

# **William Of Rubrucks Account Of The Mongols**

**Timothy May** 

#### William Of Rubrucks Account Of The Mongols:

The Journal of William de Rubruck William de Rubruck, 2014-06-17 The Journal of William de Rubruck Account of the Mongols William of Rubruck 1220 1293 was a Flemish Franciscan missionary and explorer His account is one of the masterpieces of medieval geographical literature comparable to that of Marco Polo and Ibn Battuta William accompanied King Louis IX of France on the Seventh Crusade in 1248 On May 7 1253 on Louis orders he set out from Constantinople on a missionary journey to convert the Tatars to Christianity He actually followed the route of the first journey of the Hungarian Friar Julian With William's party were Bartolomeo da Cremona an attendant called Gosset and an interpreter named in William's report Homo Dei meaning man of God perhaps representing the Arabic Abdullah servant of God After reaching the Crimean town of Sudak William continued his trek with oxen and carts Nine days after crossing the Don he met Sartag Khan ruler of the Kipchak Khanate The Khan sent William on to his father Batu Khan at Sarai near the Volga Five weeks later after the departure from Sudak he reached the encampment of Batu Khan Mongol ruler of the Volga River region Batu refused conversion but sent the ambassadors on to the Great Khan of the Mongols M ngke Khan He and his travelling companions set off on horseback on September 16 1253 on a 9 000 km journey to the court of the Great Khan at Karakorum Upon arrival they were received courteously and he was given an audience on January 4 1254 William of Rubruck's Account of the Mongols Rana Saad, 2005-11-01 The Journey of William of Rubruck to the eastern parts of the world 1253 55 as narrated by himself with two accounts of the earlier journey of John of Pian de Carpine Translated from the Latin and ed with an introductory notice by William Woodville Rockhill 1900 Reprinted in Maryland USA by Rana Saad in 2004 The Iournal of William de Rubruck William Rubruck, 2017-02-13 The Journal of William de Rubruck Account of the Mongols William of Rubruck 1220 1293 was a Flemish Franciscan missionary and explorer His account is one of the masterpieces of medieval geographical literature comparable to that of Marco Polo and Ibn Battuta Translated by William Woodville Rockhill 1854 1914 William accompanied King Louis IX of France on the Seventh Crusade in 1248 On May 7 1253 on Louis orders he set out from Constantinople on a missionary journey to convert the Tatars to Christianity He actually followed the route of the first journey of the Hungarian Friar Julian With William's party were Bartolomeo da Cremona an attendant called Gosset and an interpreter named in William's report Homo Dei meaning man of God perhaps representing the Arabic Abdullah servant of God After reaching the Crimean town of Sudak William continued his trek with oxen and carts Nine days after crossing the Don he met Sartaq Khan ruler of the Kipchak Khanate The Khan sent William on to his father Batu Khan at Sarai near the Volga Five weeks later after the departure from Sudak he reached the encampment of Batu Khan Mongol ruler of the Volga River region Batu refused conversion but sent the ambassadors on to the Great Khan of the Mongols Mongke Khan He and his travelling companions set off on horseback on September 16 1253 on a 9 000 km journey to the court of the Great Khan at Karakorum Upon arrival they were received courteously and he was given an audience on January 4 1254 William of

