# DIME LE BON LARRON DANS L'ART ET LA SOCIÉTÉ (XIV-XVI: SIECLES) Christiane Klapisch-Zuber

# **Voleur Paradis Christiane Klapisch Zuber**

**Didier Lett** 

#### **Voleur Paradis Christiane Klapisch Zuber:**

Rereading Huizinga Peter Arnade, Martha Howell, Anton Lem, 2025-10-01 Rereading Huizinga Autumn of the Middle Ages a Century Later explores the legacy and historiographical impact of Johan Huizinga's 1919 masterwork a century after its publication Often considered one of the most successful books in medieval European history its reception has varied over the last hundred years popular with non academic readers and appraised more critically by fellow historians and those more generally in the field of medieval studies There is broad consensus however about the work s absolute centrality and the authors of this volume assess the Autumn of the Middle Ages reception afterlife and continued vitality **Apocrypha, vol. 2** Tony Burke, 2020-07-21 A compilation of apocryphal Christian texts many translated into English for the first time with comprehensive introductions This second volume of New Testament Apocrypha continues the work of the first by making available to English readers more apocryphal texts Twenty nine texts are featured including The Adoration of the Magi and The Life of Mary Magdalene each carefully introduced copiously annotated and translated into English by eminent scholars These fascinating texts provide insights into the beliefs expressions and practices of a range of Christian communities from the early centuries through late antiquity and into the medieval period Le voleur de paradis Christiane Klapisch-Zuber, 2015 Aujourd hui m me tu seras avec moi au Paradis dit le Christ l un des deux malfaiteurs crucifi s en m me temps que lui L autre brigand l'injuriait Celui ci au contraire le bon larron avait pris J sus en piti Un criminel frapp d'infamie est donc devenu le premier de tous les saints sans autre intercession que celle du Sauveur lui m me Sans itin raire de p nitence Avec pour seul m rite son lan de reconnaissance Se fondant sur les traditions populaires les r cits de p lerinage le spectacle de la mort publique et les uvres d'art Christiane Klapisch Zuber propose un exceptionnel voyage dans l'imaginaire occidental Du Moyen ge la Renaissance voici une red couverte novatrice de la peinture italienne et allemande alors que se pr pare la rupture entre catholiques et protestants autour de la libert et de la pr destination Tandis que la justice civile met en sc ne avec une violence nouvelle ex cutions et supplices le voleur de Paradis le bon larron promet lui de tout autres horizons

The Quest for the Christ Child in the Later Middle Ages Mary Dzon, 2017-01-25 Beginning in the twelfth century clergy and laity alike started wondering with intensity about the historical and developmental details of Jesus early life Was the Christ Child like other children whose characteristics and capabilities depended on their age Was he sweet and tender or formidable and powerful Not finding sufficient information in the Gospels which are almost completely silent about Jesus childhood medieval Christians turned to centuries old apocryphal texts for answers In The Quest for the Christ Child in the Later Middle Ages Mary Dzon demonstrates how these apocryphal legends fostered a vibrant and creative medieval piety Popular tales about the Christ Child entertained the laity and at the same time were reviled by some members of the intellectual elite of the church In either case such legends so persistent left their mark on theological devotional and literary texts The Cistercian abbot Aelred of Rievaulx urged his monastic readers to imitate the Christ Child s development through

