

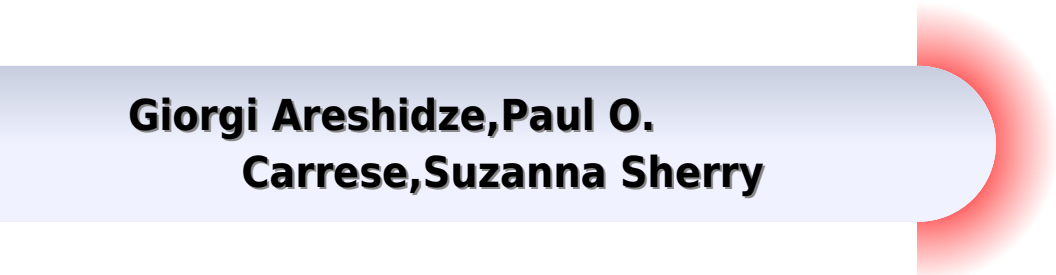
Tocqueville and the Nature of DEMOCRACY

PIERRE MANENT

FOREWORD BY HARVEY C. MANSFIELD
Translated by John Waggoner

Tocqueville And The Nature Of Democracy

**Giorgi Areshidze, Paul O.
Carrese, Suzanna Sherry**



Tocqueville And The Nature Of Democracy:

Tocqueville and the Nature of Democracy Pierre Manent, 1996 One of France's leading and most controversial political thinkers explores the central themes of Tocqueville's writings the democratic revolution and the modern passion for equality What becomes of people when they are overcome by this passion and how does it transform the contents of life Pierre Manent's analysis concludes that the growth of state power and the homogenization of society are two primary consequences of equalizing conditions The author shows the contemporary relevance of Tocqueville's teaching to love democracy well one must love it moderately Manent examines the prophetic nature of Tocqueville's writings with breadth clarity and depth His findings are both timely and highly relevant as people in Eastern Europe and around the world are grappling with the fragile complicated and frequently contradictory nature of democracy This book is essential reading for students and scholars of political theory and political philosophy as well as general readers interested in the nature of modern democracy

Democracy in America Alexis de Tocqueville, 2022-11-13 In *Democracy in America* Alexis de Tocqueville presents a profound exploration of the young American democracy and its societal implications following his visit in the early 1830s Structured as a two volume work Tocqueville's literary style combines astute observations philosophical analysis and sociological insights reflecting the Enlightenment thought prevalent in 19th century Europe He meticulously examines the principles of equality individualism and the interplay between liberty and social order offering a balanced critique of democracy's strengths and weaknesses which has become a seminal text in political theory and sociology Alexis de Tocqueville a French aristocrat and political thinker was profoundly influenced by the turbulent political landscape of his homeland which experienced revolutions and upheavals during his lifetime His commitment to understanding democracy was informed by his own observations of the American experiment contrasting it with Europe's struggles to achieve similar democratic ideals His nuanced perspectives as a foreign observer provide invaluable insights into the social fabric and political dynamics of early America making the text a significant contribution to comparative politics I highly recommend *Democracy in America* to readers seeking to grasp the complexities of democratic society and its implications for contemporary governance Tocqueville's insights remain remarkably relevant today as they encourage critical reflection on the nature of freedom equality and civic responsibility making it essential reading for anyone interested in the evolutionary trajectory of democratic ideals

Democracy In America: Volume I & II Alexis de Tocqueville, 2014-12-16 Over the course of nine months in 1831 Alexis de Tocqueville a French political thinker accompanied by Gustave de Beaumont travelled the United States under the pretext of studying the American prison system Over the course of his travels Tocqueville also studied American society religion politics and economics undertaking what would become one of the most comprehensive studies to that time of the practice of democracy in the United States First published in 1835 *Democracy in America* continues to be considered one of the foundational works of political science *Democracy in America* Volumes I and II includes

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Democracy in America Alexis de Tocqueville, 2003 Tocqueville Alexis de Democracy in America Translated by Henry Reeve Esq With an Original Preface and Notes by John C Spencer New York Adlard and Saunders 1838 xxx 464 pp Reprinted 2003 by The Lawbook Exchange Ltd LCCN 2002025957 ISBN 1 58477 249 2 Reprint of the first English language edition In 1831 Alexis de Tocqueville 1805 1859 and Gustave de Beaumont fl 1835 were sent to the United States by the French government to study American prisons which were renowned for their progressive and humane methods They were pleased to accept this assignment because they were intrigued by the idea of American democracy Tocqueville and Beaumont spent nine months in the country traveling as far west as Michigan and as far south as New Orleans Throughout the tour Tocqueville used his social connections to arrange meetings with several prominent and influential thinkers of the day He recorded his thoughts on the structure of the government and the judicial system and commented on everyday people and the nation's political culture and social institutions His observations on slavery in particular are impassioned and critical These notes formed the basis of Democracy in America This landmark work initiated a dialogue about the nature of democracy and the United States and its people that continues to this day