**Rubruck's Account of the Mongols** Willem van Ruysbroeck,1900 **The Mongol Empire** Timothy May, 2016-11-07 Covering the rise and fall of the Mongol Empire this essential reference presents the figures places and events that led this once beleaguered region to rise up to become the largest contiguous empire in history In the 13th century Chinggis Khan rose to power leading an empire of a million people and defeating surrounding regions with much larger populations This compendium follows the achievements and failures of the Mongol Empire from the birth of Chinggis Khan in 1162 to the formation of the successor states that came from the dissolution of the world power in the 16th century the Yuan Empire in East Asia the Chaghatai Khanate in Central Asia the Ilkhanate in the Middle East and the Jochid or Kipchak Khanate in the Pontic Caspian Steppes known as the Golden Horde Through some 180 entries this two volume set covers every aspect of Mongol civilization organizing content into eight sections government and politics organization and administration individuals groups and organizations key events military objects and artifacts and key places Each section is accompanied by an essay introducing the topic in the context of the Mongol Empire The work also includes a chronology a number of annotated primary documents and a bibliography **Daily Life in the Mongol Empire** George Lane, 2006-02-28 The Mongol Empire comes to life in this vivid account of the lives of ordinary people who lived under the rule of Ghengis Khan The book allows the reader to enjoy traditional Mongol folktales and experience life in a yurt the tent in which the nomadic Mongols lived It explains why the Mongols had a reputation for being savage barbarians by describing their fur lined clothes and their heavy meat and alcohol based diet It supplies first hand accounts of fighting in Ghengis Khan's decimalized army and explores the various tasks that were left up to the women such as loading and unloading the wagons when traveling High school students and undergraduates can compare and contrast religious beliefs and various laws of the Mongols with those of other cultures they are studying From traditional medicinal treatments to the Great Yasa law system readers young and old can enjoy this comprehensive in depth study of everyday living during the Mongol Empire The Mongol Empire comes to life in this vivid account of the lives of ordinary people who lived under the rule of Ghengis Khan The book allows the reader to enjoy traditional Mongol folktales and experience life in a yurt the tent in which the nomadic Mongols lived It explains why the Mongols had a reputation for being savage barbarians by describing their fur lined clothes and their heavy meat and alcohol based diet It supplies first hand accounts about fighting in Ghengis Khan's army and explores the various tasks that were left up to the women such as loading and unloading the wagons when traveling High school students and undergraduates can compare and contrast religious beliefs and various laws of the Mongols with those of other cultures they are studying From traditional medicinal treatments to the Great Yasa law system readers young and old can enjoy this comprehensive in depth study of everyday living during the Mongol Empire In addition to general questions Lane delves into specific situations of everyday living during the Mongol Empire Questions such as How did the judicial system of the Mongol Empire work and What spices were generally used in Mongol cooking are answered in this extensive study Subjects include

the structure of steppe society clothes and hairstyles the evolution of the nomadic life to one more permanent the decimalization of the Mongol army and the shaman's methods of healing sick patients Other topics are the Mongols insatiable thirst for airag an alcoholic beverage Hu Szu hui s royal cookbook the liberal religious beliefs held by the Mongols Ghengis Khan s strict law system and the status of Mongol women Passages from ancient texts and authors enhance this reference work one that is essential to all school and public libraries Travel Fact and Travel Fiction Z. R. W. M. von Martels, 1994 Travel Fact and Travel Fiction contains 18 articles by different authors on important examples of travel writing from Classical Antiquity Herodotus until the first half of the nineteenth century Discussed are among others Herodotus Egeria Rubruck Marco Polo Columbus Joachim Du Bellay Busbequius Gryphius Goethe and Dickens Central themes are fiction literary tradition scholarly discovery and observation Ming-Dynasty China and the World Along the Silk Road Wan Ming, 2024-12-24 This book the first of a multi volume set on the Silk Road during the Ming Dynasty takes a holistic and global view of the origin and development of the Silk Road The multi volume work revisits the history of the Silk Road and analyzes the evolving relationship between China and the world from the late 14th century to the mid 17th century It reveals the historical significance of the Silk Road and cultural exchange for world history This first volume focuses on China's foreign relations in the early Ming Dynasty with its non invasive foreign policy and ideal of common peace which differed from the foreign policies of all previous dynasties. The discussion also extends to the continued development of the Silk Road routes both land and sea in the late Ming Dynasty a time when the West discovered China through the footprints of the Khitan people It illuminates the historical contribution of China during the Ming Dynasty to the world of a shared future for mankind This title is essential reading for historians and students of world or Chinese history as well as anyone with a keen interest in historical global connections Silk Road studies or Sino foreign relations Power. Politics, and Tradition in the Mongol Empire and the İlkhānate of Iran Michael Hope, 2016-09-22 This study provides a new interpretation of how political authority was conceived and transmitted in the Early Mongol Empire 1227 1259 and its successor state in the Middle East the lkh nate 1258 1335 Authority within the Mongol Empire was intimately tied to the character of its founder Chinggis Khan whose reign served as an idealized model for the exercise of legitimate authority amongst his political successors Yet Chinggis Khan s legacy was interpreted differently by the various factions within his army In the years after his death two distinct political traditions emerged within the Mongol Empire the collegial and the patrimonialist Each of these streams represented the economic and political interests of different groups within the Mongol Empire respectively the military aristocracy and the central government The supporters of both streams claimed to adhere to the ideal of Chinggisid rule but their different statuses within the Mongol community led them to hold divergent views of what constituted legitimate political authority Michael Hope s study details the origin of and the differences between these two streams of tradition analyzing the role that these streams played in the political development of the Mongol Empire and the lkh nate and

