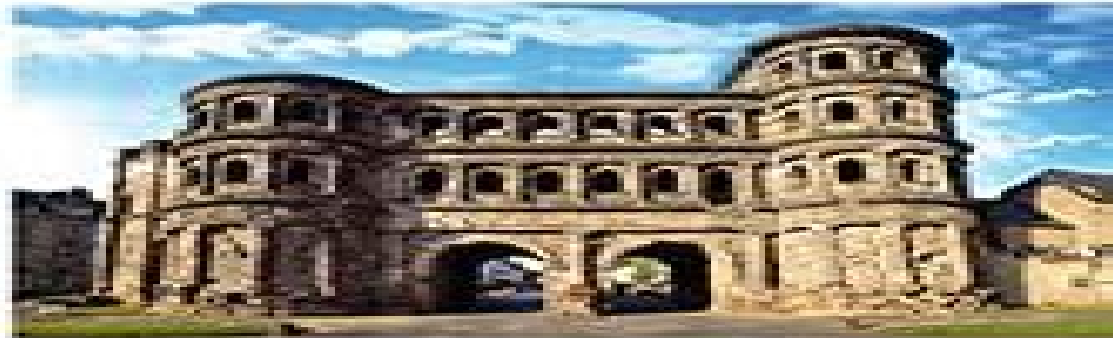




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Wolfram Kinzig, Barbara Loose



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Pfauenschreie in Treveris Anne Mai, 2021-08-19 Trier das spätrömische Treveris 380 n Chr Die bedeutendste Stadt nördlich der Alpen ist die Residenz des jungen Westkaisers Gratian Hier treffen Macht und Religion Liebe und Intrigen aufeinander Nach glanzvollen Jahren fördert der Dichter und Politiker Ausonius um Gratians Sicherheit und um das friedliche Leben an der Mosella Auch der städtische Magistrat Armitari und seine Gemahlin Julia ahnen die bevorstehende Zeitenwende Kann das Augustusfest die Kaisertreue stärken Da geschieht etwas Ungeheuerliches Der Roman taucht tief ein in die großartige römische Historie der Moselstadt Trier und in das Dasein einiger Menschen die hier um ihre Zukunft und ihr Glück kämpfen *National Union Catalog* , Includes entries for maps and atlases **Quartalblätter des Historischen**

Vereins für das Großherzogtum Hessen Historischer Verein für das Großherzogtum Hessen, 1873 Control, Coercion, and Constraint Wolfram Kinzig, Barbara Loose, 2024-12-30 This volume is based on a lecture series that was held during the academic year 2021/2022 at the University of Bonn Its contributors explore the role of religion in overcoming and creating structures of dependency from different disciplines and academic backgrounds The question of the role of religion in justifying perpetuating modifying and abolishing slavery and other forms of strong asymmetrical dependency is still a much debated topic within historical and social sciences The equality of all human beings before God gods or the divine is deeply rooted in religious thought Conversion to one or another religion has therefore often led to critique transformation and even abolition of existing social structures institutions and their corresponding dependencies Yet religious discourse has also been used to justify the subjection of individuals and whole peoples In addition throughout history religious institutions themselves have often mirrored the social hierarchies and inequalities of the surrounding societies Concomitantly practitioners of these religious traditions have created systems of dependency within their own institutional social legal and spiritual structures This volume makes clear that not even the metaphysical world is free of dependencies influential strands of almost all major religious traditions envisage hierarchies of gods angels demons and other metaphysical beings *Die Chronik der Deutschen* Detlef Wienecke-Janz, 2007 **Different Aesthetics** Annette Gerok-Reiter, Jörg Robert, Matthias Bauer, Anna Pawlak, 2025-05-19 What is art What does art offer Why does art move us The CRC Different Aesthetics pursues these questions In doing so and by directing its attention towards the 2000 year history of European culture and art before the 18th century it aims to transform perspectives within aesthetic discussions This volume introduces the research undertaken by the CRC 1391 It outlines the benefits of concentrating on the pre modern period lays out the subsequent adjustments to analytical tools and methods and presents the resulting consequences for the study of aesthetics The contributions which range from philology and literary studies art history archaeology and musicology to historical science theology and the digital humanities offer concrete examples of this approach *Handbuch der Romfrage* Alfred Rosenberg, 1940 **Römische**

geschichte ...: bd. Die kaiserzeit Ernst Kornemann, 1942 **Latro und Eremit** Karl-Heinz Steinmetz, 2014-08-19 Die

Anregung zu diesem Buch verdankt sich einem erstaunlichen Textbefund. Wer die klassischen Texte des Mönch und Eremitentums sowie der Bettelorden oder spätantike und mittelalterliche Heiligenlegenden aufmerksam liest, stößt immer wieder auf latrones auf outlaws, die mit Eremiten Mönchen und Brüdern sowie mit der Gesellschaft insgesamt interagieren und sie provozieren. Die Tatsache, dass dieses latro-Motiv schon im Alten Testaments begegnet und Jesus auf Golgotha zwischen zwei latrones hingerichtet wird, macht es mehr als unwahrscheinlich, dass es sich bei diesem Motiv lediglich um ein rhetorisches Zubehör theologischer Texte handelt. Das Motiv entpuppt sich bei genauem Hinsehen als eine theologische Schnittstelle, auf der die Freiheitsbegabung des Menschen narrativ entfaltet wird. Der spiritualitätsgeschichtliche Rundgang der Habilitationsschrift untersucht latrologische Themen des Alten und Neuen Testaments, der anachoretischen Bewegung des Ostens und des frühen Mittelalters, er widmet sich dem Reformmönchtum sowie der mendikantischen Lebensform, er berücksichtigt die mittelalterliche Ikonographie, er nimmt latrologische Orte wie Gefängnisse, Leprosorien, Friedhöfe und Eremitenzellen in Augenschein. Als Ertrag der Arbeit darf man festhalten: Die latro-Eremiten-Texte sind ein Spiegel der Ambivalenz menschlicher Freiheit in ihrer destruktiven Gefährdung latro-Existenz und in ihrem eschatologisch begründeten Gelingen.

Die Gartenlaube, 1912 *Die griechische und lateinische literatur und sprache* Ulrich von Wilamowitz-Moellendorf, 1911 **Geschichte: Vorgeschichte und Geschichte des Altertums** Katalogabteilung der Firmen Koehler & Volckmar und Koch, Neff & Oetinger & Co, 1964 *Die griechische und lateinische Literatur und Sprache*, 1907 **Katholische Warte**, 1888 **Die Kultur der gegenwart, ihre entwicklung und ihre ziele ...**, 1907 **Die kultur der gegenwart: Die allgemeinen grundlagen der kultur der gegenwart**, 1905 *Illustrierte Geschichte von Bayern: Bd. 1125-1508* Mathieu Schwann, 1890 Erzähler an der Saale, 1887 Von der Urzeit bis zum Bauernkrieg des Jahres 1653 [von] D. K. Gauss Baselland (Switzerland), 1932 **Illustrierte Geschichte von Bayern** Mathieu Schwann, 1891

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