

Wilfred Cantwell Smith

Wilfred Cantwell Smith

Wilfred Cantwell Smith:

The Legacy of Wilfred Cantwell Smith Ellen Bradshaw Aitken (1961-2014), Arvind Sharma, 2017-03-15 First work to address the legacy of Wilfred Cantwell Smith and his influence on the development of religious studies and Islamic studies in the twentieth century This is the first work to address the legacy of Wilfred Cantwell Smith 1916 2000 whose intellectual and institutional contributions helped shape the field of religious studies in the latter half of the twentieth century As a young scholar Smith taught Indian and Islamic history in Lahore for several years and witnessed the partition of India Upon his return to North America he obtained his PhD at Princeton University before embarking upon a long and distinguished career He founded the Institute of Islamic Studies at McGill University and served as director of the Center for the Study of World Religions at Harvard University Smith emphasized the place of the scholarly study of Islam in the Western academy long before Islam occupied its current position at the center of global politics challenged the notion of monolithic world religions and argued for the importance of dialogical processes and a personalist approach to the study of religion Contributors to this volume many of whom were Smith s students provide a wide ranging exploration of his influence and legacy Cantwell Smith Wilfred Cantwell Smith, 2001-11-26 A new anthology of key writings by one of the most celebrated scholars of comparative religion Wilfred Cantwell Smith which makes all his key ideas available at a glance and features a commentary cross referencing and thematic organization The Meaning and End of Religion Wilfred Cantwell Smith, 1991 Wilfred Cantwell Smith maintained in this vastly important work that Westerners have misperceived religious life by making religion into one thing He shows the inadequacy of religion to capture the living endlessly variable ways and traditions in which religious faith presents itself in the world Wilfred Cantwell Smith a Theology of the World ,1988 Wilfred Cantwell Smith Edward John Hughes, 1986 For those who have discovered his books in particular The Meaning and End of Religion published in 1963 Wilfred Cantwell Smith is one of the most important and attractive figures on the contemporary theological scene Yet his name is still largely unknown and his thinking has not made the impact it should have done

Believing Wilfred Cantwell Smith,1998-07 Today the concept of believing is generally considered to be of central significance to one s faith Smith traces the history of believing through a discussion of religious belief from a modern philosophical and linguistic perspective an assessment of the history of the words belief and believe as well as through the study of biblical passages Smith s comprehensive enquiry reveals that this emphasis on its importance is a relatively modern phenomenon On Wilfred Cantwell Smith's Views Plana Jongeun Lee,1995 The World's Religious Traditions

Frank Whaling,2016-10-06 The aim of this book is to make a major contribution to the field of religious studies while at the same time paying tribute to the work of Wilfred Smith Although the basis of the chapters is provided by Smith s themes of faith and tradition and Smith s approach to the study of religion this book stands in its own right as a significant addition to both content and method in the global history of religions First published in 1984 it includes contributions by Geoffrey

Parrinder Annemarie Schimmel George Rupp Ninian Smart and others Faith and Belief Wilfred Cantwell Smith, 1987 The Description for this book Faith and Belief will be forthcoming Homo Fidei Kuk-Won Bae, 2003 A renowned Islamicist and historian of religion Wilfred Cantwell Smith is one of the most important contemporary voices in the study of religion This book critically examines the idea of faith in Smith's writings and explores the relevance of his conception of faith for the future study of religion Smith's distinctive notion of faith calls forth a new religious anthropology of homo fidei or the human as faith ing The idea of faith is in short a generative concept that implies a new and potentially revolutionary methodological approach to the study of religion Special attention is paid to the implications of Smith's ideas for the phenomenology of religion and the postmodern age A Critique of the Thought of Wilfred Cantwell Smith Frank Whaling, 1980 The Christian and the Religions of Asia Wilfred Cantwell Smith, 1960 Wilfred Cantwell Smith's Conceptions of Truth David J. Shawver.1974 The World's Religious Traditions, 1986 The World's Religious Traditions, 1984 Jesus Christ in the World Theology of Wilfred Cantwell Smith Rose Tadsen, 1984 The World's Religious Traditions Wilfred Cantwell Religious Diversity Wilfred Cantwell Smith, 1976 Smith, 1984 The Contribution of Wilfred Cantwell Smith to Inter-faith Understanding Iswaradevan Rasiah, 1986 Wilfred Cantwell Smith and Kenneth Cragg on Islam Richard J. Jones, 1988

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