



Women Of Will Following The Feminine In Shakespeares Plays

Robert R. Redfield



Women Of Will Following The Feminine In Shakespeares Plays:

Women of Will Tina Packer, 2016-03-08 Women of Will is a fierce and funny exploration of Shakespeare's understanding of the feminine Tina Packer one of our foremost Shakespeare experts shows that Shakespeare began in his early comedies by writing women as shrews to be tamed or as sweet little things with no independence of thought The women of the history plays are much more interesting beginning with Joan of Arc Then with the extraordinary Juliet there is a dramatic shift suddenly Shakespeare's women have depth motivation and understanding of life more than equal to that of the men As Shakespeare ceases to write women as predictable caricatures and starts writing them from the inside his women become as dimensional spirited spiritual active and sexual as any of his male characters Wondering if Shakespeare had fallen in love Packer considers with whom and what she may have been like the author observes that from Juliet on Shakespeare's characters demonstrate that when women and men are equal in status and passion they can and do change the world

Love and Violence David Richards, 2023-11-25 This book offers both a philosophical and psychological theory of an aspect of human love first noted by Plato and used by Freud in developing psychoanalysis transference love namely lovers as mirrors for one another enabling them thus better to see and understand themselves and others Shakespeare's art makes the same appeal theater as a communal mirror expressing the artist holding a loving mirror for his culture at a point of transitional crisis between a shame and guilt culture The book shows how Shakespeare's plays offer better insights into the behavior of violent men than Freud's based on close empirical study of violent criminals develops a theory of violence rooted in the moral emotions of shame and guilt and a cultural psychology of the transition from shame to guilt cultures The work argues that violence is contra Freud not an ineliminable instinct in the nature of things requiring autocracy but arises from patriarchally inflicted cultural injuries to the love of equals that undermine democracy and that only a therapy based on love can address such injuries replacing retributive with restorative justice and populist fascist autocracy with constitutional democracy Love thus understood underlies a range of disparate phenomena the appeal of Shakespeare's theater as a communal art the role of love in psychoanalysis in Augustine's conception of love in religion disfigured by his patriarchal assumptions in Kant's anti-utilitarian ethics of dignity in a naturalistic ethics that roots ethics in facts of human psychology the role of law in democratic cultures as a mirror and critique of such cultures and the basis of an egalitarian theory of universal human rights inspired by Kant and developed more recently by John Rawls In all these domains uncritically accepted forms of culture the initiation of men and women into patriarchy traumatize the love of equals and thus disfigure and distort our personal and political lives

American Theatre, 1995 **"I will speak as liberal as the north". Feminist Readings of Shakespeare's**

"Othello" Greta Kubitzek, 2017-09-15 Essay from the year 2017 in the subject Didactics for the subject English Literature Works grade 10 University of Cologne Institute of Media Culture and Theatre course Shakespeare language English abstract Feminist critics have been analysing how women and society are represented in Shakespeare's plays for several decades and

most of them have come to the conclusion that their portrayal is far from modern feminist ideals According to Gerlach Almasy and Daniel women in Shakespeare as the feminine represented the following virtues which importantly have their meaning in relationship to the male obedience silence sexual chastity piety humility constancy and patience Gerlach et al 1996 This Elizabethan conception that women are supposed to be reticent is certainly also apparent in Othello for instance when Brabantio describes Desdemona as A maiden never bold of spirit So still and quiet Act I Scene 3 94 95 Brabantio considers his daughter s reluctant and modest nature her most admirable quality and is thus deeply distraught when discovering that she has acted against his will Since she is a woman he expects her to always be obedient to him as her father and authoritative patriarch and is unable to understand that will confess perfection so would err Against all rules of nature Act I Scene 3 99 100 In Brabantio s understanding women are inherently submissive and he interprets any contrary behaviour to be illogical Nowadays gender theorists like Judith Butler have established that gender and the role expectations associated with the sexes are actually a construct of society and not biologically predefined Butler 1999 174 Therefore we cannot assume that being quiet and reserved are female qualities or that assertiveness in women is unnatural it merely does not fit the stereotypical unfounded conception of femininity people have in their minds This essay aims to analyse the patriarchal system and notions of femininity depicted in Act I Scene 3 of Shakespeare s Othello Using Chimamanda Ngozi Adichie s We Should All Be Feminists as a basis for comparison it will also ask the question if these notions still prevail today and how our understanding of gender and the role of women in society has changed **Talking Book Topics** ,2016

The Literary Digest ,1892 **The Cosmopolitan** ,1906 **An Attempt to Determine the Chronological Order of Shakespeare's Plays** Henry Paine Stokes,1878 **Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World** Edward Jewitt Wheeler,Isaac Kaufman Funk,William Seaver Woods,1903 The Queen's Mercy M. Villeponteaux,2014-07-24 During the Elizabethan era writers such as Shakespeare Spenser Sidney Daniel and others frequently expounded on mercy exploring the sources and outcomes of clemency This fresh reading of such depictions shows that the concept of mercy was a contested one directly shaped by tensions over the exercise of judgment by a woman on the throne **Shakespeare's works, ed. by W.J. Rolfe. (Friendly ed.).** William Shakespeare,1884 **The Bookman's Journal with which is Incorporated The Print Collector** ,1919 *The Complete Works of John Ruskin* John Ruskin,1891 The Complete Works: Fors Clavigera John Ruskin,1894 **Yale Scientific Monthly** ,1901 The Billboard ,1926 **Motion Picture Herald** ,1927 **Digest** ,1892 The Journal of Education ,1895 **Journal of Education and School World** ,1895

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