

WIGWAM EVENINGS

Sioux Folk Tales Retold

*By Charles A. Eastman (Ohiyesa) and Elaine Goodale Eastman
Introduction by Michael Dorris and Louise Erdrich*



Wigwam Evenings Sioux Tales Retold

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Wigwam Evenings Sioux Tales Retold:

Wigwam Evenings Charles A. Eastman, Elaine Goodale Eastman, 2015-04-16 WIGWAM EVENINGS encompasses 27 authentic enchanting Sioux Indian folk tales written by Charles Eastman and his wife Elaine Goodale Eastman. These classic stories are from a collection by generations of Dakota Indians that teach what is required to be a true human being from the hearts, values and perspective of Native Americans and presented in language that is at once direct and engaging. Geared for young readers, the stories include creation myths and animal fables as well as adventures of Unktomee the trickster, Chantodah the pixie and the cannibal giants Eya and Double Face. CONTENTS: First The Buffalo and the Field mouse, Second The Frogs and the Crane, Third The Eagle and the Beaver, Fourth The War Party, Fifth The Falcon and the Duck, Sixth The Raccoon and the Bee tree, Seventh The Badger and the Bear, Eighth The Good luck Token, Ninth Unktomee and his Bundle of Songs, Tenth Unktomee and the Elk, Eleventh The Festival of the Little People, Twelfth Eya the Devourer, Thirteenth The Wars of Wa Kee Yan and Unk Tay Hee, Fourteenth The Little Boy Man, Fifteenth The Return of the Little Boy Man, Sixteenth The First Battle, Seventeenth The Beloved of the Sun, Eighteenth Wood Chopper and Berry picker, Nineteenth The Son in law, Twentieth The Comrades, Twenty first The Laugh maker, Twenty second The Runaways, Twenty third The Girl Who Married the Star, Twenty fourth North Wind and Star Boy, Twenty fifth The Ten Virgins, Twenty sixth The Magic Arrows, Twenty seventh The Ghost Wife. Wigwam Evenings Sioux Folk Tales Retold Charles Eastman, 2015-04-23 Wigwam Evenings Sioux Folk Tales Retold from Charles Eastman, Native American physician, writer, national lecturer and reformer 1858-1939.

Wigwam Evenings Charles A. Eastman, Elaine Goodale Eastman, 2009-11 Dr Charles Alexander Eastman, Sioux Ohiyesa 1858-1939 was a Native American author, a physician and a reformer. He was active in politics and helped in finding the Boy Scouts of America. In 1899 he helped recruit students for the Carlisle Indian School in Pennsylvania. He served as a lobbyist for the Dakota between 1894 and 1897. Eastman published the autobiographical *Indian Boyhood* in 1902, recounting his first fifteen years of life among the Sioux during the waning years of the nineteenth century. In 1891 he married Elaine Goodale Eastman 1863-1953, an American poet. They had six children. She witnessed many monumental events in Sioux history, such as the aftermath of the Wounded Knee Massacre, which scarred her deeply. Her marriage was strained, but the couple remained together for three decades. She wrote a book about her experiences as a Sioux school teacher called *Sister to the Sioux*. She published her last book of poems *The Voice at Eve* in 1930.

Wigwam Evenings Charles Alexander Eastman, Elaine Goodale Eastman, 1909 *Wigwam Evenings* Eastman Charles Alexander, 2016-06-23 Unlike some other reproductions of classic texts, 1. We have not used OCR (Optical Character Recognition) as this leads to bad quality books with introduced typos. 2. In books where there are images such as portraits, maps, sketches, etc., we have endeavoured to keep the quality of these images so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy. **Wigwam Evenings** Charles

Alexander Eastman,2014-11-11 The cold December moon is just showing above the tree tops pointing a white finger here and there at the clustered teepees of the Sioux while opposite their winter camp on the lake shore a lonely wooded island is spread like a black buffalo robe between the white snow covered ice and the dull gray sky All by itself at the further end of the village stands the teepee of Smoky Day the old story teller the school master of the woods The paths that lead to this low brown wigwam are well beaten deep narrow trails like sheep paths in the hard frozen snow To night a generous fire of logs gives both warmth and light inside the teepee and the old man is calmly filling his long red pipe for the smoke of meditation when the voices and foot steps of several children are distinctly heard through the stillness of the winter night The door flap is raised and the nine year old Tanagela the Humming bird slips in first with her roguish black eyes and her shy smile

