COMPILED AND EDITED BY ROSALIE RIEGLE TROESTER



Voices from the Catholic Worker

Voices From The Catholic Worker

Dan McKanan

Voices From The Catholic Worker:

Voices from the Catholic Worker Rosalie Riegle Troester,1993 This rich oral history weaves a tapestry of memories and experience from interviews roundtable discussions personal memoirs and thorough research In the sixtieth anniversary year of the Catholic Worker Rosalie Riegle Troester reconfirms the diversity and commitment of a movement that applies basic Christianity to social problems Founded in 1933 by Dorothy Day and Peter Maurin the Catholic Worker has continued to apply the principles of voluntary poverty and nonviolence to changing social and political realities Over 200 interviews with Workers from all over the United States reveal how people came to this movement how they were changed by it and how they faced contradictions between the Catholic Worker philosophy and the call of contemporary life Vivid memoirs of Dorothy Day Peter Maurin and Ammon Hennacy are interwoven with accounts of involvement with labor unions war resistance and life on Catholic Worker farms The author also addresses the Worker's relationship with the Catholic Church and with the movement's wrenching debates over abortion homosexuality and the role of women Author note Rosalie Riegle Troester is Professor of English at Saginaw Valley State University in Michigan

A Voice in the Wilderness David J. Sorensen, 1988

All Is Grace Forest, Jim ,2011 Dorothy Day 1897 1980 founder of the Catholic Worker movement and one of the most prophetic voices in the American Catholic church has recently been proposed as a candidate for canonization In this lavishly illustrated biography Jim Forest provides a compelling portrait of her heroic efforts to live out the radical message of the gospel for our time A journalist and social reformer in her youth Day surprised her friends with the decision in 1927 to enter the Catholic church Her conversion prompted by the birth out of wedlock of her daughter Tamar left her searching for some way to reconcile her faith with her commitment to the poor and social justice The answer came with her decision to launch The Catholic Worker both a newspaper and a movement Enunciating a radical social vision rooted in the gospel Day and those who joined her devoted themselves to the Works of Mercy while struggling to create a new society where it is easier to be good An ardent pacifist Day was frequently arrested for her protests in the cause of peace Drawing on her recently published diaries and letters Forest chronicles her extraordinary journey with special stress on the unique spiritual vision The Voice of the Movement Heather Grennan, 2000 that underlay her dramatic witness The Catholic Worker After **Dorothy** Dan McKanan, 2008 Dorothy Day wanted Catholic Worker communities to be free to shape their identities around the local needs and distinct vocations of their members Open to single people and families in urban and rural areas the Catholic Worker and its core mission have proven to be both resilient and flexible The Catholic Worker after Dorothy explores the reality of Catholic Worker communities today

The Other American The Life Of Michael Harrington Maurice Isserman, 2001-03-08 Most Americans first heard of Michael Harrington with the publication of The Other America his seminal book on American poverty Isserman expertly tracks Harrington's beginnings in the Catholic Worke Love is the Measure James H. Forest, 1986 Love Is the Measure offers a richly illustrated biography of Dorothy Day founder of the

Catholic Worker movement and one of the most extraordinary and prophetic voices in the American Catholic church Jim Forest who worked with Day in the 1960s provides a compelling portrait of her heroic efforts to live out the radical message of the gospel for our times A journalist and radical social reformer in her youth at home in the bohemian Greenwich Village of the 1920s Day surprised her friends with the decision in 1927 to enter the Catholic church Her conversion prompted by the birth out of wedlock of her daughter Tamar left her searching for some way to reconcile her faith with her commitment to the cause of the poor and social justice The answer followed her meeting with the French peasant philosopher Peter Maurin who inspired her to start The Catholic Worker both a newspaper and eventually a movement Enunciating a radical social vision rooted in the gospel Day and those who joined her devoted themselves to the Works of Mercy while struggling to create a new society where it is easier to be good An ardent pacifist Dorothy Day challenged consciences within the church and society with her total opposition to war and her commitment to voluntary poverty Forest chronicles her frequent arrests in the cause of peace while stressing throughout the unique spiritual vision that underlies her dramatic witness The Catonsville Nine Shawn Francis Peters, 2012-07-12 In the spring of 1968 a group of Catholic anti war activists barged into a draft board in suburban Baltimore stole hundreds of Selective Service records and burned the documents The bold actions of the Catonsville Nine became international news This book tells the story of this singular witness for peace and social justice

