

WILLIAM TAN MILLER

‘WHY IS YOUR AXE BLOODY?’

A Reading of Njáls Saga

OXFORD

Why Is Your Axe Bloody A Reading Of Njals Saga

William Ian Miller



Why Is Your Axe Bloody A Reading Of Njals Saga:

'Why is your axe bloody?' William Ian Miller, 2014-07-17 Njal's saga the greatest of the sagas of the Icelanders was written around 1280. It tells the story of a complex feud that starts innocently enough in a tiff over seating arrangement at a local feast and expands over the course of 20 years to engulf half the country in which both sides are effectively exterminated. Njal and his family burned to death in their farmhouse the other faction picked off over the entire course of the feud. Law and feud feature centrally in the saga. Njal its hero being the greatest lawyer of his generation. No reading of the saga can do it justice unless it takes its law its feuding strategies as well as the author's stunning manipulation and saga conventions. In *Why is your axe bloody* W I Miller offers a lively entertaining and completely original personal reading of this lengthy saga. *'Why is Your Axe Bloody?'* William Ian Miller, 2014. Njal's saga the greatest of the sagas of the Icelanders was written around 1280. It tells the story of a complex feud that starts innocently enough in a tiff over seating arrangement at a local feast and expands over the course of 20 years to engulf half the country in which both sides are effectively exterminated. Njal and his family burned to death in their farmhouse the other faction picked off over the entire course of the feud. Law and feud feature centrally in the saga. Njal its hero being the greatest lawyer of his generation. No reading of the saga can do it justice unless it takes its law its feuding strategies as well as the author's stunning manipulation and saga conventions. In *Why is your axe bloody* W I Miller offers a lively entertaining and completely original personal reading of this lengthy saga. **Emotion, Violence, Vengeance and Law in the Middle Ages**, 2018-05-01. Contributions to this Festschrift for the renowned American legal and literary scholar William Ian Miller reflect the extraordinary intellectual range of the honoree who is equally at home discussing legal history Icelandic sagas English literature anger and violence and contemporary popular culture. Professor Miller's colleagues and former students including distinguished academic lawyers historians and literary scholars from the United States Canada and Europe break important new ground by bringing little known sources to a wider audience and by shedding new light on familiar sources through innovative modes of analysis. Contributors are Stuart Airlie Theodore M Andersson Nora Bartlett Robert Bartlett Jordan Corrente Beck Carol J Clover Lauren DesRosiers William Eves John Hudson Elizabeth Papp Kamali Kimberley Joy Knight Simon MacLean M W McHaffie Eva Miller Hans Jacob Orning Jamie Page Susanne Pohl Zucker Amanda Strick Helle Vogt Mark D West and Stephen D White. *Death in the Middle Ages and Early Modern Times* Albrecht Classen, 2016-04-11. Death is not only the final moment of life it also casts a huge shadow on human society at large. People throughout time have had to cope with death as an existential experience and this also of course in the premodern world. The contributors to the present volume examine the material and spiritual conditions of the culture of death studying specific buildings and spaces literary works and art objects theatrical performances and medical tracts from the early Middle Ages to the late eighteenth century. Death has always evoked fear terror and awe it has puzzled and troubled people forcing theologians and philosophers to respond and provide answers for questions that seem to evade

real explanations The more we learn about the culture of death the more we can comprehend the culture of life As this volume demonstrates the approaches to death varied widely also in the Middle Ages and the early modern age This volume hence adds a significant number of new facets to the critical examination of this ever present phenomenon of death exploring poetic responses to the Black Death types of execution of a female murderess death as the springboard for major political changes and death reflected in morality plays and art **Bad Boys and Wicked Women** Daniela Hahn, Andreas

Schmidt, 2017-02-07 This volume assembles 13 essays as the result of a workshop for international doctoral and post doctoral researchers in Old Norse studies which was held at the Institute for Nordic Philology at LMU in Munich in December 2015 The contributions focus lies on different aspects of bad or evil characters in saga literature and they give testimony to the broad literary variety such figures display in Old Norse texts The Antagonists and Troublemakers in Old Norse Literature are here explored in their diversity ranging from their literary psychology to their characteristics which often challenge gender norms The contributions discuss the narrative strategies of presenting these characters to the audience both positively and negatively Furthermore they analyse how the central paradox of evil and its dependence on context is realised in various ways in Old Norse literature **Viking Women** Lisa Hannett, 2023-01-31 Let s travel in time together a thousand or so

years back and meet Viking women in their hearth lit world How did these medieval viragoes live love and die How can we encounter them as flesh and blood beings with fears and feelings not just as names in sagas or runes carved into stone In this groundbreaking work Lisa Hannett lifts the veil on the untold stories of wives and mothers girls and slaves widows and witches who sailed settled suffered survived and thrived in a society that largely catered to and memorialised men Hannett presents the everyday experiences of a compelling cast of women all of whom are resourceful and petty hopeful and jealous and as fabulous and flawed as we are today Lisa Hannett is an award winning Canadian Australian writer and academic

Emotions in Medieval Arthurian Literature Frank Brandsma, Carolyne Larrington, Corinne J. Saunders, 2015 Analysis of how emotion is pictured in Arthurian legend **The New Republic** Herbert David Croly, 2000 *Hrafnkel Or the Ambiguities* William Ian Miller, 2017 William Ian Miller presents a close reading of one of the best known of the Icelandic sagas showing its moral political and psychological sophistication His account of this complex and nuanced saga corrects simplistic readings which have governed interpretation of the saga in the past

Why Is Your Axe Bloody A Reading Of Njals Saga Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Why Is Your Axe Bloody A Reading Of Njals Saga**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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