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Bona Dea H.H.J. Brouwer, 2015-09-01 Preliminary material SUMMARY OF THE SOURCES THE ARCHAEOLOGICAL AND EPIGRAPHIC SOURCES THE LITERARY SOURCES THE GODDESS THE WORSHIPPERS THE PROPAGATION OF THE CULT THE GODDESS AND HER CULT FINDINGS FOR THE CULT BASED ON THE ARCHAEOLOGICAL REMAINS COMPARED WITH OTHER DATA GENERAL INDEX EPIGRAPHICAL INDEX LITERARY INDEX ACKNOWLEDGMENTS OF THE PLATES Plates I LII and 5 maps Thomas Salmon: A proposal to perform musick and related writings, 1685-1706 Benjamin

Wardhaugh,2013 This is the second volume in a two part set on the writings of Thomas Salmon Salmon 1647 1706 is remembered today for proposing a radical reform of musical notation these writings are the subject of Volume I Later in his life Salmon devoted his attention to an exploration of the possible reform of musical pitch and raised questions about the meaning and the source of musical knowledge similar to those he raised in his work on notation Benjamin Wardhaugh presents the first published scholarly edition of Salmon s writings on pitch previously only available mostly in manuscript

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authenticity has been generally rejected since the nineteenth century Recent scholarship defends Plutarch s authorship of the text but some remain sceptical This book restores its reputation and provides a first full literary analysis of the letter and collection as a genuine work of Plutarch wherein he attempts to educate his ruler by means of great role models of the past Plutarch s thinking about the function of role models exempla is not only relevant for Plutarchan research but also for our knowledge of exemplarity a key feature both in Greek and Latin literature in the early imperial period in general Therefore An Opaque Mirror for Trajan is also of interest for literary and historical scholars who study the broader context of ancient literature of the first centuries CE Plutarchi Vitae parallelae Plutarch, 1926 Plutarchi Vitae parallelae: no. 1. Demetrois kai Antonios. Pyrros kai Marios. Aratos. Artoxerxes. Agis kai Kleomenes. Tiberios kai Gaios Gragxoi Das Symposion bei Herodot Manuela Wunderl, 2023-11-27 Das Symposion wirkte als soziales Ereignis Plutarch, 1926 im antiken Griechenland auf viele unterschiedliche Lebensbereiche und beeinflusste Politik Kunst Philosophie und Religion Zugleich wurde es von u eren Einfl ssen geformt Als Raum fr starke Emotionen fr Genuss und Inspiration schuf es eine eigene Welt die auf unterschiedliche Weise auf literarische Darstellungen einwirkte und wiederum selbst von diesen funktionalisiert wurde Herodot berichtet in seinem Geschichtswerk aus dem 5 Jahrhundert v Chr immer wieder von solchen Symposia die in der wissenschaftlichen Forschung bisher nur vereinzelt Beachtung gefunden haben Wie sie dargestellt sind welche Funktion und Wirkung diese Szenen auf den Erz hlverlauf der Historien haben wird in diesem Band untersucht Vitae parallelae: fasc. 2. Pericles et Fabius Maximus. Nicias et Crassus. Alcibiades et Coriolanus. Demosthenes et Cicero Plutarch, 1914 Vitae parallelae Plutarchus Chaeronensis, Cl Lindskog, K. Ziegler, 1914

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