



# WOMEN'S CINEMA

THE CONTESTED SCREEN

ALISON BUTLER

SHORT CUTS

# Womens Cinema The Contested Screen Short Cuts

**Rose Arny**



## **Womens Cinema The Contested Screen Short Cuts:**

*Women's Cinema* Alison Butler, 2019-07-25 *Women's Cinema* provides an introduction to critical debates around women's filmmaking and relates those debates to a variety of cinematic practices Taking her cue from the groundbreaking theories of Claire Johnston Alison Butler argues that women's cinema is a minor cinema that exists inside other cinemas inflecting and contesting the codes and systems of the major cinematic traditions from within Using canonical directors and less established names ranging from Chantal Akerman to Moufida Tlatli as examples Butler argues that women's cinema is unified in spite of its diversity by the ways in which it reworks cinematic conventions

**Jane Campion** Hilary Radner, Alistair Fox, Irène Bessière, 2009 An innovative collection of original essays on Jane Campion renowned female auteur filmmaker In *Jane Campion Cinema Nation Identity* a diverse group of contributors challenge the view that Campion's body of work lacks coherence or unity to instead examine the important characteristics and themes that underlie it Editors Hilary Radner Alistair Fox and Irène Bessière have compiled rich original scholarship on Campion's oeuvre to probe issues previously neglected by scholars like her debt to New Zealand sources and her personal views of family dynamics and those that benefit from additional insight such as her place in the feminist filmmaking tradition This volume also investigates Campion's distinct cinematic style in light of these issues to examine the source of her enduring cross cultural and international appeal Contributors in the first section explore the creation of subjectivity and identity in Campion's films which include well known works like *The Piano* and *Holy Smoke* to trace the unique perspectives of Campion's characters and Campion herself as director In the second section essays analyze Campion's close relationship with literature and argue that the singular vision in her literary adaptations stems from her New Zealand background and her personal mythology Contributors in the third section argue that while Campion devotes considerable attention to the evocation of feminine internal space she also uses the symbolic potential of her external physical locations to register what is taking place in the inner life of her characters and reflect their search for personal fulfillment A final group of essays presents a variety of responses to Campion's films demonstrating that Campion is a highly personal and idiosyncratic director who nonetheless manages to fascinate viewers across a broad cultural spectrum Taken together contributors in *Jane Campion Cinema Nation Identity* present a compelling analysis of Campion's status as a leading female filmmaker with close attention to her distinctive cinematic style and particular *mise en scène* The collective nature of this volume will appeal to students and teachers of film literature and gender studies as well as fans of Campion's work

**Queer Cinema** Barbara Mennel, 2012-10-23 *Queer Cinema Schoolgirls Vampires and Gay Cowboys* illustrates queer cinematic aesthetics by highlighting key films that emerged at historical turning points throughout the twentieth century Barbara Mennel traces the representation of gays and lesbians from the sexual liberation movements of the roaring 1920s in Berlin to the Stonewall Rebellion in New York City and the emergence of queer activism and film in the early 1990s She explains early tropes of queerness such as the boarding school or the vampire and

describes the development of camp from 1950s Hollywood to underground art of the late 1960s in New York City Mennel concludes with an exploration of the contemporary mainstreaming of gay and lesbian films and global queer cinema *Queer Cinema Schoolgirls Vampires and Gay Cowboys* not only offers an introduction to a gay and lesbian film history but also contributes to an academic discussion about queer subversion of mainstream film **Action Movies** Harvey O'Brien, 2012-11-20 *Action Movies* *The Cinema of Striking Back* is a study of action cinema exploring the ethics and aesthetics of the genre with reference to its relatively short history It moves from seminal classics like *Bullitt* 1968 and *Dirty Harry* 1971 through epoch defining films like *Rambo First Blood Part II* 1985 and *Die Hard* 1988 to revisions reboots and renewals in films like *Kill Bill Vol 1* 2003 *Taken* 2008 and *The Expendables* 2010 The action genre is a fusion of form and content a cinema of action about action It is a cinema of the will configured as a decisive reaction to untenable circumstances Action heroes take up arms against the sea of troubles that beset them safe in the knowledge that if they don't do it nobody will Though this makes the action movie profoundly disturbing as an embodiment of moral ideology its enduring appeal proves the appetite for assurance remains undiminished even in the wake of 9/11 **Prison Movies** Kevin Kehrwald, 2017-02-14 *Prison Movies* *Cinema Behind Bars* traces the public fascination with incarceration from the silent era to the present Often considered an offshoot of the gangster film the prison film precedes the gangster film and is in many ways its opposite Rather than focusing on tragic figures heading for a fall the prison film focuses on fallen characters seeking redemption The gangster's perverse pursuit of the American dream is irrelevant to the prisoner for whom that dream has already failed At their core prison films are about self preservation at the hands of oppressive authority Like history itself prison films display long stretches of idleness punctuated by eruptions of violence dangerous moments that signify liberation and the potential for change The enclosed world of the prison is a highly effective microcosm one that forces characters and audiences alike to confront vexing issues of race class gender and sexuality These portrayals of men and women behind bars have thrived because they deal with such fundamental human themes as freedom individuality power justice and mercy Films examined include *The Big House* 1930 *I Want to Live* 1958 *The Defiant Ones* 1958 *Cool Hand Luke* 1967 *Midnight Express* 1978 *Escape from Alcatraz* 1979 *The Shawshank Redemption* 1994 and *Starred Up* 2013 **Contemporary British and Irish Film Directors** Yoram Allon, Del Cullen, Hannah Patterson, 2001 The guide encompasses the careers of over 350 directors from the last 20 years A must for any film studies library it is a unique reference to the changing dynamics of these cinemas

