

VIRTUAL AMERICA

Summer 1994

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Virtual Americas Transnational Fictions And The Transatlantic Imaginary New Americanists

William V. Spanos



Virtual Americas Transnational Fictions And The Transatlantic Imaginary New Americanists:

Virtual Americas Paul Giles, 2002-08-15 A discussion on the ways in which representations in the U S have been deflected from mythic to virtual phenomena in literary and cultural works of the modern era Redeemer Nation in the Interregnum William V. Spanos, 2016-02-26 Redeemer Nation in the Interregnum interrogates the polyvalent role that American exceptionalism continues to play after 9 11 Whereas American exceptionalism is often construed as a discredited Cold War era belief structure Spanos persuasively demonstrates how it operationalizes an apparatus of biopolitical capture that saturates the American body politic down to its capillaries The exceptionalism that Redeemer Nation in the Interregnum renders starkly visible is not a corrigible ideological screen It is a deeply structured ethos that functions simultaneously on ontological moral economic racial gendered and political registers as the American Calling Precisely by refusing to answer the American Calling by rendering inoperative in Agamben's sense its covenantal summons Spanos enables us to imagine an alternative America At once timely and personal Spanos's meditation acknowledges the priority of being He emphasizes the dignity not simply of humanity but of all phenomena on the continuum of being the groundless ground of any political formation that would claim the name of democracy **Secondary Heroines in Nineteenth-Century British and**

American Novels Jennifer Camden, 2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader's attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader's interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden's study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender *American Literature as World Literature* Jeffrey R. Di Leo, 2017-12-28 For better or worse America lives in the age of worlded literature Not the world literature of nations and nationalities considered from most powerful and wealthy to the least And not the world literature found with a map Rather the worlded literature of individuals crossing borders mixing stories and speaking in dialect Where translation struggles to be effective and background is itself another story The worlded literature of the multinational corporate publishing industry where the global market is all The essays in this collection from some of the most

distinguished figures in American studies and literature explore what it means to consider American literature as world literature

After Identity Robert Zacharias, 2015-11-11 For decades the field of Mennonite literature has been dominated by the question of Mennonite identity After Identity interrogates this prolonged preoccupation and explores the potential to move beyond it to a truly post identity Mennonite literature The twelve essays collected here view Mennonite writing as transitioning beyond a tradition concerned primarily with defining itself and its cultural milieu What this means for the future of Mennonite literature and its attendant criticism is the question at the heart of this volume Contributors explore the histories and contexts as well as the gaps that have informed and diverted the perennial focus on identity in Mennonite literature even as that identity is reread reframed and expanded After Identity is a timely reappraisal of the Mennonite literature of Canada and the United States at the very moment when that literature seems ready to progress into a new era In addition to the editor the contributors are Ervin Beck Di Brandt Daniel Shank Cruz Jeff Gundy Ann Hostetler Julia Spicher Kasdorf Royden Loewen Jesse Nathan Magdalene Redekop Hildi Froese Tiessen and Paul Tiessen

American Studies in Europe ,2001 Representations ,2002 **Publications of the Modern Language Association of America** ,2003

Essay and General Literature Index Minnie Earl Sears, Marian Shaw, Dorothy Herbert West, 2003 Includes List of books indexed published also separately *Australasian Journal of American Studies* ,2003 **The Book Review Digest** ,2004

Forthcoming Books Rose Arny, 2002 **American Book Publishing Record** ,2003 *Subject Guide to Books in Print* ,2001

Virtual Americas Transnational Fictions And The Transatlantic Imaginary New Americanists Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Virtual Americas Transnational Fictions And The Transatlantic Imaginary New Americanists**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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