

सुखमास्तां भवान् । साधयामस्तावत् । [पार्श्वतो दृष्टिं
दत्त्वा] अये सुरभिकन्दरो नाम विशेषरमणीयः सानु-
३ मानालोक्यते । प्रियध्यायमप्सरसाम् । अपि नाम सुत-
नुरस्योपत्यकायामुपलभ्येत । [परिक्रम्य अवलोक्य च] कथ-
मन्धकारः । भवतु । विद्युत्प्रकाशेनावलोकयामि । हन्त
६ मदीयैर्दुरितपरिणामैर्मघोऽपि शतह्रदाशून्यः संवृत्तः ।
तथापि शिलोच्चयमेतमपृष्ट्वा न निवर्तिष्ये ।

अपि वनान्तरमल्पकुचान्तरा श्रयति पर्वत पर्वसु संनता ।
इदमनङ्गपरिग्रहमङ्गना पृथुनितम्ब नितम्बवती तव ॥२६॥

कथं तूष्णीमास्ते । शङ्के विप्रकृष्टो न शृणोतीति । समी-
पेऽस्य गत्वा पुनरेनं पृच्छामि [परिक्रम्य]

सर्वक्षितिभृतां नाथ दृष्ट्वा सर्वाङ्गसुन्दरी ।
रामा रम्ये वनान्तेऽस्मिन् मया विरहिता त्वया ॥२७॥

[आकण्य । सहर्षम् ।] कथं यथाक्रमं दृष्टेत्याह । भवानपि
अतः प्रियतरं शृणोतु । क्व तद्दि मम प्रियतमा । [नेपथ्ये
३ तदेवाकर्ण्य ।] हा धिक् । ममैवायं कन्दरमुखविसर्पी प्रति-
शब्दः । [विषादं रूपयित्वा] श्रान्तोऽस्मि । अस्यास्तावद्
गिरिनद्यास्तीरे स्थितस्तरङ्गवातमासेविष्ये । इमां नवा-
६ म्बुकलुपामपि ओतोवद्वां पश्यतो मे रमते मनः ।

तरङ्गभूभङ्गा शुभितविहगश्रेणिरसना
विकर्षन्ती फेनं वसनमिव संरम्भशिथिलम् ।
यथाविद्धं याति स्खलितमभिसंधाय बहुशो
नदीभावेनेयं भुवमसहना सा परिणता ॥ २८ ॥

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Malavikagnimitram (a Critical Study) Kālidāsa, 2014

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