

47^A WORD BIBLICAL COMMENTARY

Hebrews 1–8

WILLIAM L. LANE

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Word Biblical Commentary Vol 47a Hebrews 1 8

Kathryn V. Camp D. Min.



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Hebrews 1-8, Volume 47A William L. Lane, 2017-10-10 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary *Under Investigation* Kathryn V. Camp D.

Min., 2019-05-23 For centuries now the vast majority of the Christian population in the West has been locked into the mindset that believing in a Creator God is a matter of faith and emotions as opposed to clear and rational thought and that faith should be kept in the private realm *Under Investigation* aims at dispelling this oppressive way of thinking This is a workbook that will arm Christians with scientific truths written in plain language Its goal is to target the integrity of the New Testament using scholarly historical and literary scientific findings Knowledge is power and in the quest for absolute Truth this workbook will guide the student to an educated understanding of both who the God depicted in the Bible truly is and who He is not **Word Biblical Commentary V.47a Hebrews 1-8** William L. Lane, 1991 **The Maleness of Jesus** Neil H. Williams, 2011-01-01 At the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus This raises a number of

questions that are the subject of this book What is the significance of Jesus maleness Does it reveal the character of God Is it foundational for the gospel Is Jesus maleness associated with an ongoing created order of male priority Our answers will affect Christianity's task of love justice and reconciliation in a world that is characterized by the global marginalization oppression and abuse of women

Old Covenant, New Covenant Jesse Acuff, 2011-07 Who are we then to tell God that he cannot suspend or abolish laws that he has enacted previously Who are we to decide that we can tell God what laws are binding or not binding on us as Christians Who are we to say that law and grace must go hand in hand under the New Covenant and that we cannot commend ourselves to God unless we mix the two What sort of arrogance is it that says to God despite clear evidence to the contrary in scripture You cannot possibly have suspended the Old Covenant Law in order to bring in the New Covenant of grace So you want to be under the Law Do you think that the Law of Moses the Old Covenant should be binding for Christians today Do you believe that Christians should be slaves to the legalism fostered largely by Sabbatarians and observe the festivals new moons kosher food laws sabbaths and tithing outlined in Leviticus and Deuteronomy If you want to discover the truth read *Old Covenant New Covenant The Case Against Legalism* Author Jesse Acuff shows that the Old Covenant rules and regulations were only shadows of the good things to come which pointed to Christ and his redeeming grace He further demonstrates that Christ abrogated the Old Covenant by his death on the cross and instituted a new and better covenant Join Jesse as he demonstrates beyond doubt that it makes far more sense to accept the New Covenant teachings originally delivered by Jesus and the Apostles than adhering to the rules and regulations of the Old Covenant which places one in bondage and does nothing toward attaining salvation After reading *Old Covenant New Covenant The Case Against Legalism* you will never again come down on the side of legalism

Revisiting Jesus Christ's Continuing Humanity Patrick Nasongo Ph.D., 2022-09-12 Most readers are familiar with Jesus deity and His humanity while He was here on the earth but they seldom consider the fact of His continuing humanity Dr Nasongo investigates the insufficient treatment of this subject from the time of the Apostolic Fathers to the present and then he presents the biblical evidence for Christ's continuing humanity In the process he demonstrates its relationship to apologetics hermeneutics and systematic theology with a special emphasis on eschatology

Beauty in the Desert Eddie Broussard, 2014-02-27 Deserts can be harsh but they also are home to rare beauty Spiritual deserts are difficult but in God's hands they can become life transforming During spiritual deserts we can find love in God's dwelling place the tabernacle because it offers a blueprint for intimately meeting with Him Author Eddie Broussard guides readers through the tabernacle clearly explaining its meaning in light of its New Covenant fulfillment in Christ Understanding the tabernacle can lead you to have worship that empowers wisdom that guides and a knowledge of God that transforms