A Penny a Copy Thomas Charles Cornell, Robert Ellsberg, James H. Forest, 1995 For over sixty years The Catholic Worker has served as the organ of a movement that has joined the spirituality of the Gospels with a radical engagement in the pressing social issues of the twentieth century Founded in 1933 by Dorothy Day and Peter Maurin The Catholic Worker reflected the editors day to day solidarity with the poor and commitment to nonviolent social change This expanded edition of A Penny a Copy draws on writings from The Catholic Worker to provide a chronicle of this unique movement its founding and growth and its courageous grappling with such issues as poverty homelessness war civil disobedience as well as the Works of Mercy the spirit of hospitality community and the editors efforts to imagine and construct a new society in the shell of the old

Catholic Voices in a World on Fire Stephen Hand, 2005-11 Table of Contents 1 Tom Cornell The Making of a Catholic Radical 2 Thomas Storck Catholic Identity or Conformity to This World 3 Jim Forest Meeting Thomas Merton 4 Deacon Keith Fournier Requiem for the Religious Right 5 John P Hubert War and Terrorism 6 Maggie Hall The Option Not to Kill 7 Caryl Johnston The Sprouting of My Catholic Eye 8 Frank J Capone Musings on Christian Tolerance 9 Judith Moriarty The Best Gift 10 Judy Jones The Poorest of the Poor 11 Nancy Forest St Paul and Women 12 Stephen Hand The Deity of Jesus Christ and the Death of Liberal Theology 13 Deacon Barth E Bracy Perpetual Eucharistic Adoration 14 Deacon Keith Fournier Another Benedict is Here 15 Carol O Reilly Adagio 16 Thomas Storck Distributism What is it 17 Jim Forest The Spiritual Roots of Protest18 Stephen Hand Mountain of Light Hospice for the Broken Touching the World Dan McKanan, 2007 What emerges is a vision of the impact transformative Christian communities can have in a blessed and broken world BOOK

JACKET Spirituality and Deep Connectedness Michael C. Brannigan, 2018-09-15 What is spirituality Does it enable us to be better persons Is spirituality related to religion These days is it even relevant On college campuses does it promote student well being Does it further moral growth Can spirituality make a difference in healthcare What about social justice and service to the marginalized This rich collection of essays by respected scholars and practitioners in diverse fields in academic healthcare social justice and interfaith contexts addresses these questions in strikingly profound and meaningful ways Their voices offer alternatives to the prevailing notion of spirituality as a purely private matter and make a case for living spiritually through deep and genuine engagement with others bridging our inherent and original fault line of Self and Other Their keen observations resuscitate the spiritual fabric of defiance against and liberation from forces of oppression which show their face not only through chronic inequities and social injustice but in consumer capitalism's grip on our souls This volume s dispatch to our minds and hearts is timely in an age of looming cynicism pessimism fear and distrust In carving out a renewed sense of what lies at the heart of living a life of the spirit or spirituality it offers an antidote to our widespread hermeneutic of suspicion None of the authors claims to encapsulate one pure meaning of the spiritual Yet they share one collective voice spirituality is indeed genuine when it calls forth compassion and wears the worn and tangled face of humaneness freeing ourselves from the prison of ego Here we find messages of hope much needed in a time when our society seems increasingly shadowed by dark clouds These essays remind us of what s right in the world Christian Anarchist William Marling, 2022-02-15 A biography of a remarkable figure whose politics prefigured today s social justice ecology and gender equality movements Ammon Hennacy was arrested over thirty times for opposing US entry in World War 1 Later when he refused to pay taxes that support war he lost his wife and daughters and then his job For protesting the bombing of Hiroshima and Nagasaki he was hounded by the IRS and driven to migrant labor in the fields of the West He had a romance with Dorothy Day founder of the Catholic Worker who called him a prophet and a peasant He helped the homeless on the Bowery founded the Joe Hill House of Hospitality in Salt Lake City and protested the US development of nuclear missiles becoming in the process one of the most celebrated anarchists of the twentieth century To our era when so much protest happens on social media his actual sacrifices seem unworldly Ammon Hennacy was a forerunner of contemporary progressive thought and he remains a beacon for challenges that confront the world and especially the US today In this exceptional biography William Marling tells the story of this fascinating figure who remains particularly important for the Catholic Left In addition to establishing Hennacy as an exemplar of vegetarianism ecology and pacificism Marling illuminates a broader history of political ideas now largely lost the late nineteenth century utopian movements the grassroots socialist movements before World War I and the antinuclear protests of the 1960s A nuanced study of when religion and anarchist theory overlap Christian Anarchist shows how Hennacy's life at the heart of radical libertarian and anarchist interventions in American politics not only galvanized the public then but offers us new insight for today Journal of Moral Theology,

