

**WHO
SPEAKS
FOR
MARGARET
GARNER?**

— — — — —
THE TRUE STORY THAT INSPIRED
TONI MORRISON'S BELOVED

MARK REINHARDT

Who Speaks For Margaret Garner

Mark Reinhardt



Who Speaks For Margaret Garner:

Who Speaks for Margaret Garner? Mark Reinhardt, 2010 A fascinating documentary history of the fugitive slave case that captivated the nation and inspired Toni Morrison's acclaimed novel *Beloved* *Who Speaks for Margaret Garner?* Mark Reinhardt, 2010 *Black Women Freedom Fighters* Gordon S. Barker, Sophie A. Brady, 2025-10-17 During the antebellum period African American women were at the center of the nation's battle between slavery and liberty as the country moved closer to civil war Their resistance added momentum to the abolition movement and led to a more militant stance against slavery among both Black and White Northerners While their fight exposed the true horrors of slavery these women's stories also reveal their agency resilience and ingenuity This work highlights the lives of women who faced and fought against an institution that sanctioned both physical and sexual violence It also examines the plight of free Black women who were kidnapped and thrust into slavery and the effects of familial separation The authors explore how the actions of African American women helped fuel the expansion of the Underground Railroad influenced both state and federal policy and ultimately played a vital role in the abolition movement This book shifts the narrative of emancipation illuminating the vital contributions of African American women and positioning them at the center of the fight to end slavery *The Afterlife of Reproductive Slavery* Alys Eve Weinbaum, 2019-02-14 In *The Afterlife of Reproductive Slavery* Alys Eve Weinbaum investigates the continuing resonances of Atlantic slavery in the cultures and politics of human reproduction that characterize contemporary biocapitalism As a form of racial capitalism that relies on the commodification of the human reproductive body biocapitalism is dependent upon what Weinbaum calls the slave episteme the racial logic that drove four centuries of slave breeding in the Americas and Caribbean Weinbaum outlines how the slave episteme shapes the practice of reproduction today especially through use of biotechnology and surrogacy Engaging with a broad set of texts from Toni Morrison's *Beloved* and Octavia Butler's dystopian speculative fiction to black Marxism histories of slavery and legal cases involving surrogacy Weinbaum shows how black feminist contributions from the 1970s 1980s and 1990s constitute a powerful philosophy of history one that provides the means through which to understand how reproductive slavery haunts the present *Margaret Garner* La Vinia Delois Jennings, 2016-09-02 In January 1856 Margaret Garner an enslaved woman on a Kentucky plantation ran with members of her family to the free state of Ohio As slave catchers attempted to capture the fugitives in Cincinnati Garner cut the throat of her two and a half year old daughter to prevent her return to slavery Toni Morrison first imaginatively treated Margaret Garner's infanticide in her Pulitzer Prize winning novel *Beloved* 1987 In 2004 it became the subject of her libretto *Margaret Garner* Opera in Two Acts a lyrical text designed to be paired with music and sung operatically Grammy Award winning composer Richard Danielpour had tapped Morrison to write the libretto for his opera *Margaret Garner* A New American Opera which world premiered in Detroit in 2005 La Vinia Delois Jennings's edited volume records key events debates and critical assessments of Morrison's success with Garner's story as a libretto It also

includes essays by individuals who played central roles in bringing the opera to the stage and recovering Garner's story. The collection opens with a foreword by mezzo soprano Denyce Graves for whom Danielpour composed the title role. The other contributors range from literary and opera scholars to specialists in American slavery studies and scholars of Toni Morrison's oeuvre. Their essays position her libretto within the African American operatic and libretto tradition, a tradition not fully known to performance scholars and heretofore unexamined.

