

To Be a Slave in Brazil

1550–1888

Katia M.
de Queirós Mattoso

TRANSLATED BY ARTHUR GOLDHAMMER

With a foreword by Stuart B. Schwartz

To Be A Slave In Brazil 1550 1888

Rachel E. Harding



To Be A Slave In Brazil 1550 1888:

To be a Slave in Brazil, 1550-1888 Kátia M. de Queirós Mattoso, 1986 This book was published originally in French in 1979 and in Portuguese in 1982 Written without scholarly footnotes for a general readership it is a deceptively simple book direct in its presentation lacking a specialized jargon and organized in an imaginative and interesting way But it also is a volume that reflects some of the most recent and innovative research on the question of slavery Putting aside the somewhat arid debate over the feudal or capitalist nature of the slave mode of production and the political aspects of the movement for abolition *To Be a Slave in Brazil* presents an overview of Brazilian slavery which reflects the trend toward study of the slave community religion the family and other features of the internal aspects of slavery Foreword

The Abolition of Slavery in Brazil David Baronov, 2000-06-30 The persistence of a raced based division of labor has been a compelling reality in all former slave societies in the Americas One can trace this to nineteenth century abolition movements across the Americas which did not lead to and were not intended to result in a transition from race based slave labor to race neutral wage labor for former slaves Rather the abolition of slavery led to the emergence of multi racial societies wherein capital labor relations were characterized by new forms of extra market coercion that were explicitly linked to racial categories Post slavery Brazilian society is a classic example of this pattern Working within the context of the origin of the wage labor category in classical political economy Baronov begins by questioning the central role of wage labor within capitalist production through an examination of key works by Smith Ricardo and Marx as well as the historical conditions informing their analyses The study then turns to the specific case of Brazil between 1850 1888 comparing the abolition of slavery in three Brazilian regions the northeast sugar region the Paraíba Valley and Western São Paulo Through this analysis Baronov provides a critique of the dominant interpretation of abolition as a transition from slave labor to wage labor and suggests an alternative interpretation that places a greater emphasis on the role of non wage labor forms and extra market factors in the shaping of the post slavery social order

Isabel Orleans-Bragança James McMurtry Longo, 2007-12-12 This is a biography of Isabel Orleans Bragança daughter of the last emperor of Brazil At a time when the voices of women went mostly unheard Orleans Bragança was a skilled and vocal politician She was also a determined abolitionist committed to peacefully ending slavery in the country that first introduced slavery to America Thrust into the political spotlight after the death of her two brothers and illness of her father Orleans Bragança became acting head of state just as revolution was sweeping the country She soon found herself in a race to save the constitutional government and free the nation's slaves before a coup d'état ended her time in power

Black Crescent Michael A. Gomez, 2005-03-21 Beginning with Latin America in the fifteenth century this book first published in 2005 is a social history of the experiences of African Muslims and their descendants throughout the Americas including the Caribbean The record under slavery is examined as is the post slavery period into the twentieth century The experiences vary arguably due to some extent to the Old World context Muslim revolts in Brazil are also

discussed especially in 1835 by way of a nuanced analysis The second part of the book looks at the emergence of Islam among the African descended in the United States in the twentieth century with successive chapters on Noble Drew Ali Elijah Muhammad and Malcolm X with a view to explaining how orthodoxy arose from varied unorthodox roots

Brazilian-African Diaspora in Ghana Kwame Essien, 2016-10-01 Brazilian African Diaspora in Ghana is a fresh approach challenging both pre existing and established notions of the African Diaspora by engaging new regions conceptualizations and articulations that move the field forward This book examines the untold story of freed slaves from Brazil who thrived socially culturally and economically despite the challenges they encountered after they settled in Ghana Kwame Essien goes beyond the one dimensional approach that only focuses on British abolitionists funding of freed slaves resettlements in Africa The new interpretation of reverse migrations examines the paradox of freedom in discussing how emancipated Brazilian Africans came under threat from British colonial officials who introduced stringent land ordinances that deprived the freed Brazilian Africans from owning land particularly Brazilian land Essien considers anew contention between the returnees and other entities that were simultaneously vying for control over social political commercial and religious spaces in Accra and tackles the fluidity of memory and how it continues to shape Ghana s history The ongoing search for lost connections with the support of the Brazilian government inspiring multiple generations of Tabom offspring of the returnees to travel across the Atlantic and back especially in the last decade illustrates the unending nature of the transatlantic diaspora journey and its impacts