Nature in American Philosophy (Studies in Philosophy and the History of Philosophy, Volume 42) Jean De Groot, 2004-11 With its focus on philosophy of nature this book fills a gap in the ongoing reassessment of nineteenth century American philosophy and it opens the way to further study of the role played by reflection on nature in the emergence of the American mind

Constitutionalism, Executive Power, and the Spirit of Moderation Giorgi

Areshidze,Paul O. Carrese,Suzanna Sherry,2016-05-20 Leading scholars and legal practitioners explore constitutional legal and philosophical topics In *Constitutionalism Executive Power and the Spirit of Moderation* contributors ranging from scholars to practitioners in the federal executive and judicial branches blend philosophical and political modes of analysis to examine a variety of constitutional legal and philosophical topics Part 1 *The Role of Courts in Constitutional Democracy* analyzes the proper functions and limits of the judiciary and judicial decision making in constitutional government Part 2 *Law and Executive Authority* reflects on the tensions between constitutionalism and presidential leadership in both domestic and international arenas Part 3 *Liberal Education Constitutionalism and Philosophic Moderation* shifts the focus to the relationship between constitutionalism and political philosophy and especially to the modern modes of philosophy that most directly influenced the American Founders A valuable resource for specialists the book also will be of use in political science and law school classes **Democracy in America (Deluxe Library Binding) (Annotated)** Alexis de

Tocqueville,2020-12-08 *Democracy in America* examines the democratic revolution Tocqueville observed over the previous several hundred years The focus of the book is on why democracy has succeeded in the United States while failing in so many other places War and Nature Edmund Russell,2001-02-12 This 2001 book shows the intersection of chemical warfare and pest control in the twentieth century

Modern Liberty and Its Discontents Pierre Manent,2000-01-01 In this book distinguished French philosopher Pierre Manent addresses a wide range of subjects including the Machiavellian origins of modernity Tocqueville s analysis of democracy the political role of Christianity the nature of totalitarianism and the future of the nation state As a whole the book constitutes a meditation on the nature of modern freedom and the permanent discontents which accompany it Manent is particularly concerned with the effects of modern democracy on the maintenance and sustenance of substantial human ties *Modern Liberty and its Discontents* is both an important contribution to an understanding of modern society and a significant contribution to political philosophy in its own right **Cosmopolitanism**

in the Age of Globalization Lee Trepanier,2011-09-30 Thanks to advances in international communication and travel it has never been easier to connect with the rest of the world As philosophers debate the consequences of globalization cosmopolitanism promises to create a stronger global community *Cosmopolitanism in the Age of Globalization* examines this philosophy from numerous perspectives to offer a comprehensive evaluation of its theory and practice Bringing together the works of political scientists philosophers historians and economists the work applies an interdisciplinary approach to the study of cosmopolitanism that illuminates its long and varied history This diverse framework provides a thoughtful analysis of the claims of cosmopolitanism and introduces many overlooked theorists and ideas This volume is a timely addition to sociopolitical theory exploring the philosophical consequences of cosmopolitanism in today s global interactions

Liberalism with Honor Sharon R. Krause,2002-04-15 Why do men and women sometimes risk everything to defend their liberties What motivates principled opposition to the abuse of power In *Liberalism with Honor* Sharon Krause explores honor

as a motive for risky and difficult forms of political action She shows the sense of honor to be an important source of such action and a spring of individual agency more generally Krause traces the genealogy of honor including its ties to conscientious objection and civil disobedience beginning in old regime France and culminating in the American civil rights movement She examines the dangers intrinsic to honor and the tensions between honor and modern democracy but demonstrates that the sense of honor has supported political agency in the United States from the founders to democratic reformers such as Elizabeth Cady Stanton and Martin Luther King Jr Honor continues to hold interest and importance today because it combines self concern and personal ambition with principled higher purposes and so challenges the disabling dichotomy between self interest and self sacrifice that currently pervades both political theory and American public life