Biblical Theology of prayer in the New Testament Francois P. Viljoen, Albert J. Coetsee, 2023-08-31 This publication deals with a biblical theology of prayer based on the New Testament It forms the second of a two volume publication on a biblical theology of prayer dealing with the concept of prayer in the Old

and New Testament respectively This New Testament volume begins with an introduction on prayer and worship in early Jewish tradition followed by eleven chapters dealing with New Testament corpora It concludes with a final chapter synthesising the findings of the respective investigations of the Old and New Testament corpora to provide a summative theological perspective of the development of the concept of prayer through scripture Prayer forms a major and continuous theme throughout the biblical text Prayer was an integral part of the religious existence of God's people in both the Old and New Testament It underwent its greatest developments during after and as a result of the Exile and was deepened and transformed in the New Testament In both the Old and the New Testament God is the sole addressee of his people's prayer This conviction continued into the New Testament but was broadened with Trinitarian elements of worship adoration and intercession A biblical theological investigation is chosen as methodology Since all the biblical books form part of one canonical text the assumption is that the various theologies about prayer being displayed in these books can be synthesised into a developing meta theology about prayer As the Old and New Testament form part of the canonical text the results about prayer in the Old Testament can be brought into play with the results about prayer in the New Testament This eventually leads toward an overarching biblical theology of prayer

Reading Certainty Ralph Keen, Elizabeth Palmer, Daniel Owings, 2022-11-28 Reading Certainty offers incisive historical analysis of the foundational questions of the Christian tradition how are we to read scripture and how can we know we are saved This collection of essays honors the work and thought Susan E Schreiner by exploring the import of these questions across a wide range of time periods With contributions from renowned scholars and from Schreiner's students from her more than three decades of teaching each of the contributions highlights the nexus of certainty perception authority and exegesis that has defined her scholarly work Intellectual historians early modernists and scholars of Christianity will all appreciate this testament to Schreiner's influence Contributors to this volume Vincent Enever Bruce Gordon Ralph Keen Mark Lambert Kevin J Madigan Richard A Muller Willemien Otten Daniel Owings Elizabeth Palmer Karen Park Barbara Pitkin Ronald K Rittgers William Schweiker Jonathan Strom and Matthew Vanderpoel

The Elder and Overseer Benjamin L. Merkle, 2003 Recent challenges to the traditional view that the terms elder and overseer in the New Testament refer to the same office has caused the majority opinion to shift After examining the background of the terms in Jewish and Greco Roman sources Paul's view of organized ministry in his letters to churches and the relevant material in Acts and the Pastoral Epistles Merkle concludes that the two terms are used interchangeably representing the same office

Missionalia, 2005 Contains abstracts of missiological contributions book reviews and articles

The Warrior Messiah in Scripture and Intertestamental Writings Sook-Young Kim, 2010 The picture of the warrior Messiah depicted in the Old Testament as a future redeemer figure matches that of Jesus as the warrior in the New Testament fighting against the cosmic evil power The warrior TM's struggle takes place in a cosmic heavenly dimension rather than earthly utilizing the word from his mouth as the only weapon to defeat the demons and the evil hosts Strong unity

and continuity of the motif are detected within the Old and New Testaments as well as between the Testaments *Jesus in the Gospel of Mark* Russell H. Dilday, Leroy Fenton, Brian L. Harbour, 2002 *A Critical Review of the New Testament Translation* T. Johnson Chakkuvarackal, 2004 **The Bible Translator** ,1993 **Hebrews** William L. Lane, 1991 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09 *Missiology* , 1994 An international review **Jewish Believers in Jesus** Oskar Skarsaune, Reidar Hvalvik, 2007 Focusing on the role of the Jewish believers in the first five centuries C E this important study re examines some of the most foundational questions for our understanding of the formation of the early church Who were the Jewish believers and how did they understand themselves in relation to the Gentile believers and the Jewish community Was the border area they occupied between Jew and Gentile a hospitable and welcoming one or was it one in which two incompatible identities clashed The essays in this volume question the traditional paradigm that saw an early parting of the ways between Judaism and Christianity and suggests instead that some Jewish believers in Jesus stayed closely integrated with the Jewish community even while their theology differed *Journal of Translation and Textlinguistics* , 1996

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