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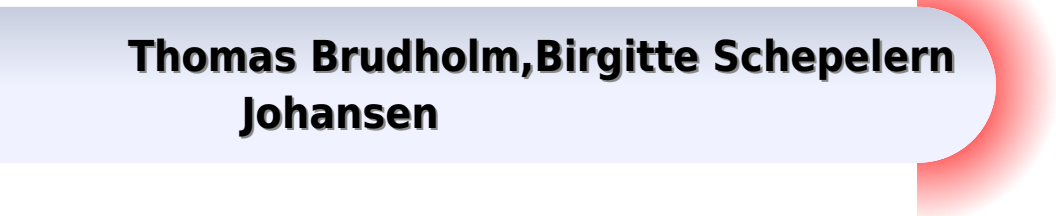
TOLERANCE

A SENSORIAL ORIENTATION
TO POLITICS



Tolerance A Sensorial Orientation To Politics

**Thomas Brudholm, Birgitte Schepelern
Johansen**



Tolerance A Sensorial Orientation To Politics:

Tolerance Lars T2nder,2013 The main task of Tolerance is to reorient discussions in democratic theory so as better to theorize how tolerance can operate as an active force in the context of deep pluralism The objective is to develop a theory of active tolerance attentive to the many different ways in which societies can become tolerant *Tolerance* Lars

Tonder,2013-10 Tolerance is often considered a practice of restraint motivated by either respect or benevolence But might there be something else to the practice of tolerance that makes it more than a way of constricting the actions of citizens who disagree In this pioneering book Lars T nder turns the attention to tolerance s sensorial side in order to clarify the circumstances in which tolerance can become a source of empowerment and pluralization that goes beyond the image of citizenship currently on offer in contemporary democratic theory Sacred Engagements Alison Conway,2023-02-14 A revelatory reading of the British novel that considers interfaith marriage religious toleration and the ethics of sociability Bringing together feminist theory novel criticism and religious studies Alison Conway s *Sacred Engagements* advances a postsecular reading of the novel that links religious tolerance and the eighteenth century marriage plot Conway explores the historical roots of the vexed questions that interfaith marriage continues to raise today She argues that narrative wields the power to imagine conjugal and religious relations that support the embodied politics crucial to a communal rather than state sponsored ethics of toleration Conway studies the communal and gendered aspects of religious experience embedded in Samuel Richardson s account of interfaith marriage and liberalism s understandings of toleration in Sir Charles Grandison In her readings of Frances Brooke Elizabeth Inchbald and Maria Edgeworth Conway considers how women authors reframe the questions posed by Grandison representing intimacy authorship and women s religious subjectivity in ways that challenge the social and political norms of Protestant British culture She concludes with reflections on Jane Austen s *Mansfield Park* and the costs of a marriage plot that insists on religious conformity By examining the complex epistemologies of the interfaith marriage plot *Sacred Engagements* counters the secularization thesis that has long dominated eighteenth century novel studies In so doing the book recognizes those subjects otherwise ignored by liberal political theory and extrapolates how a genuinely inclusive tolerance might be imagined in our own deeply divided times *Artmaking in the Age of Global*

Capitalism Bryant Jan Bryant,2019-09-11 Jan Bryant looks at the strategies visual artists and filmmakers are using to criticise the social and economic conditions shaping our historical moment She then assesses how the world is being positively re imagined through their work today Located at the intersection of practice and theory Bryant argues that an effective contemporary political aesthetics encompasses more than just analysis of a work s conceptual or aesthetic reality It should also consider the impact the artwork has at the point of reception the methods adopted by the artists and the relationships they engender with communities **Imagining Religious Toleration** Alison Conway,David Alvarez,2019-08-31 Formerly a site of study reserved for intellectual historians and political philosophers scholarship on religious toleration from the

perspective of literary scholars is fairly limited. Largely ignored and understudied techniques employed by writers to influence cultural understandings of tolerance are rich for exploration. In investigating texts ranging from early modern to Romantic, Alison Conway, David Alvarez, and their contributors shed light on what literature can say about toleration and how it can produce and manage feelings of tolerance and intolerance. Beginning with an overview of the historical debates surrounding the terms toleration and tolerance, this book moves on to discuss the specific contributions that literature and literary modes have made to cultural history, studying the literary techniques that philosophers, theologians, and political theorists used to frame the questions central to the idea and practice of religious toleration. Tracing the rhetoric employed by a wide range of authors, the contributors delve into topics such as conversion as an instrument of power in Shakespeare, the relationship between religious toleration and the rise of Enlightenment satire, and the ways in which writing can act as a call for tolerance.