Church, State, and Society J. Brian Benestad,Ryan Connors,2025-06-27 Church State and Society explains the nuanced understanding of human dignity and the common good found in the Catholic intellectual tradition It makes the case that liberal arts education is an essential part of the common good because it helps people understand their dignity and all that justice requires This second edition contains new chapters on religious liberty cooperation with evil issues around gender ideology and contemporary questions of Catholics in political life including regarding the reception of the sacraments The book also includes new material on economic and social teaching of the Magisterium promulgated since the first edition especially related to the teaching of Benedict XVI Provided by publisher Here the People Rule Edward C. Banfield,1991 This book of essays includes Edward C Banfield s most important insights into the American political system *History of American Political Thought* Bryan-Paul Frost,Jeffrey Sikkenga,2019-01-08 Revised and updated this long awaited second edition provides a comprehensive introduction to what the most thoughtful Americans have said about the American experience from the colonial period to the present The book examines the political thought of the most important American statesmen activists and writers across era and ideologies helping another generation of students scholars and citizens to understand more fully the meaning of America This new second edition of the book includes chapters on several additional historical figures including Walt Whitman Lyndon Baines Johnson and Ronald Reagan as well as a new chapter on Barack Obama who was not prominent in public life when the first edition was published Significant revisions and additions have also been made to many of the original chapters most notably on Antonin Scalia which now updates his full legacy increasing the breadth and depth of the collection **Nature and Liberty** Dr John Zvesper,John Zvesper,2002-09-11 Liberal democracy it has been claimed stands at the end of history But there are hidden internal strains that could threaten its fabric Nature and Liberty explores three of the most important practical problems of modern liberal politics those connected with ethnicity and race sex and the family and bureaucratized government The author traces liberals difficulties in dealing with these problems to their own reluctance to have recourse to nature as a guide for political life **The Cloaking of Power** Paul O. Carrese,2010-02-15 How did the US judiciary become so powerful powerful enough that state and federal judges

once vied to decide a presidential election What does this prominence mean for the law constitutionalism and liberal democracy In *The Cloaking of Power* Paul O Carrese provides a provocative analysis of the intellectual sources of today's powerful judiciary arguing that Montesquieu in his *Spirit of the Laws* first articulated a new conception of the separation of powers and strong but subtle courts Montesquieu instructed statesmen to cloak power by placing judges at the center of politics while concealing them behind juries and subtle reforms Tracing this conception through Blackstone Hamilton and Tocqueville Carrese shows how it led to the prominence of judges courts and lawyers in America today But he places the blame for contemporary judicial activism squarely at the feet of Oliver Wendell Holmes Jr and his jurisprudential revolution which he believes to be the source of the now prevalent view that judging is merely political To address this crisis Carrese argues for a rediscovery of an independent judiciary one that blends prudence and natural law with common law and that observes the moderate jurisprudence of Montesquieu and Blackstone balancing abstract principles with realistic views of human nature and institutions He also advocates for a return to the complex constitutionalism of the American founders and Tocqueville and for judges who understand their responsibility to elevate citizens above individualism instructing them in law and right

Democracy in America; Volume 4 Alexis De Tocqueville, 2023-07-18 *Democracy in America* is a classic work of political science written by the French aristocrat Alexis de Tocqueville in the early 19th century It examines the nature of democracy in the United States its strengths and weaknesses and its effects on American society and culture The book is a landmark in the study of democracy and remains a relevant and insightful analysis of American political life This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Faith, Reason, and Political Life Today Dale McConkey, 2001-03-21 This rich and varied collection of essays addresses some of the most fundamental human questions through the lenses of philosophy literature religion politics and theology Peter Augustine Lawler and Dale McConkey have fashioned an interdisciplinary consideration of such perennial and enduring issues as the relationship between nature and history nature and grace reason and revelation classical philosophy and Christianity modernity and postmodernity repentance and self limitation and philosophy and politics These tensions are explored through the works of such eminent thinkers as Aristotle Augustine and Tocqueville but the contributors engage a wide variety of texts from popular culture American literature Flannery O'Connor receives notable attention and social theory to create a remarkably comprehensive if far from harmonious introduction to political philosophy today

Democratic Faith Patrick Deneen, 2009-01-10 The American political reformer Herbert Croly wrote For better or

worse democracy cannot be disentangled from an aspiration toward human perfectibility Democratic Faith is at once a trenchant analysis and a powerful critique of this underlying assumption that informs democratic theory Patrick Deneen argues that among democracy's most ardent supporters there is an oft expressed belief in the need to transform human beings in order to reconcile the sometimes disappointing reality of human self interest with the democratic ideal of selfless commitment This transformative impulse is frequently couched in religious language such as the need for political redemption This is all the more striking given the frequent accompanying condemnation of traditional religious belief that informs the democratic faith At the same time because so often this democratic ideal fails to materialize democratic faith is often subject to a particularly intense form of disappointment A mutually reinforcing cycle of faith and disillusionment is frequently exhibited by those who profess a democratic faith in effect imperiling democratic commitments due to the cynicism of its most fervent erstwhile supporters Deneen argues that democracy is ill served by such faith Instead he proposes a form of democratic realism that recognizes democracy not as a regime with aspirations to perfection but that justifies democracy as the regime most appropriate for imperfect humans If democratic faith aspires to transformation democratic realism insists on the central importance of humility hope and charity

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