Woman Submit!

Christians & Domestic Violence



Jocelyn Andersen

Woman Submit Christians And Domestic Violence

Donald R. Barbare

Woman Submit Christians And Domestic Violence:

Woman Submit! Jocelyn E. Andersen, 2007-04-01 The evangelical Christian woman whose spirit is being crushed and life possibly endangered by domestic violence is faced with a unique burden She needs straight answers not unrealistic expectations or clichd stereotypical platitudes Andersen who has been in that situation provides straight answers and clear scriptural direction Christian **Encyclopedia of Domestic Violence and Abuse** Laura L. Finley, 2013-07-16 This comprehensive two volume work examines domestic abuse in the United States and worldwide providing research personal stories and primary documents that reveal the extent of the problem An estimated 1 300 to 1 800 Americans are murdered by intimate partners each year Far from being a problem that only impacts women domestic violence hurts society as a whole both socially as well as financially with an estimated direct and indirect cost of nearly 6 billion annually in the United States This book provides a timely and thorough reference for educators students scholars and activists seeking to better understand the global issue of domestic abuse The entries document the history of the domestic violence prevention movement provide explanations for abuse identify warning signs of hidden abuse describe types of victims and offenders and supply information on interventions and prevention programs Written by an array of experts in the field the book also integrates the personal stories of survivors and addresses abuse as a global issue by covering topics such as acid attacks and female genital mutilation Battered Into Submission James Alsdurf, Phyllis Alsdurf, 1998-11-27 Each year three to four million women are severely assaulted by their husbands ex husbands or boyfriends Battery is the single major cause of injury to women And Christians are not exempt Women are being choked spat upon hit pushed bitten dragged by the hair and kicked by Christian husbands Unfortunately the church has all too often ignored this uncomfortable subject Citing their finding from extensive research and summarizing eight years of interviews with victims abusers and pastors James and Phyllis Alsdurf provide a comprehensive treatment of this troubling topic They show the psychological spiritual and personal impact of wife abuse and call the church to reexamine its role in addressing the issue Quiverfull Kathryn Joyce, 2009-03-01 Kathryn Joyce's fascinating introduction to the world of the patriarchy movement and Quiverfull families examines the twenty first century women and men who proclaim self sacrifice and submission as model virtues of womanhood and as modes of warfare on behalf of Christ Here women live within stringently enforced doctrines of wifely submission and male headship and live by the Quiverfull philosophy of letting God give them as many children as possible so as to win the religion and culture wars through demographic means **The 80% Solution** Donald R. Barbare, 2012-04-28 The Headship of Men and the Abuse of Women Kevin Giles, 2020-06-17 In recent years the issue of domestic none abuse and violence has gained a lot of attention as the extent of it has become known Domestic abuse and violence is now of high concern to most churches because it is evident that domestic abuse figures are much the same in our churches and possibly higher in evangelical churches where the headship of men and the submission of women is made the God given ideal