William James on Democratic Individuality Stephen S. Bush, 2018-01-11. William James (1842-1910) argued for a philosophy of democracy and pluralism that advocates individual and collective responsibility for our social arrangements, our morality, and our religion. In James's view, democracy resides first and foremost not in governmental institutions or in procedures such as voting, but rather in the characteristics of individuals and in qualities of mind and conduct. It is a philosophy for social change, counselling action and hope despite the manifold challenges facing democratic politics, and these issues still resonate strongly today. In this book, Stephen Bush explores how these themes connect to James's philosophy of religion, his moral thought, his epistemology, his psychology, and his metaphysics. His fresh and original study highlights the relevance of James's thought to modern debates and will appeal to scholars and students of moral and political philosophy.

Cookbook Politics Kennan Ferguson, 2020-05-01. An original and eclectic view of cookbooks as political acts. Cookbooks are not political in conventional ways. They neither proclaim as do manifestos nor do they forbid as do laws. They do not command agreement as do arguments, and their stipulations often lack specificity: cook until browned. Yet as repositories of human taste, cookbooks transmit specific blends of flavor, texture, and nutrition across space and time. Cookbooks both form and reflect who we are. In *Cookbook Politics*, Kennan Ferguson explores the sensual and political implications of these repositories, demonstrating how they create nations, establish ideologies, shape international relations, and structure communities. *Cookbook Politics* argues that cookbooks highlight aspects of our lives we rarely recognize as political: taste, production, domesticity, collectivity, and imagination, and considers the ways in which cookbooks have or do politics, from the most overt to the most subtle. Cookbooks turn regional diversity into national unity, as Pellegrino Artusi's *Science in the Kitchen and the Art of Eating Well* did for Italy in 1891. Politically affiliated organizations compile and sell cookbooks, for example, the early United Nations published *The World's Favorite Recipes*. From the First Baptist Church of Midland, Tennessee's community cookbook to Julia Child's *Mastering the Art of French Cooking* to the Italian Futurists' proto-fascist guide to food preparation, Ferguson demonstrates how cookbooks mark desires and reveal social commitments. Your

table becomes a representation of who you are Authoritative yet flexible collective yet individualized cooperative yet personal cookbooks invite participation editing and transformation Created to convey flavor and taste across generations communities and nations they enact the continuities and changes of social lives Their functioning in the name of creativity and preparation with readers happily consuming them in similar ways makes cookbooks an exemplary model for democratic politics

British Multiculturalism and the Politics of Representation Lasse Thomassen, 2017-03-08 Uses poststructuralist theory to connect inclusion exclusion and identity using real world case studies from British culture politics and law Lasse Thomassen applies a fresh poststructuralist approach to reconcile the theoretical and practical issues surrounding inclusion exclusion and representation He opens up debates and themes including Britishness race the nature and role of Islam in British society homelessness and social justice Thomassen argues that the politics of inclusion and identity should be viewed as struggles over how these identities are represented He develops this argument through careful analysis of cases from the last four decades of British multiculturalism including public debates about the role of religion in British society Gordon Brown and David Cameron's contrasting versions of Britishness legal cases about religious symbols and clothing in schools and the Nick Hornby novel *How to Be Good*

Coexistence Paul Simpson, 2024-12-17 This book aims to develop an account of living together with difference which recognises the tension that we are inescapably with others both human and non human but at the same time are always differing from and with those with whom we find ourselves A concern for coexistence and questions over how we might live together have been raised and approached from a host of conceptual starting points in recent times including via calls for a rethinking of communism today the articulation of forms of cosmopolitics or pluralism the re figuring of understandings of ecology as dark or feminist amongst others This book responds to such questions of coexistence by developing what it calls a co existential analytic In doing so this book introduces a range of post phenomenological thought which offers means for thinking about such questions of living together with difference The thought of Emanuel Levinas on the face of the other Jean Luc Nancy on being as being with Roberto Esposito on the munis and Michel Henry on pathic auto affection are introduced and critically reflected upon in terms of what they offer for thinking about such coexistence Alongside these conceptual starting points a series of encounters with cinema everyday life politics and literature are used to animate and illustration the discussion Ultimately the book argues for a spacing of subjectivities with that world and those encountered within it This book is intended primarily for researchers and postgraduate students interested in questions of identity difference and subjectivity It will be of interest to those in the fields of social and cultural geography sociology social theory and cultural studies