The Bloomsbury Handbook to Toni Morrison Kelly Reames, Linda Wagner-Martin, 2022-12-15. The most substantial collection of critical essays on Morrison to appear since her death in mid 2019, this book contains previously unpublished essays which both acknowledge the universal significance of her writing even as they map new directions. Essayists include pre-eminent Morrison scholars as well as scholars who work in cultural criticism, African American letters, American modernism, and women's writing. The book includes work on Morrison as a public intellectual, work which places Morrison's writing within today's currents of contemporary fiction, work which draws together Morrison's trilogy of *Beloved*, *Jazz*, and *Paradise* alongside Dos Passos' USA trilogy, work which links Morrison to such Black Atlantic artists as Lubaina Himid and others, as well as work which offers a reading of influence that goes both directions between Morrison and Faulkner. Another cluster of essays treats seldom-discussed works by Morrison, including an essay on Morrison as writer of children's books and as speaker for children's education. In addition, a Teaching Morrison section is designed to help teachers and critics who teach Morrison in undergraduate classes. *The Bloomsbury Handbook to Toni Morrison* is wide-ranging, provocative, and satisfying, a fitting tribute to one of the greatest American novelists.

Driven toward Madness Nikki M. Taylor, 2016-12-15. Margaret Garner was the runaway slave who, when confronted with capture just outside Cincinnati, slit the throat of her toddler daughter rather than have her face a life in slavery. Her story has inspired Toni Morrison's *Beloved*, a film based on the novel starring Oprah Winfrey, and an opera. Yet her life has defied solid historical treatment. In *Driven toward Madness*, Nikki M. Taylor brilliantly captures her circumstances and her transformation from a murdering mother to an icon of tragedy and resistance. Taylor, the first African American woman to write a history of Garner, grounds her approach in black feminist theory. She melds history with trauma studies to account for shortcomings in the written record. In so doing, she rejects distortions and fictionalized images, probes slavery's legacies of sexual and physical violence and psychic trauma in new ways, and finally fleshes out a figure who had been rendered an apparition.

Women Who Speak for Peace Colleen E. Kelley, Anna L. Eblen, 2002. How do women talk about peace and violence? What moves ordinary women into extraordinary activism? This book profiles ten influential women activists, relating their experiences and rhetorically analyzing their public communication in and about their efforts for peace. Authors also employ feminist theory to gauge the effectiveness of each activist, from Americans Ida B. Wells and Jane Addams to those still speaking for peace such as Liberia's Ruth Perry and the former Burma's Aung San Suu Kyi.

Speaking the Unspeakable Dong Li, 2001. *Philippine Quarterly of Culture and Society*, 2009. **Victorian Periodicals Review**, 2005. *Black*

Women, Gender & Families, 2007 **The Journal of Negro History** Carter Godwin Woodson, Rayford Whittingham Logan, 1925 The scope of the Journal include the broad range of the study of Afro American life and history *The Mind of the Negro as Reflected in Letters Written During the Crisis, 1800-1860* Carter Godwin Woodson, 1926 **The Eleusis of Chi Omega**, 1922 Gendered Resistance Mary E. Frederickson, Delores M. Walters, 2013-10-31 Inspired by the searing story of Margaret Garner the escaped slave who in 1856 slit her daughter's throat rather than have her forced back into slavery the essays in this collection focus on historical and contemporary examples of slavery and women's resistance to oppression from the nineteenth century to the twenty first Each chapter uses Garner's example the real life narrative behind Toni Morrison's *Beloved* and the opera *Margaret Garner* as a thematic foundation for an interdisciplinary conversation about gendered resistance in locations including Brazil Yemen India and the United States Contributors are Nailah Randall Bellinger Olivia Cousins Mary E Frederickson Cheryl Janifer LaRoche Carolyn Mazloomi Cathy McDaniels Wilson Catherine Roma Huda Seif S Pearl Sharp Raquel Luciana de Souza Jolene Smith Veta Tucker Delores M Walters Diana Williams and Kristine Yohe **The Toni Morrison Encyclopedia** Elizabeth A. Beaulieu, 2003-01-30 The first book of its kind this reference offers hundreds of alphabetically arranged entries on Morrison's works major characters themes and other topics Lengthier essays cover each of her novels along with various approaches to her writings Each of the entries was written by an expert contributor and many close with suggestions for further reading *Herald of Gospel Liberty* Elias Smith, 1910
Opera America Newsline, 2006 **Rock Island Employees' Magazine**, 1927

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