Wigwam Evenings Charles Alexander Eastman,Elaine Goodale Eastman,2000-01-01 Contains twenty seven Sioux folk tales including creation myths animal fables and stories of brave heroes beautiful princesses and wicked witches *Wigwam Evenings* Charles A. Eastman,Elaine G. Eastman,1992 27 tales include creation myths animal fables and stories of brave heroes cruel giants and other universal characters Wigwam Evenings Sioux Folk Tales Retold Eastman and Eastman,2018-09-02 Odin s Library Classics is dedicated to bringing the world the best of humankind s literature from throughout the ages Carefully selected each work is unabridged from classic works of fiction nonfiction poetry or drama

Wigwam Evenings Charles A Eastman,Elaine Goodale Eastman,2013-03-05 Chosen by a renowned folklorist who was raised among the Sioux these 27 entertaining and instructive tales include creation myths animal fables and other adventures that will charm young readers **The Black Elk Reader** Clyde Holler,2000-06-01 This book includes both new essays and revised versions of classic works by recognized authorities on Black Elk Clyde Roller s introduction explores his life and texts and illustrates his relevance to today s scholarly discussions Dale Stover considers Black Elk from a postcolonial perspective and R Todd Wise investigates similarities between Black Elk Speaks and the Testimonio as exemplified by I Rigoberta Menchu An Indian Woman in Guatemala Anthropologist Raymond A Bucko provides an annotated bibliography and a sensitive guide to the issues surrounding cultural appropriation a subject also explored through Frances Kaye s engaging reading of Hawthorne s *The Marble Faun* Classic essays by Julian Rice and George W Linden are included in the collection as well as Hilda Niehardt s reflections on the 1931 and 1944 interviews with Black Elk With its unusually broad range of academic disciplines and perspectives this book shows that Black Elk stands at the intersection of today s scholarly discussions In addition to scholars of religion anthropology multicultural literature and Native American studies *The Black Elk Reader* will appeal to a general audience **A.L.A. Booklist** ,1910 The Annual American Catalog, 1909 ,1910

Bulletin of the Toronto Public Library Toronto Public Library,1911 **Individuality Incorporated** Joel Pfister,2004-02-16 Explores the drive of whites to individualize Indians showing them how they should pursue happiness find the meaning of life and how they should labor **Children's Catalog** H.W. Wilson Company,1917 The 1st ed includes an

index to v 28 36 of St Nicholas Class-room Libraries for Public Schools Buffalo Public Library (Buffalo, N.Y.),1923

They Met at Wounded Knee Gretchen Cassel Eick,2020-10-14 After ten years as a foreign and military policy lobbyist in Washington and four as director of an interfaith lobby Gretchen Eick moved to Kansas earned a Ph D in American Studies from the University of Kansas and became Professor of History at Friends University She was awarded two Fulbright Scholar awards teaching in Latvia and Bosnia and Herzegovina BiH and a Fulbright Hays to South Africa Her book on the civil rights movement *Dissent in Wichita The Civil Right Movement in the Midwest* 1954 1972 U of IL Press 2001 2007 won three awards The Richard Wentworth award from the University of Illinois as the best book in American history that press published over two years the University of Kansas Hall Center Award for the best book by a Kansas author the first time the award went to someone not teaching at K U and the William Rockhill Nelson award for the best nonfiction book by a Kansas or Missouri author The book resulted in two museum exhibits a 2009 Telly Award winning public television documentary about the first successful student led sit in the 1958 Dockum Drug Store Sit in in Wichita and mention in the Smithsonian Museum of African American History and Culture **The Independent** ,1909-07 American Indian Nonfiction Bernd Peyer,2007 A survey of two centuries of Indian political writings

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