36 WORD BIBLICAL COMMENTARY

John

GEORGE R. BEASLEY-MURRAY

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John, Volume 36 George R. Beasley-Murray, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exeges and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary **Love, Freedom, and Evil** Thaddeus J. Williams, 2011-01-01 The defining premise of the Relational Free Will Defense is the claim that authentic love requires free will Many scholars including Gregory Boyd and Vincent Br mmer champion this claim Best selling books such as Rob Bell s Love Wins echo that love cannot be forced manipulated or coerced It always leaves room for the other to decide The claim that love requires free will has even found expression in mainstream Hollywood films including Frailty Bruce Almighty and The Adjustment Bureau The analysis shows convincingly that the claim that authentic love requires free will does not meet the criteria of consistency compatibility with Scriptural sources and the demands of concrete encounter with problems of Philippians, Volume 43 Gerald F. Hawthorne, Ralph P. Martin, 2018-01-09 The Word Biblical Commentary moral evil delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is

judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary The Role of Iewish **Feasts in John's Gospel** Gerry Wheaton, 2015-02-26 This study elucidates the role of the Jewish feasts of Passover Tabernacles and Dedication in John s presentation of Jesus Gerry Wheaton examines the Fourth Gospel in relation to contemporary Jewish sources and applies his findings to the larger debate surrounding the alleged anti Jewish posture of the Gospel as a whole Intercultural Christology in John's Gospel Biju Chacko, 2022-07-19 Intercultural Christology in John's Gospel unravels the intercultural intersections and subaltern dimensions of John's Christology A hermeneutical framework of intercultural resonance and subaltern subversive rhetoric is a key to unlock the Gospel Such a hermeneutical approach is a viable option in any subaltern context The Miracles of Jesus According to John Stephen S. Kim, 2010-07-08 In our age of theological relativism Jesus question to His own disciples continues to ring true Who do the people say that the Son of Man is Through Jesus seven miracles and His seven I Am sayings the apostle John provides a clear answer to that all important question Furthermore what do Jesus miracles represent Are they designed to point to something or someone In our supernatural crazed culture that affects even evangelical Christianity it is refreshing to be reminded that biblical miracles were never arbitrary but were always purposeful authenticating God's message and His messenger's In the Gospel of John the miracles of Jesus are both Christological that is they highlight Jesus Person and eschatological that is they foreshadow

the work the Messiah will do in His future Advent The miracles remind us that God's desire for every believer is first and foremost a spiritual relationship with Him through His Son Furthermore Jesus miracles also remind us that God s work in and for every believer will be fully and ultimately realized in the everlasting life John, the Maverick Gospel Robert Kysar,1993-01-01 This book introduces the reader to the Gospel of John in a unique way Robert Kysar focuses on the religious thought of the Fourth Gospel providing a survey of the major theological themes He argues that the religious thought of the Fourth Gospel is different than other New Testament literature and presents it in the context of universal religious questions so that is may be viewed as a fundamental human expression of the religious quest This excellent book written in a lively style is distinguished from other introductions to the Fourth Gospel by the way in which it invites the reader to be involved in the reading of the Gospel itself Interpreting the Bible and the Qur'an through Love Tareg Hesham Mogbel, 2025-10-16 This book investigates the role of love as an exegetical resource for interpreting the Bible and the Qur an Through surveying the ways in which love was used to make sense of the Jewish Christian and Muslim Scriptures this book advocates and argues for a hermeneutical approach that reads the Bible and the Qur an through the lens of love Engaging various exegetical authorities from the Jewish Christian and Muslim traditions Tareg Hesham Mogbel identifies numerous cases of love informed exegesis covering diverse themes and exegetical techniques The exegetical dialogue presented in this book shows that the idea of love takes on greater meaning when studied from the standpoint of comparative exegesis Moreover by analysing this topic through a comparative lens the book argues for a novel conceptualisation of love as an exegetical tool and a reading ethic that connects the Abrahamic scriptural traditions and can be applied beyond them

The Problem of Blasphemy: The Fourth Gospel and Early Jewish Understandings Jerry D. Truex,2010-11-11 This doctoral thesis provides evidence that during the later part of the first century certain Jewish Christians who produced and propagated the Fourth Gospel were perceived to be blasphemous and therefore cut off karet from the synagogue as reflected in John 9 22 12 42 and 16 2 This study reviews recent research on blasphemy offers analysis based on hundreds of ancient Jewish texts and examines seven Jewish traditions pertaining to blasphemy including cursing God naming The Name and sinning with a high hand A composite portrait of blasphemy is sketched and compared with the theological claims of the Fourth Gospel Three theological claims of the Fourth Gospel stand out as potentially blasphemous Jesus is equal with God Jesus and the Johannine Community constitute the New Temple and Judean religious leaders are not of God The perception of blasphemy and the inability to tolerate it explains why some Jewish Christians could not remain in the synagogue

Unleashing Peace Jeremiah J. Johnston, 2021-12-07 Here s a powerful biblical antidote to despair LEE STROBEL New York Times bestselling author God s peace his shalom can penetrate every aspect of your life spiritually mentally physically and emotionally Although the word shalom appears 550 times in the Scriptures and was a constant theme in Jesus teachings it is a neglected topic today As a result God s peace has been elusive to so many followers of Jesus This book charts a course

of shalom for you As Greg Laurie writes in the foreword since we are made in God s image you could say we have been prewired for happiness We are prewired for hope We are prewired for peace If you are longing for healing and wholeness noted Bible scholar Jeremiah J Johnston will help you discover how to Unleash shalom in your life Live and apply shalom in God s world Protect your shalom in difficult times This uplifting book is also helpful for ministry leaders and everyone else who recognizes the church s incredible opportunity today to help individuals and families dealing with anxiety worry and mental pain Let this be your guide into the peace that passes all understanding Shalom This is more than surviving we are offered the gift of truly flourishing SHEILA WALSH author of Holding On When You Want to Let Go In this reassuring meditation on Christian happiness Johnston s mix of scholarly and uplifting notes will speak to solace seekers and their ministry leaders alike PUBLISHERS WEEKLY

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