**Fantasy Cinema** David Butler, 2009 Often dismissed as simple tales of sword and sorcery fantasy is one of the fundamental impulses in filmmaking a source of some of the most vivid and memorable films ever made that reaches far beyond the confines of a single genre As well as some of the major genres stylistic approaches and exponents of cinematic fantasy from Georges Melies Walt Disney and Andrei Tarkovsky to contemporary fantasists such as Terry Gilliam and Peter Jackson This volume focuses on fantasy's social function with case studies including *The Thief of Baghdad* 1924 *Excalibur*

1981 the Lord of the Rings trilogy 2001 03 and Bruce Almighty 2003 and interpretations Taking in the popular and the experimental subversive desires and reactionary dreams this book is an engaging introduction to one of the vital energies in cinema Book cover Sight and Sound ,2002 **The Crash Controversy** Martin Barker,Jane Arthurs,Ramaswami Harindranath,2001 Between 1996 97 an almost unprecedented campaign was mounted in the British press against on one film David Cronenberg s Crash What motivated this campaign What can it tell us about British film culture What impact did the campaign have on general audiences This book which draws on a year long investigation supported by the Economic and Social Research Council offers a series of important and challenging findings and is a major contribution to our understanding of censorship campaigns how audiences respond to films and the strategies employed in engaging with such texts *The Gangster Film* Ron Wilson,2015 Examines the gangster film in its historical context with an emphasis on the ways the image of the gangster has adapted and changed *Film and Philosophy* Daniel Shaw,2008 This introductory volume presents an overview of the philosophy of film a burgeoning sub discipline of Aesthetics It offers a sampling of paradigmatic instances of philosophers and philosophical film theorists discussing the movies in a fashion that takes cinema as seriously as any other Fine Art leaving little doubt that doing philosophy of film is a serious intellectual enterprise

**Documentary** Paul Ward,2005 In using case studies such as Touching the Void 2003 and the films of Nick Broomfield this timely introduction to the growing field of documentary explores the definition and understanding of the form as well as the relationship between documentary and drama specifically the notion of reconstruction and reenactment Paul Ward also discusses animated documentaries the fertile genre of comedy and feature length contemporary works that have achieved widespread cinematic release **The Musical** Susan Smith,2005 Examining not only the structure and style of the musical Susan Smith also addresses the relationship between narrative and musical numbers The text also addresses the way in which image and soundtrack are connected the possibility of dance and music as language and the role and representation of women and ethnic characters Films studied include Top Hat 1935 The Wizard of Oz 1939 Cabin in the Sky 1943 An American in Paris 1951 West Side Story 1961 Dancer in the Dark 2000 and Moulin Rouge 2001 **German Expressionist Cinema** Ian Roberts,2008 Covering classic films such as The Cabinet of Doctor Caligari and Nosferatu as well as under appreciated examples such as Asphalt this volume forms an essential introduction to one of cinema s most historically important movements **Crime Films** Kirsten Moana Thompson,2007 Crime Films analyses the wide body of films that fall under the rubric of crime from the gangster film to the film noir and from the classic whodunnit to TV series like Law and Order and CSI *Shakespeare on Film* Carolyn Jess-Cooke,2007 Since the birth of Shakespearean cinema in 1899 there have been around 500 film adaptations in which the Bard has been taken to outer space downtown Mumbai and feudal Japan This book explores an astonishing array of Shakespearean films from early cinema to the present day **Contemporary British Cinema** James Leggott,2008 This volume offers a detailed and comprehensive analysis of British film culture from 1997 to

the present Using a wide range of films from the Blair era and beyond as case studies from from Notting Hill 1999 and Billy Elliot 2000 to 28 Days Later 2002 and The Queen 2006 it examines the ways in which recent British filmmaking might be regarded as distinctive relevant and successful     **Jahresbibliographie Massenkommunikation** ,2002     **N. Paradoxa** ,2003 International feminist art journal     *Forthcoming Books* Rose Arny,2004

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