In this book Kevin Giles surveys competently the scientific information on this matter now available and notes that the consensus is that the most sure indicator of higher incidences of abuse are found in communities where men are privileged and expected to be in charge and women are subordinated This he argues should make complementarians consider afresh if in fact the subordination of women is the God given ideal established in creation before the fall Social Justice Handbook Mae Elise Cannon, 2009-09-11 Mae Elise Cannon provides a comprehensive resource for Christians like you who are committed to social justice She presents biblical rationale for justice and explains a variety of Christian approaches to doing justice A wide ranging catalog of topics and issues give background info about justice issues at home and abroad and give vou the tools you need to take action An Ethnographic Study of African-American Women with Dysfunctional Histories Greenhow, 2010-12 Teria Greenhow is a graduate of Logos Graduate School with a Doctor of Religious Philosophy in Christian Counseling She hopes to draw closer to the Lord Jesus Christ and to encourage others to do the same to overcome any circumstance For more information about Teria Greenhow Ph D and to learn more about her research please Men's Work in Preventing Violence Against Women Christie Cozad Neuger, James contact teriagreenhow yahoo com Newton Poling, 2014-02-25 Promote effective partnerships between men and women to end domestic violence Men s Work in Preventing Violence Against Women examines the experiences of 12 practicing counselors who call on their religious training to form partnerships between men and women that promote an end to domestic violence In both religious and secular settings the bulk of the work done to end violence against women is done by womensurvivors who have become activists and advocates who have been touched by the witness of survivors Motivating and educating men to share the everyday work of domestic violence shelters rape crisis counseling and abuse prevention is essential This book challenges traditional images of masculinity exploring effective and ineffective methods of helping men face their own sexism and change their behavior toward the goal of ending domestic violence Each contributor to Men s Work in Preventing Violence Against Women approached the concept of man woman partnerships working to end domestic violence and sexual assault with the following questions in mind In your experience and social world have you seen creative partnerships between men and women that made a difference Have you seen men in counseling struggle to change their views on gender in order to become reliable allies in the fight to end violence against women How can religion become a resource for men working to become allies with women What strategies can men use to help end violence against women Men s Work in Preventing Violence Against Women includes contributions from Paul Kivel cofounder of the Oakland Men's Project and of Gvarim Bay Area Jewish Men Against Violence David Livingston author of Healing Violent Men A Model for Christian Communities Al Miles author of Domestic Violence What Every Pastor Should Know and Richard Wallace Jr editor of the Journal of Ministry in Addiction Recovery Haworth Each essay presents practical and theoretical ideas guidelines for partnerships and insightful information on sexual and domestic violence Topics addressed include Jewish male violence holding Christian men accountable for domestic

violence shared experiences of batterers and the people who treat them premarital preparation the dynamics of power in pastoral care engaging Scripture with male abusers helping men become pro feminist Men s Work in Preventing Violence Against Women is an essential resource for counselors social workers clergy laypersons and anyone else working to end domestic violence and sexual abuse against women Women, Abuse, and the Bible Catherine Clark Kroeger, James R. Beck, 2019-08-08 Why are spouse and child abuse so frighteningly common in the church According to the findings of this book s contributors the main reason stems from misuse and misunderstanding of the Bible s teachings on headship and submission Based on a Christians for Biblical Equality conference Women Abuse and the Bible shows that many abusers see no conflict between their behavior and their Christian beliefs Some abusers even justify their behavior by citing biblical passages and religious principles With input from counselors biblical scholars an abuser and survivors this eye opening book will Compel Christians to recognize the existence of domestic violence Offer practical and creative pathways to healing Challenge churches to honestly address the issues of domestic verbal and clergy abuse emotional cruelty sexual harassment and rape This book speaks frankly of the way that the Bible can be used to hurt or to heal to disperse God's grace or to obstruct it It serves as a sourcebook for all Christians courageous enough to address the problem Unheard: Christian Women and Domestic Violence Daphne Marsden, 2018 It is not easy for Christian women experiencing domestic abuse to find well informed and safe spiritual care However in this book these women along with pastors counsellors theology students and friends will find guidance grounded in scripture Forgiveness marriage as a covenant headship and submission are explored Drawing from women's stories researchers and biblical scholars this book offers a compassionate response to Christian women living with and recovering from domestic violence The International Pentecostal Holiness Advocate, 1989 Family Abuse and the Bible Aimee K Cassiday-Shaw, Harold G Koenig, 2013-10-11 Learn the fundamental distinctions with this thoughtful study of Christ ordained marriage This unique volume reconciles a Biblical interpretation of marriage with the reality of domestic violence Designed to raise awareness of abuse issues within the born again community Family Abuse and the Bible The Scriptural Perspective works to promote the genuine sanctity of marriage and headship of the husband by examining the ways this God given position can be subverted by Satan It combines close Biblical exegesis with psychological insight into the effects of verbal sexual physical and spiritual abuse Family Abuse and the Bible offers new hope to conservative Christian women in abusive relationships It demonstrates that abuse is not the will of God and that submission to violence is actually giving in to demonic forces The tools in this book can ultimately free them from the horror of an abuse they may feel is ordained by God while leaving them with an intact source of strength in their faith Secular therapists and counselors will find Family Abuse and the Bible an essential resource that can help them remain sensitive to the needs of abused Christian women This book explains conservative Christian beliefs about marriage while providing powerful Biblical justifications that will reach Christian clients when secular ideas fail Family Abuse and the