assessing the role that ideological tension between the two streams played in the events leading up to the division of the lkh nate Hope demonstrates that the policy and identity of both the Early Mongol Empire and the lkh nate were defined by the conflict between these competing streams of Chinggisid authority **ReOrienting Histories of Medicine Ronit** Yoeli-Tlalim, 2021-01-28 It is rarely appreciated how much of the history of Eurasian medicine in the premodern period hinges on cross cultural interactions and knowledge transmissions Using manuscripts found in key Eurasian nodes of the medieval world Dunhuang Kucha the Cairo Genizah and Tabriz the book analyses a number of case studies of Eurasian medical encounters giving a voice to places languages people and narratives which were once prominent but have gone silent This is an important book for those interested in the history of medicine and the transmissions of knowledge that have taken place over the course of global history The East and West in Late Medieval Travel Writings Na Chang, 2024-10-07 This book traces the history of encounter between Eastern and Western cultures by closely examining a body of medieval travel writings penned or related by Europeans and by inhabitants of East Asia Whilst these texts are usually considered in the context of kindred European or Chinese literature this study will make a case for considering them as a common literature of medieval encounters with foreign people For the modern historian writing in a world that so consciously thinks of itself as global these accounts offer a precious lens through which to enter into the world before globalization In particular the book shows that these narratives show the similarity in how Eastern and Western travellers thought and behaved in the face of difference and will show that individuals often held somewhat different views shaped by their particular experience or agendas than those of their government or of local cultural convention The Witness and the Other World Mary Baine Campbell, 2018-08-06 Surveying exotic travel writing in Europe from late antiquity to the age of discover The Witness and the Other World illustrates the fundamental human desire to change places if only in the imagination Mary B Campbell looks at works by pilgrims crusaders merchants discoverers even armchair fantasists such as Mandeville as well as the writings of Marco Polo Columbus and Walter Raleigh According to Campbell these travel accounts are exotic because they bear witness to alienated experiences European travelers while claiming to relate fact were often passing on monstrous projections She contends that their writing not only documented but also made possible the conquest of the peoples whom she travelers described and she shows how travel literature contributed to the genesis of the modern novel and the modern life sciences

The Himalayas Andrew J. Hund, James A. Wren, 2018-06-15 A thorough and detailed resource that describes the history culture and geography of the Himalayan region providing an indispensable reference work to both general readers and seasoned scholars in the field The Himalayas An Encyclopedia of Geography History and Culture serves as a convenient and authoritative reference for anyone exploring the region and seeking to better understand the history events peoples and geopolitical details of this unique area of the world It explores the geography and details of the demographics discusses relevant historical events and addresses socioeconomic movements political intrigues and controversies and cultural details

as to give an overarching impression of the region as a coherent and cohesive whole Readers will come away with a vastly heightened understanding of the geographical region we recognize as the Himalayas and grasp the issues of geography history and culture that are central to contemporary understandings of the human culture in the region The alphabetically arranged and succinct entries provide easy access to detailed authoritative information Additionally sidebars throughout the book relate compelling facts that point readers to new and interesting avenues of exploration The volume also includes a chronological overview of the region ten primary source documents and a comprehensive bibliography of supporting works

Empires of the Steppes Kenneth W. Harl, 2023-08-01 A narrative history of how Attila Genghis Khan and the so called barbarians of the steppes shaped world civilization The barbarian nomads of the Eurasian steppes have played a decisive role in world history but their achievements have gone largely unnoticed. These nomadic tribes have produced some of the world s greatest conquerors Attila the Hun Genghis Khan and Tamerlane among others Their deeds still resonate today Indeed these nomads built long lasting empires facilitated the first global trade of the Silk Road and disseminated religions technology knowledge and goods of every description that enriched and changed the lives of so many across Europe China and the Middle East From a single region emerged a great many peoples the Huns the Mongols the Magyars the Turks the Xiongnu the Scythians the Goths all of whom went on to profoundly and irrevocably shape the modern world In this new comprehensive history Professor Kenneth W Harl vividly re creates the lives and world of these often forgotten peoples from their beginnings to the early modern age Their brutal struggle to survive on the steppes bred a resilient pragmatic people ever ready to learn from their more advanced neighbors In warfare they dominated the battlefield for over fifteen hundred years Under charismatic rulers they could topple empires and win their own **The Mongol Conquests in World History** Timothy May, 2013-02-15 The Mongol Empire can be seen as marking the beginning of the modern age and of globalization as well While communications between the extremes of Eurasia existed prior to the Mongols they were infrequent and often through intermediaries As this new book by Timothy May shows the rise of the Mongol Empire changed everything through their conquests the Mongols swept away dozens of empires and kingdoms and replaced them with the largest contiguous empire in history While the Mongols were an extremely destructive force in the premodern world the Mongol Empire had stabilizing effects on the social cultural and economic life of the inhabitants of the vast territory allowing merchants and missionaries to transverse Eurasia The Mongol Conquests in World History examines the many ways in which the conquests were a catalyst for change including changes and advancements in warfare food culture and scientific knowledge Even as Mongol power declined the memory of the Empire fired the collective imagination of the region into far reaching endeavors such as the desire for luxury goods and spices that launched Columbus s voyage and the innovations in art that were manifested in the masterpieces of the Renaissance This fascinating book offers comprehensive coverage of the entire empire rather than a more regional approach and provides an extensive survey of the legacy of the Mongol Empire Soiu