The Cambridge World History: Volume 7, Production, Destruction and Connection, 1750-Present, Part 2, Shared Transformations? J. R. McNeill, Kenneth Pomeranz, 2015-04-16 Since 1750 the world has become ever more connected with processes of production and destruction no longer limited by land or water based modes of transport and communication Volume 7 of the Cambridge World History series divided into two books offers a variety of angles of vision on the increasingly interconnected history of humankind The second book questions the extent to which the transformations of the modern world have been shared focusing on social developments such as urbanization migration and changes in family and sexuality cultural connections through religion science music and sport ligaments of globalization including rubber drugs and the automobile and moments of particular importance from the Atlantic Revolutions to 1989

Latin America and the Origins of Its Twenty-First Century Michael Monteón, 2009-12-30 Latin American societies were created as pre industrial colonies that is peoples whose cultures and racial makeup were largely determined by having been conquered by Spain or Portugal In all these societies a colonial heritage created political and social attitudes that were not conducive to the construction of democratic civil societies And yet Latin America has a public life not merely governments but citizens who are actively involved in trying to improve the lives and welfare of their populations Monteón focuses on the relation of people s lifestyles to the evolving pattern of power relations in the region Much more than a basic description of how people lived this book melds social history politics and

economics into one creating a full picture of Latin American life There are two poles or markers in the narrative about people's lives the cities and the countryside Cities have usually been the political and cultural centers of life from the conquest to the present Montei on concentrates on cities in each chronological period allowing the narrative to explain the change from a religiously centered life to the secular customs of today from an urban form organized about a central plaza and based on walking to one dominated by the automobile and its traffic Each chapter relates the connections between the city and its countryside and explains the realities of rural life Also discussed are customs diets games and sports courting and marriage and how people work **Slavery in the Development of the Americas** David Eltis, Frank D. Lewis, Kenneth L.

Sokoloff, 2004-03-29 Slavery in the Development of the Americas brings together work from leading historians and economic historians of slavery The essays cover various aspects of slavery and the role of slavery in the development of the southern United States Brazil Cuba the French and Dutch Caribbean and elsewhere in the Americas Some essays explore the emergence of the slave system and others provide important insights about the operation of specific slave economics There are reviews of slave markets and prices and discussions of the efficiency and distributional aspects of slavery Perspectives are brought on the transition from slavery and subsequent adjustments and the volume contains the work of prominent scholars many of whom have been pioneers in the study of slavery in the Americas **Atlantic History** Jack P.

Greene, Philip D. Morgan, 2008-12-31 This title offers an incisive look at how interpretations of the Atlantic world have changed over time and from a variety of national perspectives This volume discusses key areas of the Atlantic world including the British Dutch French Iberian and African Atlantic as well as the movement of ideas peoples and goods *The Atlantic World* Thomas Benjamin, 2009-02-16 A comprehensive history of the interactions and exchanges between Europe Africa and the Americas between 1400 and 1900 A Refuge in Thunder Rachel E. Harding, 2003-02-19 An important detailing of the development and evolution of a major institution of the African Diaspora and of Brazilian and Afro Brazilian identity Sheila S

Walker The Afro Brazilian religion Candomblé has long been recognized as an extraordinary resource of African tradition values and identity among its adherents in Bahia Brazil Outlawed and persecuted in the late colonial and imperial period Candomblé nevertheless developed as one of the major religious expressions of the Afro Atlantic diaspora Drawing principally on primary sources such as police archives Rachel E Harding describes the development of the religion as an alternative space in which subjugated and enslaved blacks could gain a sense of individual and collective identity in opposition to the subaltern status imposed upon them by the dominant society *Rio de Janeiro in the Global Meat Market, c. 1850 to c. 1930*

Maria-Aparecida Lopes, 2021-07-19 This book examines the meat provision system of Rio de Janeiro from the 1850s to the 1930s Until the 1920s Rio was Brazil's economic hub main industrial city and prime consumer market Meat consumption was an indicator of living standards and a matter of public concern The work unveils that in the second half of the nineteenth century the city was well supplied with red meat Initially dwellers relied mostly on salted meat then in the latter decades of

the 1800s two sets of changes upgraded fresh meat deliveries First ranching expansion and transportation innovation in southeast and central west Brazil guaranteed a continuous flow of cattle to Rio Second the municipal centralization of meat processing and distribution made its provision regular and predictable By the early twentieth century fresh meat replaced salted meat in the urban marketplace This study examines these developments in light of national and global developments in the livestock and meat industries