Bible offers a clear sighted Scriptural interpretation of domestic violence issues including the link between drugs and demonic possession the ways abusers twist the Scriptures to justify their ungodly actions the cycle of violence the role of repentance and forgiveness the difference between Biblical headship and abuseThis book is an essential tool for pastors Christian counselors and family therapists who work with Christian clients and also for husbands and wives who want the Lord s will for their marriage Christianity Today ,1983 Pastoral Care in African Christianity D. W. Waruta, H. W. Women, Why Are You Weeping? Frank S. Morris Ph.D., 2019-02-28 Christian husbands are cursing choking Kinoti.1994 punching beating kicking and in some instances using weapons to assault their wives Women Why Are You Weeping describes how trust is broken and collusive alliances are formed whenever the church chooses to not get involved in family violence issues When juxtaposed to Mary Magdalene s traumatic discovery at the tomb that caused her to cry they have taken away my Lord and I do not know where they have laid him this writing offers insight into ways Christ is poorly embodied when he is portrayed as complicitous in our unjust acts Women Why Are You Weeping is an appropriate inquiry into the depth of disappointments our fellow heirs of the grace of life undergo This question only appears twice in Scripture In both instances it is posed by divine beings looking into the affairs of mankind Policy and practical change will occur when the church views the violence as a concern of all God's people particularly clergy If the unredeemed can be there to listen to and comfort victims and have invested the money and time needed to give the victim survivors the encouragement and hope they so desperately seek how can the redeemed do less The Fundamentals of Extremism Kimberley Blaker, 2003 The politics educational policies and social values perpetuated by Christian fundamentalists are exposed in this critical perspective on the religious right's role in American society Statistics and studies of the movement are offered that provide insight into the causes and characteristics of fundamentalism and its effects on minority groups including women children African Americans gays and lesbians Essays from a variety of authors consider the path to theocracy the effect of the theology of inerrancy on politics and the state of fundamentalism in the United States after the September 11 2001 terrorist attacks Gender, Law, and Tradition Workshop ,1995 Gender and Development Alice Peace Tuyizere, 2007 Religion is defined by the author in terms of religious and cultural concepts She explains the impact of religion and culture on gender and development in a patriarchal society The assumptions theories and philosophies related to gender and their impact on women in the development process are discussed Gender is viewed from a historical perspective focusing on the gendered differentiation of roles and societal expectations and relates this to violence and HIV AIDS before dealing with gender within the context of development concerns She also discusses the dominant faiths including Hinduism Confucianism Judaism Christianity Islam the Baha l Faith and the various religions of the Near East as well as those of ancient Greece and Rome The study also deliberates on women's liberation movements and addresses issues of gender empowerment and development Finally it emphasizes the needs for gender mainstreaming in all government and NGO programmes to ensure that gender

concerns and imbalances are addressed Alice P Tuyizere teaches Religious Education Methods in the School of Education at Makerere University
Domestic Violence Sourcebook Joyce Brennfleck Shannon, 2009 Domestic Violence Sourcebook Third Edition provides updated information about the physical mental and social effects of violence experienced by intimate partners parents children teens and elderly adults Facts about types of abuse such as rape and other sexual violence stalking and human trafficking are included along with information about domestic violence prevention Guidelines for emergency intervention safety plans and identity protection are offered and facts about financial and legal assistance for victims are provided The Sourcebook concludes with a glossary of related terms and directories of additional resources for families and advocates of people experiencing domestic violence

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