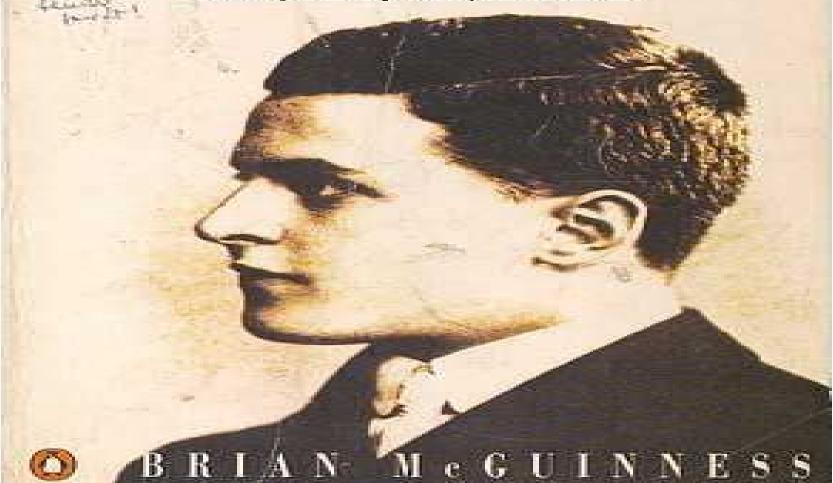
# WITTGENSTEIN A Life YOUNG LUDWIG (1889 - 1921)

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# Wittgenstein A Life Young Ludwig 1889 1921

**Brian McGuinness** 

#### Wittgenstein A Life Young Ludwig 1889 1921:

Wittgenstein Brian McGuinness, 1988 Wittgenstein Brian McGuinness, 1988 Wittgenstein Brian McGuinness, 1988 Young Ludwig Brian McGuinness, 2005 During his time in England 1908 13 Wittgenstein found his true vocation Diaries of contemporaries and letters such as Russell's almost daily correspondence with Lady Ottoline Morrell reveal the details of his personal relationships throughout these years Personal as well as official documents also reveal a picture of his life during the First World War and in captivity after it Whether suddenly or as a gradual process Wittgenstein underwent a sort of religious conversion It is significant that his renunciation both of his inherited wealth and of philosophy occur simultaneously at the end of this period and indeed the theme of this biography is the close connexion between his life and work The renunciation of philosophy came after the publication of the Tractatus which many still believe to be his greatest work and which is discussed in detail here Young Ludwig examines the things Wittgenstein considered really important in life his often stormy relationships with his friends his favourite books and his music The book concludes with his retirement into elementary school teaching which was the prelude to a new search for a vocation whose outcome and his development into a feared loved and revered teacher foreshadowed here eventually led him back to philosophy BOOK JACKET Way Agata Bielik-Robson, 2022-05-09 The Marrano phenomenon is a still unexplored element of Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution and precisely as such prefigures the advent of the typically modern free oscillating subjectivity. Yet the aim of the book is not a historical study of the Marranos or conversos who were forced to convert to Christianity but were suspected of retaining their Judaism undercover The book rather applies the Marrano metaphor to explore the fruitful area of mixture and cross over which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition The book poses and then attempts to prove the Marrano hypothesis according to which modern subjectivity derives to paraphrase Cohen out of the sources of the hidden Judaism modernity begins not with the Cartesian abstract ego but with the rich self reflexive self of Michel de Montaigne who wrestled with his own marranismo in a manner that soon became paradigmatic to other Jewish thinkers entering the scene of Western modernity from Spinoza to Derrida The essays in the volume offer thus a new view of a Marrano modernity which aims to radically transform our approach to the genesis of the modern subject and shed a new light on its secret religious life as surviving the process of secularization although merely in the form of secret traces On the Trail to Wittgenstein's Hut Ivar Oxaal, 2011-12-31 One of the most influential philosophers of the twentieth century Ludwig Wittgenstein and the roots of his monumental Tractatus are explored in this imaginative work Oxaal picks up on themes developed in an earlier work of his on Jews Anti Semitism and Culture in Vienna adding to it special issues concerning Wittgenstein's experiences in Norway in 1913 14 where he worked on ideas that were completed during the war

Oxaal situates the great philosopher in time place and attitude showing how his personal background came to bear on the writing of the Tractatus Wittengenstein has often been criticized for traces of solipsism and even mysticism and Oxaal also examines these issues in a volume that integrates ethnography nationality and cultural studies Oxaal sheds new light on the theme of Wittgenstein's Jewishness and develops a new appreciation of the Wittgenstein family and Wittgenstein's better known years in Vienna The author is unsparing in his observations about racism and pessimism in Berlin and Great Britian during the period in which Wittgenstein worked and studied at Cambridge The writing of the Tractatus spanned the First World War In the period immediately after its completion Wittgenstein found himself in The Hague where he was in discussions and disputes with Bertrand Russell Oxaal covers these problems sensitively and with an appreciation of ambiguities in the life of a great philosopher and the confusions caused by a post war change in fortunes personal and familial This work of an eminent social scientist and historian may not be the final statement on Wittgenstein but it most certainly must be considered in any serious assessments of an iconic figure of the twentieth century of Wittgenstein's Philosophy Duncan Richter, 2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein's Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein's philosophy The Biography Book Daniel S. Burt, 2001-02-28 From Marilyn to Mussolini people captivate people A E s Biography best selling autobiographies and biographical novels testify to the popularity of the genre But where does one begin Collected here are descriptions and evaluations of over 10 000 biographical works including books of fact and fiction biographies for young readers and documentaries and movies all based on the lives of over 500 historical figures from scientists and writers to political and military leaders to artists and musicians Each entry includes a brief profile autobiographical and primary sources and recommended works Short reviews describe the pertinent biographical works and offer insight into the qualities and special features of each title helping readers to find the best biographical material available on hundreds of fascinating individuals Radical Empiricists Helen Thaventhiran, 2015 Radical Empiricists presents a new history of criticism in the first half of the twentieth century against the backdrop of the modernist crisis of meaning Our received idea of modernist criticism is that its novelty lay in being very empirical critics

