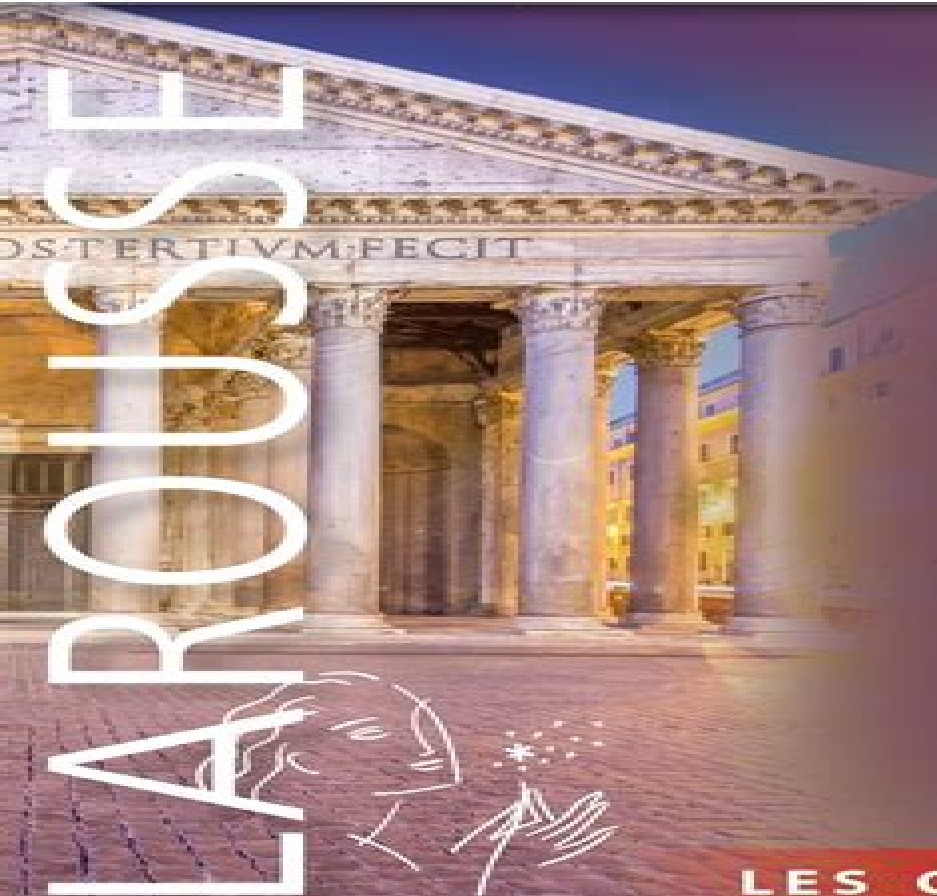


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Medieval Sensibilities Damien Boquet, Piroška Nagy, 2018-07-26 What do we know of the emotional life of the Middle Ages Though a long neglected subject a multitude of sources spiritual and secular literature iconography chronicles as well as theological and medical works provide clues to the central role emotions played in medieval society In this work historians Damien Boquet and Piroška Nagy delve into a rich variety of texts and images to reveal the many and nuanced experiences of emotion during the Middle Ages from the demonstrative shame of a saint to a nobleman's fear of embarrassment from the enthusiasm of a crusading band to the fear of a town threatened by the approach of war or plague Boquet and Nagy show how these outbursts of joy and pain while universal expressions must be understood within the specific context of medieval society During the Middle Ages a Christian model of affectivity was formed in the laboratory of the monasteries one which gradually seeped into wider society interacting with the sensibilities of courtly culture and other forms of expression Boquet and Nagy bring a thousand years of history to life demonstrating how the study of emotions in medieval society can also allow us to understand better our own social outlooks and customs

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the Collective and Feminine in Indo-European from a Diachronic and Typological Perspective Sergio Neri, Roland Schuhmann, 2014-01-16 This volume contains thirteen contributions on the origin of the feminine gender and its relation to the collective in the Indo European parent language The Indo European daughter languages have got mostly a three gender system however the early attested Anatolian languages owned only two genders In this respect it is debatable whether the feminine gender is primary or arose secondarily from another morphological category Due to special morphological and morphosyntactic phenomena it is also questionable whether the neuter plural of the individual languages continues an inflectional category or it was rather grammaticalized from an original word formation category collective The authors suggest different approaches on the question of the relationship between feminine and collective

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