Volume 6, Special Issue 1 William Collinge, Christine Cusick, Christopher McMahon, 2017-05-11 LAUDATO SI AND NORTHERN APPALACHIA Volume 6 Special Issue 1 Edited by William J Collinge Christine Cusick and Christopher McMahon The Significance of Pope Francis s Prophetic Call Care for Our Common Home for Northern Appalachia Anne Clifford Sustainable Communities and Eucharistic Communities Laudato Si Northern Appalachia and Redemptive Recovery Lucas Briola An Integral Eucharist Pope Francis Louis Marie Chauvet and Ecology's Relationship to Eucharist Derek Hostetter Pope Francis Theology of the Body Ecology and Encounter Robert Ryan The Catholic Worker Farm in Lincoln County West Virginia 1970 1990 An Experiment in Sustainable Community William J Collinge The Catholic Workers and Green Civic Republicanismin Lincoln County WV 1969 1979 Jinny A Turman Discerning a Catholic Environmental Ethos Three Episodes in the Growth of Environmental Awareness in Western Pennsylvania Tim Kelly The Consequences of Fossil Fuel Addictionin Schoharie County Nancy M Rourke LaudatoSi Communication Ethics and the Common Good To ward a Dialogic Meeting amid Environmental Crisis John H Prellwitz Strange as This Weather Has Been Teaching Laudato Si and Ecofeminism David von Schlichten At Home in Northern Appalachia Laudato Si and the Catholic Committee of Appalachia Jessica Wrobleski Contributors The Limits of Hospitality Jessica Wrobleski, 2012 Practicing hospitality is central to building a civil society not to mention living a Christian life It can be enriching and joy filled but it can also be profoundly demanding and sometimes even dangerous In The Limits of Hospitality Jessica Wrobleski explores the ethical guestions surrounding the practice of hospitality particularly hospitality that is informed by Christian theological commitments While there is no algorithm that distinguishes between ethically legitimate and llegitimate boundaries the variety of circumstances in which hospitality is relevant and the nature of hospitality itself make advocating firm and fixed boundaries difficult How much more so for Christians for whom the practice of hospitality should be a manifestation of agape a participation in God's eschatological welcome extended to all people through Jesus Christ Are limits to hospitality then merely a regrettable concession to our finite and fallen condition Wrobleski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community Whether such communities are families households churches educational institutions or Voices of Revolution Rodger Streitmatter, 2001-08-20 Streitmatter tells the stories of dissident American nation states publications and press movements of the last two centuries and of the colorful individuals behind them From publications that fought for the disenfranchised to those that promoted social reform Voices of Revolution examines the abolitionist and labor press black power publications of the 1960s the crusade against the barbarism of lynching the women s movement and antiwar journals Streitmatter also discusses gay and lesbian publications contemporary on line journals and counterculture papers like The Kudzu and The Berkeley Barb that flourished in the 1960s Voices of Revolution also identifies and discusses some of the distinctive characteristics shared by the genres of the dissident press that rose to prominence from the early nineteenth century to the late twentieth century For far too long mainstream journalists and even some media scholars have