believed in looking closely at words on the page Such close reading has since been easy to ridicule but this book seeks to consider whether this is fair have we in the rush either to dismiss or even to defend the idea of close reading often failed to look closely at what it involves in practice Against this oversight Radical Empiricists turns close reading back on itself proposing some innovative readings of the prose of five major modernist poet critics I A Richards T S Eliot William Empson R P Blackmur and Marianne Moore The book is divided into two parts preceded by an introduction that explores what these five writers share a radical self consciousness about the key critical concept meaning Part I How to read considers the prose techniques of Eliot Richards and Empson as they push at the boundaries of verbal analysis in other disciplines experimental psychology and anthropology classical commentary and textual criticism Part II introduces Blackmur and Moore alongside Empson and takes a more polemical look at how their critical styles defy various modernist orthodoxies about how not to read for example that paraphrase always destroys poetic meaning Many of these orthodoxies remain current re visiting their history and attending to the rich detail of critical prose styles can allow us to lift some old unreflective constraints on our ways of knowing about poems Ernst Mach - Life, Work, Influence Friedrich Stadler, 2019-09-13 This edited volume features essays written in honor of Ernst Mach It explores his life work and legacy Readers will gain a better understanding of this natural scientist and scholar who made major contributions to physics the philosophy of science and physiological psychology The essays offer a critical inventory of Mach's lifework in line with state of the art research and historiography It begins with physics where he paved the way for Einstein's Theory of Relativity The account continues with Mach's contributions in biology psychology and physiology pioneering with an empiricist and gestalthaft Analysis of Sensations Readers will also discover how in the philosophy of science he served as a model for the Vienna Circle with the Ernst Mach Society as well as paved the way for an integrated history and theory of science Indeed his influence extends far beyond the natural sciences to the Vienna Medical School and psychoanalysis R B r ny J Breuer S Freud to literature Jung Wien R Musil to politics F Adler Austro Marxism and the Viennese adult education to arts between Futurism and Minimal Art as well as to social sciences between the liberal school J Schumpeter F A von Hayek and empirical social research P Lazarsfeld und M Witcraft Jonathan Rée, 2019-08-20 An ambitious new history of philosophy in English that broadens the canon to Jahoda include many lesser known figures Ludwig Wittgenstein once wrote that philosophy should be written like poetry But philosophy has often been presented more prosaically as a long trudge through canonical authors and great works But what Jonathan R e asks if we instead saw the history of philosophy as a haphazard series of unmapped forest paths a mass of individual stories showing endurance inventiveness bewilderment anxiety impatience and good humor Here Jonathan R e brilliantly retells this history covering such figures as Descartes Locke Kant Hegel Marx Nietzsche Mill James Frege Wittgenstein and Sartre But he also includes authors not usually associated with philosophy such as William Hazlitt George Eliot Darwin and W H Auden Above all he uncovers dozens of unremembered figures puritans revolutionaries pantheists

feminists nihilists socialists and scientists who were passionate and active readers of philosophy and often authors themselves Breaking away from high altitude narratives he shows how philosophy finds its way into ordinary lives enriching and transforming them in unexpected ways Wittgenstein Brian McGuinness,1988 Wittgenstein's Early Philosophy Donald Peterson,1990 Wittgenstein and Contemporary Theories of Language Paul Henry, Arild Utaker,1992

**Ratio**,1992 Intellectual Migration and Cultural Transformation Edward Timms, Jon Hughes, 2003 The volume presents a unique cross section of contemporary research in the broad field of migration and exile studies Its particular focus is on the manner in which ideas methodologies scholarship and innovation developed in German speaking Europe were transferred to Britain and the USA after 1933 The transformative effect of this exodus of talent upon the host cultures and the corresponding impact of the host cultures upon the refugees helped produce the groundbreaking work of German speaking refugees in diverse areas The essays include surveys of the contributions of exiles to academic disciplines and to art and design and fresh examinations of the work of prominent refugees like Wittgenstein as well as less well known figures such as Nina Rubinstein and Gaby Schreiber Approaches to Wittgenstein Brian McGuinness, 2002-09-11 Bringing together for the first time many of the finest published and unpublished papers by Ludwig Wittgenstein this text illuminates his philosophy by placing it in its biographical cultural and historical context

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