The Abuse of Language and the Language of Abuse J. Andrew Kirk, 2019-01-24 The particular words whose use and meaning is examined in this study are commonly used by people with strong convictions about moral issues and identity politics They are often attached to ideals policies and practices in diverse and frequently contradictory ways Is there then so much confusion that the words no longer serve any useful purpose Or is there some merit in trying to

indicate how the meaning of the words is being stretched to such an extent that the same word has come to signify conflicting opinions When people expropriate language for particular partisan causes communication becomes ambiguous and misleading The rhetoric may sound persuasive but it breaks down when the conversation partner has little idea what the other is talking about Reasoning together requires at least a minimal agreement on what a person intends when they employ certain words and phrases The book shows how key words have become misused and how they may be restored to a more precise and accurate meaning

Political enthusiasm Andrew Poe, 2022-04-26 Enthusiasm has long been perceived as a fundamental danger to democratic politics with many regarding it as a source of instability and irrationalism Such views can make enthusiasm appear as a direct threat to the reason and order on which democracy is thought to rely But such a desire for a sober and moderate democratic politics is perilously misleading and ignores the emotional basis on which democracy thrives Enthusiasm in democracy works to help political actors identify and foster radical changes We feel enthusiasm at precisely those moments of new beginnings when politics takes on new shapes and structures Being clear about how we experience enthusiasm and how we recognize it is thus crucial for democracy which depends on the sharing of power and the alteration of rule This book traces the shifting understanding of enthusiasm in modern Western political thought Poe explores how political actors use enthusiasm to motivate allegiances how we have come to think on the dangers of enthusiasm in democratic politics and how else we might think about enthusiasm today From its inception democracy has relied on a constant affective energy of renewal By tracing the way this crucial emotional energy is made manifest in political actions from ancient times to the present this book sheds light on the way enthusiasm has been understood by political scientists philosophers and political activists as well as its implications for future democratic politics

The Postsecular Restoration and the Making of Literary Conservatism Corrinne Harol, 2022-12-22 This book reveals a synergy between postsecularity as a critique of emergent liberal secular ideals and practices and the modern literary sphere in which conservative writers feature prominently Corrinne Harol argues boldly yet compellingly that influential literary forms and practices including fiction mental freedom worlding reading narration and historical fiction are in fact derived from these writers responses to secularization Interrogating a series of concepts faith indulgence figuring reading passivity revolution and nostalgia central to secular culture this study also engages with works by Aphra Behn John Dryden Margaret Cavendish and Walter Scott as well as attending to the philosophies of Thomas Hobbes David Hume and Edmund Burke Countering eighteenth century studies current overreliance on the secularization narrative as content and method fact and norm this book models how a postsecular approach can help us to understand this period and secularization itself more fully

[The Routledge Companion to Eighteenth-Century Literatures in English](#) Sarah Eron, Nicole N. Aljoe, Suvir Kaul, 2024-03-25 The Routledge Companion to Eighteenth Century Literatures in English brings together essays that respond to consequential cultural and socio economic changes that followed the expansion of the British Empire from the British Isles across the

Atlantic Scholars track the cumulative power of the slave trade settlements and plantations and the continual warfare that reshaped lives in the Americas Africa and Asia Importantly they also analyze the ways these histories reshaped class and social relations scientific inquiry and invention philosophies of personhood and cultural and intellectual production As European nations fought each other for territories and trade routes dispossessing and enslaving Indigenous and Black people the observations of travellers naturalists and colonists helped consolidate racism and racial differentiation as well as the philosophical justifications of civilizational differences that became the hallmarks of intellectual life Essays in this volume address key shifts in disciplinary practices even as they examine the past looking forward to and modeling a rethinking of our scholarly and pedagogic practices This volume is an essential text for academics researchers and students researching eighteenth century literature history and culture Hate, Politics, Law Thomas Brudholm, Birgitte Schepelern

Johansen, 2018-06-01 References to hate have become ubiquitous in the modern response to group defamation and violence in liberal democracies Whether expressed in speech acted out in criminal conduct or seen as the fuel of terror and extremism hate is persistently considered a vice an evil and a threat to the modern liberal democracy But what exactly is at stake when societies oppose hate In Hate Politics Law Critical Perspectives on Combating Hate Thomas Brudholm and Birgitte Schepelern Johansen have gathered a group of distinguished scholars who offer a critical exploration and assessment of the basic assumptions ideals and agendas behind the modern fight against hate They explore these issues and provide a range of explanatory and normative perspectives on the awkward relationship between hate and liberal democracy as expressed for example through anti hate speech and anti hate crime initiatives The volume further examines the presuppositions and ideological roots of fighting hate as well as its blind spots and limits It also includes discussions on the definition and meaning of hate the longer and broader history of the concept of hate and when and why fighting hatred became politically salient While most research on hate crime is written and published in order to prevent and combat hate Hate Politics Law takes a much needed theoretical historical and exploratory approach to hatred Mind, Body, Motion, Matter Mary Helen