viewed radical leftist or progressive periodicals in America as rags edited by crackpots However many of these dissident presses have shaped the way Americans think about social and political issues Hesburgh of Notre Dame Todd C. Ream, Michael J. James, 2022-11-25 This volume is the first comprehensive assessment of the life and legacy of Father Theodore Hesburgh 1917 2015 an educator priest public servant and long serving President of the University of Notre Dame Despite being a transformative figure in Catholic higher education who led the University of Notre Dame for 35 years and wielded influence with US presidents on civil rights and other charged issues of his era secular accounts of history often neglect to assess the efforts of religious figures such as Hesburgh In this volume the editors and their authors turn a fair minded but critical eye to the priest s record to evaluate where he fits into the long development of Catholic higher education and Catholics role in American public life The Spirit of the Sixties James J. Farrell, 2013-10-18 The Spirit of the Sixties explains how and why the personal became political when Sixties activists confronted the institutions of American postwar culture The Spirit of the Sixties uses political personalism to explain how and why the personal became political when Sixties activists confronted the institutions of American postwar culture After establishing its origins in the Catholic Worker movement the Beat generation the civil rights movement and Ban the Bomb protests James Farrell demonstrates the impact of personalism on Sixties radicalism Students antiwar activists and counterculturalists all used personalist perspectives in the here and now revolution of the decade These perspectives also persisted in American politics after the Sixties Exploring the Sixties not just as history but as current affairs Farrell revisits the perennial questions of human purpose and cultural Dorothy Day John Loughery, Blythe Randolph, 2021-03-02 Magisterial and glorious practice contested in the decade Pittsburgh Post Gazette the first full authoritative biography of Dorothy Day American icon radical pacifist Catholic convert and advocate for the homeless is a vivid account of her political and religious development Karen Armstrong The New York Times After growing up in a conservative middle class Republican household and working several years as a left wing journalist Dorothy Day converted to Catholicism and became an anomaly in American life for the next fifty years As an orthodox Catholic political radical and a rebel who courted controversy she attracted three generations of admirers A believer in civil disobedience Day went to jail several times protesting the nuclear arms race She was critical of capitalism and US foreign policy and as skeptical of modern liberalism as political conservatism Her protests began in 1917 leading to her arrest during the suffrage demonstration outside President Wilson's White House In 1940 she spoke in Congress against the draft and urged young men not to register She told audiences in 1962 that the US was as much to blame for the Cuban missile crisis as Cuba and the USSR She refused to hear any criticism of the pope though she sparred with American bishops and priests who lived in well appointed rectories while tolerating racial segregation in their parishes Dorothy Day is the exceptional biography of a dedicated modern day pacifist an outspoken advocate for the poor and a lifelong anarchist This definitive and insightful account is a monumental exploration of the life legacy and spirituality of the Catholic activist

Spirituality Practice Watershed Discipleship Ched Myers, 2016-10-21 This collection introduces and explores watershed discipleship as a critical contextual and constructive approach to ecological theology and practice and features emerging voices from a generation that has grown up under the shadow of climate catastrophe Watershed Discipleship is a triple entendre that recognizes we are in a watershed historical moment of crisis focuses on our intrinsically bioregional locus as followers of Jesus and urges us to become disciples of our watersheds Bibliographic framing essays by Myers trace his journey into a bioregionalist Christian faith and practice and offer re ections on incarnational theology hermeneutics and ecclesiology The essays feature more than a dozen activists educators and practitioners under the age of forty whose work and witness attest to a growing movement of resistance and reimagination across North America This anthology overviews the bioregional paradigm and its theological and political significance for local sustainability restorative justice and spiritual renewal Contributors reread both biblical texts and churchly practices such as mission baptism and liturgy through the lens of re place ment Herein is a comprehensive and engaged call for a Transition church that can help turn our history around toward environmental resiliency and social justice by passionate advocates on the front lines of watershed discipleship CONTRIBUTORS Sasha Adkins Jay Beck Tevyn East Erinn Fahey Katarina Friesen Matt Humphrey Vickie Machado Jonathan McRay Sarah Nolan Reyna Ortega Dave Pritchett Erynn Smith Sarah Thompson Lydia Wylie Kellermann

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