Portuguese Oceanic Expansion, 1400-1800 Francisco Bethencourt, Diogo Ramada Curto, 2007-04-30 A unique overview of Portuguese oceanic expansion between 1400 and 1800 the essays in this volume treat a wide range of subjects economy and society politics and institutions cultural configurations and comparative dimensions and radically update data and interpretations on the economic and financial trends of the Portuguese Empire Interregional networks are analysed in a substantial way Patterns of settlement political configurations ecclesiastical structures and local powers are put in global context Language and literature the arts and science and technology are revisited with refreshing and innovative approaches The interaction between Portuguese and local people is studied in different contexts while the entire imperial and colonial culture of the Portuguese world is looked at synthetically for the first time In short this book provides a broad understanding of the Portuguese Empire in its first four centuries as a factor in world history and as a major component of European expansion

Slaves, Peasants, and Rebels Stuart B. Schwartz, 1996 Once preoccupied with Brazilian slavery as an economic system historians shifted their attention to examine the nature of life and community among enslaved people Stuart B Schwartz looks at this change while explaining why historians must continue to place their ethnographic approach in the context of enslavement as an oppressive social and economic system Schwartz demonstrates the complexity of the system by reconsidering work resistance kinship and relations between enslaved persons and peasants As he shows enslaved people played a role in shaping not only their lives but Brazil s institutionalized system of slavery by using their own actions and attitudes to place limits on slaveholders A bold analysis of changing ideas in the field *Slaves Peasants and Rebels* provides insights on how the shifting power relationship between enslaved people and slaveholders reshaped the contours of Brazilian society

Society and Government in Colonial Brazil, 1500-1822 A.J.R. Russell-Wood, 2024-10-28 Professor Russell Wood s detailed studies of Brazilian social history in the colonial era have long been recognised as model contributions to the history of class race gender and religion This collection combines work on particular persons and groupings with survey articles on the role of the port and the frontier in colonial Brazil and on its historiography The author describes the administration and structure of government and the realities of royal power with examples drawn from the port cities and the mining townships of the interior then moves on to examine the interplay of class religion and race with reference to brotherhoods of persons of African descent and the racially exclusive Third Orders One group who overcame legal physical and social constraints were women who whether of European or African descent contributed decisively to the economy and society of Brazil To conclude there are accounts of three individuals each of whose

experiences illustrate facets of the judicial system governance and education in Portugal's richest colony. Les tudes d taill es du professeur Russell Wood sur l histoire sociale br silienne durant la p riode coloniale ont longtemps t reconnues comme un mod le de contribution histoire des classes des races des genres et des religions. Cette collection allie des travaux au sujet d individus sp cifiques et de groupements des r sum s d enqu te sur la r le du port et de la fronti re dans le Br sil colonial et dans son historiographie. L auteur d crit l administration et la structure gouvernementale ainsi que les r alit s du pouvoir royal s appuyant d exemples tir s des cit s portuaires et des communes mini res de l int rieur. Il passe ensuite l examen de l interaction des classes des religions et des races en faisant r f rence aux liens de fraternit qui unissaient les personnes de descendance africaine ainsi qu aux Troisi mes Ordres qui pratiq

Raising an Empire Ondina E. González, Bianca Premo, 2007 Raising an Empire takes readers on a journey into the world of children and childhood in early modern Ibero America

Licentious Liberty in a Brazilian Gold-Mining Region Kathleen J. Higgins, 2010-11-01 Focusing attention on the changing status autonomy and influence of nonwhite women the author argues is one of the most effective ways of understanding the economic demographic and cultural evolution of the slave society as a whole

Joining Places Anthony E. Kaye, 2007 A vivid portrait of how slaves transformed plantations into slave neighborhoods is offered in a new interpretation of antebellum slavery that reveals a slave society that comprised an archipelago of many neighborhoods

Theoretical Debates in Spanish American Literature David William Foster, Daniel Altamiranda, 1997 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies. The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory

[Crossroads of Freedom](#) Walter Fraga, 2016-04-15 By 1870 the sugar plantations of the Rec ncavo region in Bahia Brazil held at least seventy thousand slaves making it one of the largest and most enduring slave societies in the Americas. In this new translation of Crossroads of Freedom which won the 2011 Clarence H Haring Prize for the Most Outstanding Book on Latin American History Walter Fraga charts these slaves daily lives and recounts their struggle to make a future for themselves following slavery's abolition in 1888. Through painstaking archival research he illuminates the hopes difficulties opportunities and setbacks of ex slaves and plantation owners alike as they adjusted to their postabolition environment. Breaking new ground in Brazilian historiography Fraga does not see an abrupt shift with slavery's abolition rather he describes a period of continuous change in which the strategies customs and identities that slaves built under slavery allowed them to navigate their newfound freedom. Fraga's analysis of how Rec ncavo's residents came to define freedom and slavery more accurately describes this seminal period in Brazilian history while clarifying how slavery and freedom are understood in the present.

Embark on a transformative journey with is captivating work, **To Be A Slave In Brazil 1550 1888** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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