McMurran, Alison Conway, 2016-04-06 Mind Body Motion Matter investigates the relationship between the eighteenth century's two predominant approaches to the natural world mechanistic materialism and vitalism in the works of leading British and French writers such as Daniel Defoe William Hogarth Laurence Sterne the third Earl of Shaftesbury and Denis Diderot Focusing on embodied experience and the materialization of thought in poetry novels art and religion the literary scholars in this collection offer new and intriguing readings of these canonical authors Informed by contemporary currents such as new materialism cognitive studies media theory and post secularism their essays demonstrate the volatility of the core ideas opened up by materialism and the possibilities of an aesthetic vitalism of form The Afterlife of al-Andalus Christina Civantos, 2017-11-21 Around the globe concerns about interfaith relations have led to efforts to find earlier models in Muslim Iberia al Andalus This book examines how Muslim Iberia operates as an icon or symbol of identity in twentieth and

twenty first century narrative drama television and film from the Arab world Spain and Argentina Christina Civantos demonstrates how cultural agents in the present ascribe importance to the past and how dominant accounts of this importance are contested Civantos s analysis reveals that alongside established narratives that use al Andalus to create exclusionary imperial identities there are alternate discourses about the legacy of al Andalus that rewrite the traditional narratives In the process these discourses critique their imperial and gendered dimensions and pursue intercultural translation

Power in the Anthropocene Lars Tonder,2025-03-31 Power in the Anthropocene offers a unique approach to the study of power in a time of multiple ecological crises Drawing on insights from Jane Bennett Donna Haraway Bruno Latour and others the book introduces a new materialist framework and opens up innovative avenues for expanding democracy and political mobilization The book is the first of its kind to link the study of power to debates about the Anthropocene and it outlines a new agenda for interdisciplinary research that combines insights from both the natural sciences and the social sciences including ecofeminism sustainability science indigenous studies and environmental political theory

Secular Bodies, Affects and Emotions Monique Scheer,Nadia Fadil,Birgitte Schepelern Johansen,2019-01-10 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Taking its cue from the study of lived religion Secular Bodies Affects and Emotions shows how the idea of a secular public is equally marked by a display and cultivation of affect and emotions Whereas it is widely agreed that religion is often saturated by emotion the secular is usually treated as a neutral background serving as the domain of public rational deliberation This book demonstrates that secularity and secularism are also upheld by bodily practices and emotional attachments Drawing on empirical case studies this is the first book to ask and explore whether a secular body exists Building on the work of Talal Asad the book argues that the secular is not an absence of religion but a positive entity that comes about through its co constitutive relationship with religion And once we attune ourselves to recognizing its operations as grammar which structures social practice writing an anthropology of the secular could become a new possibility

Beyond Religious Freedom Elizabeth Shakman Hurd,2015-09-01 In recent years North American and European nations have sought to legally remake religion in other countries through an unprecedented array of international initiatives Policymakers have rallied around the notion that the fostering of religious freedom interfaith dialogue religious tolerance and protections for religious minorities are the keys to combating persecution and discrimination Beyond Religious Freedom persuasively argues that these initiatives create the very social tensions and divisions they are meant to overcome Elizabeth Shakman Hurd looks at three critical channels of state sponsored intervention international religious freedom advocacy development assistance and nation building and international law She shows how these initiatives make religious difference a matter of law resulting in a divide that favors forms of religion authorized by those in power and excludes other ways of being and belonging In exploring the dizzying power dynamics and blurred boundaries that characterize relations

between expert religion governed religion and lived religion Hurd charts new territory in the study of religion in global politics A forceful and timely critique of the politics of promoting religious freedom Beyond Religious Freedom provides new insights into today s most pressing dilemmas of power difference and governance *Law's Religion* Benjamin L. Berger,2016-01-28 Prevailing stories about law and religion place great faith in the capacity of legal multiculturalism rights based toleration and conceptions of the secular to manage issues raised by religious difference Yet the relationship between law and religion consistently proves more fraught than such accounts suggest In *Law s Religion* Benjamin L Berger knocks law from its perch above culture arguing that liberal constitutionalism is an aspect of not an answer to the challenges of cultural pluralism Berger urges an approach to the study of law and religion that focuses on the experience of law as a potent cultural force Based on a close reading of Canadian jurisprudence but relevant to all liberal legal orders this book explores the nature and limits of legal tolerance and shows how constitutional law s understanding of religion shapes religious freedom Rather than calling for legal reform *Law s Religion* invites us to rethink the ethics virtues and practices of adjudication in matters of religious difference

The Top Books of the Year Tolerance A Sensorial Orientation To Politics The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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