

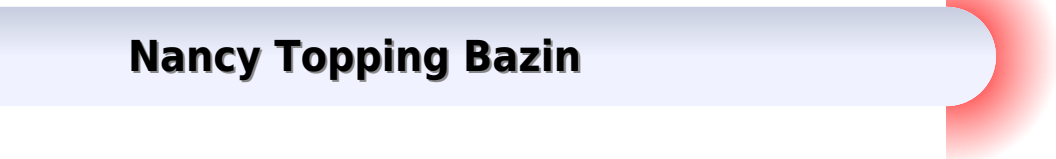


Emily Dalgarno

Virginia Woolf and the Visible World

Virginia Woolf And The Visible World

Nancy Topping Bazin



Virginia Woolf And The Visible World:

Virginia Woolf and the Visible World Emily Dalgarno, 2007-02 In Virginia Woolf and the Visible World Emily Dalgarno examines Woolf's engagement with notions of the subject and codes of the visible Dalgarno examines how Woolf's writing engages with visible and non visible realms of experience and draws on ideas from the diverse fields of psychoanalytic theory classical Greek tragedy astronomy photography and photojournalism The solar eclipse of 1927 marks a dividing line in Woolf's career after which she portrayed the visible world in terms of light and shifted her interest from painting to photography Dalgarno offers textual analyses of Woolf's individual works including *To the Lighthouse* *The Waves* and *Three Guineas* arguing for the importance of her ongoing interest in Greek translation In later chapters she explores the theory of the subject that emerges from Woolf's representation of the visible in her autobiography Virginia Woolf and the Visible World

Emily Dalgarno, 2001 Virginia Woolf Lorraine Sim, 2016-02-11 In her timely contribution to revisionist approaches in modernist studies Lorraine Sim offers a reading of Virginia Woolf's conception of ordinary experience as revealed in her fiction and nonfiction Contending that Woolf's representations of everyday life both acknowledge and provide a challenge to characterizations of daily life as mundane Sim shows how Woolf explores the potential of everyday experience as a site of personal meaning social understanding and ethical value Sim's argument develops through readings of Woolf's literary representations of a subject's engagement with ordinary things like a mark on the wall a table or colour Woolf's accounts of experiences that are both common and extraordinary such as physical pain or epiphanic moments of being and Woolf's analysis of the effect of new technologies for example motor cars and the cinema on contemporary understandings of the external world Throughout Sim places Woolf's views in the context of the philosophical and lay accounts of ordinary experience that dominated the cultural thought of her time These include British Empiricism Romanticism Platonic thought and Post Impressionism In addition to drawing on the major novels particularly *The Voyage Out* *Mrs Dalloway* and *To the Lighthouse* Sim focuses close attention on short stories such as *The Mark on the Wall* *Solid Objects* and *Blue* nonfiction works including *On Being Ill* *Evening over Sussex* *Reflections in a Motor car* and *A Sketch of the Past* and Woolf's diaries Sim concludes with an account of Woolf's ontology of the ordinary which illuminates the role of the everyday in Woolf's ethics

Virginia Woolf's Novels and the Literary Past Jane de Gay, 2007-09-25 The first book to explore Virginia Woolf's preoccupation with the literary past and its profound impact on the content and structure of her novels It analyses Woolf's reading and writing practices via her essays diaries and reading notebooks and presents chronological studies of eight of her novels exploring how Woolf's intensive reading surfaced in her fiction The book sheds light on Woolf's varied and intricate use of literary allusions examines ways in which Woolf revisited and revised plots and tropes from earlier fiction and looks at how she used parody as a means both of critical comment and homage **Virginia Woolf Miscellany**, 2004 **Critical Essays on Virginia Woolf** Morris Beja, 1985 **Virginia Woolf** Marilyn Kurtz, 1990 This original illuminating study of

Virginia Woolf's fiction reveals a process whereby feelings of hope and transcendence discernible in the earlier novels are transformed into visions of fragmentation and apocalypse in her later works. The transformation is seen through the images of glass windows, mirrors, broken segments and sound/noises/silence echoes omnipresent in Virginia Woolf's work. The breakdown of the images reflects the fragmentation and disintegration in the modern world. *The Common Reader* Virginia Woolf, 1925. *Domestic Space in Virginia Woolf and Eileen Chang* Hsiu-Chuang Tsai, 1999. *Virginia Woolf: Critical responses to the novels from The Voyage Out to To the Lighthouse* Eleanor Jane McNeese, 1994. *Virginia Woolf* Robin Majumdar, Allen McLaurin, 1975. One of the most outstandingly imaginative and creative novelists of the twentieth century. Co-founder of the Hogarth Press. Writings include *Jacob's Room*, *Mrs Dalloway*, *The Waves*. Volume covers the period 1915-1941. *The Nation*, 1925. **Virginia Woolf** Laura Marcus, 2004. An expanded edition of this original lively and popular study of one of the 20th century's most important and challenging writers which examines a wide range of Woolf's writing alongside key themes and topics of contemporary relevance to her and provides detailed analysis of her key works. **The Living Age**, 1925. **Virginia Woolf and the Art of Criticism** Morris Irving Goldman, 1959. **Virginia Woolf and Trauma** Suzette A. Henke, David Eberly, 2007. A timely contribution to one of the most contentious areas in Woolf studies. *Virginia Woolf and Trauma* extends existing scholarship on both Woolf and narratives of trauma in provocative and challenging ways. With contributions by 11 leading scholars this is an essential addition to any library collection on Woolf, modernism and the study of trauma in twentieth century literature. *Virginia Woolf and the Androgynous Vision* Nancy Topping Bazin, 1973. **On the Horizon** Ida Klitgård, 2004. This monograph is a study of the Woolfian approach to the poetics of the sublime as demonstrated in Virginia Woolf's *The Waves*. This novel was one of the author's experiments in fictive creation and it called for a new poetics of the sublime. Dr Klitgård discusses Woolf's methods, technique and narrative in this work as well as in the entire oeuvre in a direct and informative style. Dr Klitgård has published articles on James Joyce and Virginia Woolf including critiques of Danish translations of *Ulysses* and *The Waves* and a major study of Virginia Woolf in the *Reception of British Authors in Europe* series published by Continuum Press in London. She is also a co-author of a major Danish English dictionary and a translator of a book on James Joyce. Well written with extremely good insights into Woolf's methods and ambitions. Recommended. Professor A. L. Woznicki, USF, San Francisco. *The Longman Anthology of British Literature* David Damrosch, Kevin J. H. Dettmar, 2006. The goal of this anthology is to present a wealth of poetry, prose and drama from the full sweep of the literary history of the British Isles and its empire and to do so in ways that will bring out both the works' original cultural contexts and their lasting aesthetic power. Pref. **Woolf Studies Annual**, 2003.

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