

# **To Die For The People**

Ujulu Tesso Benti

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religion of the Cushitic Africans From this very name Ka originated the Oromo word Waaqa which also means creator of everything This shows that the Oromo are among the first nations who came up with the idea of monotheism Therefore this work disqualifies the missionary assumptions describing the Oromo Indigenous Religion OIR as Satanism and its religious experts the Qaalluus as witchdoctors or sorcerers This dissertation discovered many identical similar partial similar and few differing elements between the Oromo Indigenous Religion OIR and Oromo Christianity OC Also the study identified many Oromo cultural elements that are compatible to Christianity therefore must be adopted by the Oromo Christianity According modern scholarship God revealed himself in every human culture and religion is part of human culture Therefore no religion can claim to be the only true religion Based on this principle this dissertation calls all leaders of religious institutions in Oromia to change their attitude develop culture of tolerance conduct constructive religious dialogue create the atmosphere of peaceful coexistence of all religions and establish sustainable peace that serves humanity Nonviolence Unbound Brian Martin, 2015-04-23 methods of nonviolent action can be used to bring down dictators Nonviolence Unbound shows how insights into what makes nonviolent action effective can be applied to four completely different arenas defending against verbal abuse responding to online defamatory pictures and engaging in the struggles over euthanasia and vaccination This investigation shows how to analyse options for opposing injustice

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