spiritual growth Francis of Assisi encouraged his followers to emulate the Christ Child's poverty and rusticity Thomas Aguinas for his part believed that apocryphal stories about the Christ Child would encourage youths to be presumptuous while Birgitta of Sweden provided pious alternatives in her many Marian revelations Through close readings of such writings Dzon explores the continued transmission and appeal of apocryphal legends throughout the Middle Ages and demonstrates the significant impact that the Christ Child had in shaping the medieval religious imagination 'Marienleben' im Norden Christina Ostermann, 2020-03-09 Die Arbeit nimmt sich Bruder Philipps Marienleben an der meist berlieferten Reimpaardichtung des deutschen Mittelalters und untersucht seine Rezeption und Weitertradierung in niederdeutscher Schreibsprache Am Beispiel dieses religi sen Epos wird ein detailliertes Bild des niederdeutschen Sprachraums als Literaturraum gezeichnet und mit dem in der Forschung dominanten Vorurteil einer blo en Wiederholungsarbeit im deutschsprachigen Norden aufger umt Ausgangspunkt sind neun Textzeugen die das Marienleben in niederdeutscher Schreibsprache erhalten Sie werden im Sinne der New Philology als doppelter Untersuchungsgegenstand gelesen Der erste Part der Studie stellt den Objektcharakter in den Vordergrund Die berlieferungsgeschichte wird anhand der materiellen Beschaffenheit Mit berlieferung und Historie der einzelnen Handschriften und Fragmente erfasst Danach folgt die Textgeschichte Die jeweils mit einem Medium konservierte Textfassung wird analysiert und Nahbeziehungen innerhalb des Korpus aufgezeigt Die Ergebnisse der berlieferungs und Textgeschichte werden dann zueinander in Beziehung gesetzt So zeigt sich eine Marienleben Tradition die durchaus von Kontinuit t aber gerade auch von Singularit t gepr gt ist

Crimes, genre et châtiments Didier Lett,2024-03-13 Jamais indiff rent aux diff rences sociales ge renomm e statut social niveau de fortune sexe etc ce livre tudie les crimes les proc s judiciaires et les ch timents des femmes et des hommes dans l Occident des quatre derniers si cles m di vaux Dans les sources judiciaires la pr sence des femmes est toujours inf rieure celle des hommes Le d lit n est pas d termin par l appartenance sexu e mais il prend des formes masculines ou f minines car la justice ne manifeste pas les m mes attentes vis vis des hommes et des femmes assign s des statuts et des r les sociaux diff rents La forte hi rarchie des peines est la m me pour les deux sexes de la peine p cuniaire la peine capitale Lorsqu elles commettent des petits d lits les femmes sont parfois punies moiti de peine mais cette mansu tude dispara t pour les crimes les plus graves Elles sont exceptionnellement pendues ou d capit es mais p rissent sur le b cher sont noy es ou enfouies vivantes En prenant au s rieux les r gimes de genre des soci t s de la fin du Moyen ge cet ouvrage propose donc une histoire de la justice hauteur de femme et d homme L Humiliation le Moyen Âge et nous Michel Zink,2017-04-03 L humiliation nous r vulse parce que nous la redoutons mais aussi parce que nous nous identifions l humili Signe d exclusion marque d infamie elle veille en nous une douloureuse empathie Cette ambivalence le Moyen ge nous l a l gu e Dans la soci t f odale et chevaleresque comme dans celle de l Antiquit et dans bien d autres chacun doit tenir son rang et rien n est pire que de perdre l honneur Mais le monde m di val adh re profond ment une religion de l humilit fond e sur une sc ne d humiliation

la passion du Christ II est ainsi partag entre deux id aux contradictoires Comment parvient il concilier cette contradiction Comment consid re t il Lancelot montant dans sa charrette Comment le po te l preux que sa maladie souvent vue comme une punition divine condamne l'exclusion et la honte se voit il lui m me travers r cits et po mes du Moyen ge Michel Zink d'chiffre des attitudes qui clairent les n tres et nous renvoient nos propres contradictions Schriftfest | Festschrift Hanna Eglinger, Joachim Schiedermair, Stephan Michael Schröder, Antje Wischmann, Katarina Yngborn, 2018-07-16 Der Band versammelt Aufs tze zu den unterschiedlichen Forschungsschwerpunkten von Annegret Heitmann im Laufe ihrer langen akademischen Biographie in Kiel Norwich und M nchen Genderforschung Autobiographie Intermedialit t die Moderne im Durchbruch Tourismus das 18 Jahrhundert die Gattung Ballade die skandinavische Gegenwartsliteratur Dabei kn pfen die Beitragenden meist direkt an eine Begegnung mit Annegret Heitmann und ihre skandinavistischen Interessen und Fragestellungen an

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