in Scripture if we have the courage to hear **The Word Militant** Walter Brueggemann, We preachers and hermeneuts can rejoice at this compilation of some of the best of Brueggemann on preaching While he reads widely and is in knowledgeable respectful conversation with a wide range of scholars he always privileges the biblical text over any other His reports of his skirmishes with Scripture never fail to stoke the imaginations of us preachers *The Collected Sermons of Walter Brueggemann* Walter Brueggemann, 2011-01-01 In addition to being one of the world's leading interpreters of the Old Testament Walter Brueggemann is a skilled and beloved preacher This collection of sermons demonstrates Brueggemann's fidelity to biblical texts which come alive with meaning in our contemporary world Throughout Brueggemann reflects on his preaching As Samuel Wells writes in his foreword Enjoy this volume from a master exegete a master theologian and a master preacher They really are neat sermons And they're for you Conversational Preaching The Rev. Dr. Mike Sowards, D.Min., 2017-09-18 In Conversational Preaching we are given an in depth investigation into how humans communicate and how understanding interpersonal communications skills can be of considerable value for those called to preach God's word Dr Sowards has made rather elegant use of the model of interpersonal communication as a device to explore preaching and communicating with congregants Dr Dalton Kehoe Senior Scholar Communication Studies York University Toronto Canada Sowards book advances the idea of conversational preaching beyond the merely metaphorical by applying practical insights from Interpersonal Communications Theory to the act of sermon crafting The Rev Dr Micah Jackson Ph D Bishop John Elbridge Hines Associate Professor of Preaching and Director of Comprehensive Wellness Seminary of the Southwest in Austin Texas This book is for preachers and students of preaching who want to become better preachers and communicators I have explored the theories of interpersonal communication and shown how preachers can benefit from such knowledge I described the concept of noise as an impediment to communications and explored the topic with regard to politics beliefs about the poor past religious experiences and having an underdeveloped faith I examined the concept of feedback and how effective feedback can be fodder for future sermons I developed a model for conversational preaching using interpersonal communications theory and state that the ultimate goal of any sermon would be to facilitate a conversation with the hearers of a sermon and God Preaching Must Die! Jacob D. Myers, 2017-10-18 The real question for homiletics in our increasingly postmodern post Christian contexts is not how we are going to prevent preaching from dying but how we are going to help it die a good death Preaching was not made to live At most preaching is a witness a sign a crimson X marking a demolition site The church has developed sophisticated technologies in modernity to give preaching the semblance of life belying the truth preaching was born under a death sentence It was born to die Only when preaching embraces its own death is it able to live

This book then is a bold homiletical manifesto against preaching in support of preaching and beyond preaching to the entire worship experience. It troubles modern homiletical theologies in light of the trouble always already at work within preaching. Hereby it supports a way of preaching and teaching preaching that moves counter to the wisdom of this world. It aims to join in God's self-revealed counterlogic of superabundance that saturates and thereby breaks open worldly systems of thought and practice. The purpose of this book is to expose preaching to its own death to help it embrace its death so that it can discover what eternal and abundant life might look and feel like.

Keeping Watch for Kingfishers Jenny

Wilson, 2020-01-01 A collection of sermons that explore how we can learn to hear the voice of God in prayer in the life of Jesus and in the human voice.

Preaching After God Phil Snider, 2012-08-01 Preaching After God is written for progressive preachers trying to find ways to effectively communicate with those who increasingly identify as the nones, i.e. those who aren't sure what to make of God and/or Christianity including those who believe in God some of the time or none of the time or all of the time which Snider tends to think includes all of us some of the time and some of us all of the time. By drawing on the insights of several prominent postmodern theologians and philosophers Snider provides possibilities for preaching that highly resonate with postmodern listeners who are often suspect of religion. Six lectionary-based sermons are included as examples. www.philsnider.net

Year D Timothy Matthew Slemmons, 2012-05-04 Although one often hears of the need to preach the whole counsel of God few resources have seriously and specifically attempted to assist the preacher and planner of worship to do just that until now Year D makes the case for the need and promise of supplementing the Revised Common Lectionary with a fourth year of lections and arranges many previously excluded biblical texts in an orderly one-year preaching plan. It fills a need widely voiced by preachers that the lectionary effectively limits and censors the functional canon of Scripture. Destined to serve as a staple source of significant revitalization in mainline preaching and worship Year D banks on the agency of Word and Spirit to renew the church as few practical proposals have done in the last twenty years lending new focus and impetus for exploring the Bible's forgotten riches. A timely and urgently needed return to the sources Year D represents a fresh appropriation of neglected and marginalized texts for preaching worship education and devotion and thus constitutes a substantive scriptural attempt to address what Walter Brueggemann has called the current preaching emergency.

Sermon Listening Enoh Šeba, 2021-06-30 Preaching is an integral part of every church service and its purpose has always been to edify encourage and to emphasize the positive effects of coming together as a people of God. Yet there remains an inconsistency between the intended goals of preaching and the subjective perception of the listeners. In this homiletical study Dr Enoh Šeba provides fresh insight into the turn to the listener model and offers a theologically sustainable warrant/mandate for the transformation of the preaching practice through a stronger involvement of the congregation. While grounding the research in the experience of Croatian Baptists Dr Šeba highlights practical suggestions for both listeners and preachers that are transferrable across contexts. This important work reveals that preaching can and should be transformed.

into a truly congregational practice that will affirmatively affect the dynamics of ecclesial life This book will spark conversations and induce small scale changes on a variety of levels while bridging the gap between preachers and their listeners

A Homiletical Praxeology on the Persuasiveness of Literary Forms Ferdi P. Kruger, 2025-04-29 This book is aimed at academic scholars and preachers who deal with homiletical praxeology weekly Its purpose is to focus on the rhetorical appeal of the Biblical text which is alluded to from the viewpoint of the five preaching blocks according to Matthew's Gospel and the Hebrew sermon The book's uniqueness is encapsulated in the idea that it is a practical theological and homiletical study Consequently the book offers empirical perspectives on literary forms and an inter disciplinary engagement with neighbour sciences before presenting normative perspectives This book posits that faith communities should be exposed to more literary forms to realise that the library of the Gospel and its literature does have a rhetorical appeal that should be preached according to its purpose The unique structure and way the Gospel portrays the Kingdom that has come near as well as the Hebrews sermon offering perspectives on attitude change could enrich a homiletical practice

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