Hyunhee Park, 2021-02-18 Hyunhee Park offers the first global historical study of soju the distinctive distilled drink of Korea Searching for soju s origins Park leads us into the vast complex world of premodern Eurasia She demonstrates how the Mongol conquests of the thirteenth and fourteenth centuries wove together hemispheric flows of trade empire scientific and technological transfer and created the conditions for the development of a singularly Korean drink Soju s rise in Korea marked the evolution of a new material culture through ongoing interactions between the global and local and between tradition and innovation in the adaptation and localization of new technologies Park s vivid new history shows how these cross cultural encounters laid the foundations for the creation of a globally connected world The Mongol Archive in **Late Medieval France** Mark Cruse, 2025-02-15 The Mongol Archive in Late Medieval France is the first comprehensive study of contact between France and the Mongols in the late Middle Ages As these realms expanded across Eurasia the French through crusade and settlement the Mongols through conquest their encounters altered each other s understanding of the world and their place in it The Mongol influence on French culture is visible in what Mark Cruse calls the Mongol archive a wide range of materials including chronicles crusade treatises encyclopedias manuscript illuminations maps romances and travel accounts revealing how the French court made sense of a people previously unknown to the European intellectual tradition Cruse mines this archive of Franco Mongol contact to reassess France's place in the continental history of medieval Eurasia By comparing the French and Mongol courts Cruse shows how their similarities allowed meaningful communication between them and highlights the surprising connections diplomatic intellectual and genealogical across vast distances The library of King Charles V r 1364 1380 one of the largest in medieval Europe is a monument to the richness of these encounters which anticipate the global interconnectedness of the modern world Ultimately the innovative approach in The Mongol Archive in Late Medieval France toward French conceptions of and relations with the Mongols demonstrates how a global perspective transforms our understanding of the medieval world The Rise of the Medieval World 500-1300 Jana K. Schulman, 2002-05-30 Beginning in 500 with the fusion of classical Christian and Germanic cultures and ending in 1300 with a Europe united by a desire for growth knowledge and change this volume provides basic information on the significant cultural figures of the Middle Ages It includes over 400 people whose contributions in literature religion philosophy education or politics influenced the development and culture of the Medieval world While focusing on Western European figures the book does not neglect those from Byzantium Baghdad and the Arab world who also contributed to the politics religion and culture of Western Europe Europe underwent fundamental changes during the Middle Ages It changed from a preliterate to a literate society Cities became a vital part of the economy culture and social structure The poor and serfs went to the cities The devout joined monastic orders Christianity spread throughout Europe while a man was born in Mecca who would change the shape of the religious map Islam spread throughout the Holy Land Christian piety led to the Crusades This book provides a convenient quide to those who helped shape these movements and counter movements during this era that would pave the way for the Renaissance **Unknown Mongolia** Douglas Carruthers,1914 In 1910 Carruthers set out to see Dzungaria crossing Russia from west to east travelling 5 000 miles of frest taiga steppes and deserts Our aim was primarily to explore the little known sources of the Yenisei River of the Great Mongolian plateau the last stronghold of the indigenous tribes of Southern Siberia An account of a journey across 5 000 miles of Asia between Siberia and India by means of tarantass canoe boat and raft by ass ox camel and pack pony Three chapters include accounts of hunting wild sheep of several species also saiga ibex gazelle wolf wild boar wild ass kulon hunting gazelle with golden eagles etc **Europe and the Eastern Other** Hassan Bashir,2013-01-01 Analyzing encounters between Europeans and their eastern others before the European Enlightenment this book illustrates that adopting an intercultural perspective in western political theory is necessary because the West's cultural others have played a foundational role in developing a distinct western cultural self understanding

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