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discourse because their work in the writing classroom is tied to the teaching of ethical language practices that are known to moral philosophers as the virtues truthfulness accountability open mindedness generosity and intellectual courage Drawing upon Aristotle s Nicomachean Ethics and the branch of philosophical inquiry known as virtue ethics Provocations of Virtue calls for the reclamation of rhetorical virtues as a core function in the writing classroom Duffy considers what these virtues actually are how they might be taught and whether they can prepare students to begin repairing the broken state of public argument In the discourse of the virtues teachers and scholars of writing are offered a common language and a shared narrative a story that speaks to the inherent purpose of the writing class and to what is at stake in teaching writing in the twenty first century This book is a timely and historically significant contribution to the field and will be of major interest to scholars and administrators in writing studies rhetoric composition and linguistics as well as philosophers and those exploring ethics

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