

America Imagined in James Kelman's *You Have to be Careful in the Land of the Free*

Paul Shanks

James Kelman's reputation as a writer rests on his nuanced rendering of Glasgow speech and his politically committed representations of working-class experience. Thus far, few critical studies have considered the predominance of migration as an ongoing motif and plot device in his fiction.¹ The down-trodden and rootless characters that feature in the novels and short stories frequently long to escape from Britain, and the notion of emigration—especially to America, Australia and New Zealand—often becomes a key aspiration. In his fourth novel, *How late it was, how late* (1994) the central protagonist has a love of country music and entertains fantasies of fleeing to the States. Given his circumstances over much of the narrative, these reflections are brutally ironic. After a beating by plainclothes policemen he goes blind before being released from custody to feel his way home without a penny to his name. Towards the end of the novel, after being kept in custody again for interrogation, he realises that it is only a matter of time before he is locked up for good and he makes plans for an escape from Glasgow. As he ruminates over his options, he is still able to formulate visions of an idyllic lifestyle, even to the extent of the comic and the ludicrous (as when he imagines having his own DSS office in the South of England). However, he draws the line when his thoughts return to Texas:

Ah fuck London. Maybe he would go somewhere else all the gether.
Luckenbach Texas.
Shut yer fucking mouth.²

The synaptic pattern denoted here, daydream followed by rejoinder, forms something of a motif in Kelman's work. It is noteworthy that in this instance the fantasy is cut short before it has even the chance of causing any trouble:

¹ Simon Kővesi is the exception here; his discussion of Kelman's second novel, *A Chancer* is complemented by useful contextual material on migration from Glasgow in the 1970s and 80s: *James Kelman* (Manchester, 2007), 77–86.

² James Kelman, *How late it was, how late* (London, 1995), 255.

You Have To Be Careful In The Land Of The Free

David Scott Kastan



You Have To Be Careful In The Land Of The Free:

You Have to be Careful in the Land of the Free James Kelman, 2005-05-05 Jeremiah Brown is a man of extremes So when he nips out for a quick drink on the eve of returning to his native Scotland after twelve years in America anything could happen Anything at all Just one quick drink to help him sleep but there s something about this town and this bar that reminds him of his ex Soon the memories are flooding in and as the night goes on and the decision to stop smoking looks increasingly ill timed for a card carrying alien of questionable politics Jeremiah getting on that flight tomorrow starts to seem far from certain Is there any such thing as a certainty Not tonight Tonight the only thing certain is that you have to be very careful in the land of the free *The Oxford Encyclopedia of British Literature* David Scott Kastan, 2006 Volume 4 Modernism Percy Bysshe Shelley **James Kelman** H. Gustav Klaus, 2004 One of the most powerful and provocative writers to have emerged in Britain in recent years James Kelman has engendered a good deal of criticism over his use of bad language This text examines his work exploring the social and political issues that he raises Canadian Gazette and Export Trader , 1911

Journals of the House of Commons of Canada Canada. Parliament. House of Commons, 1920 The Arena , 1890

Land of the Free Bjørnstjerne Bjørnson, 1978 Bjørnstjerne Bjørnson 1832 1910 sailed from Bergen Norway in 1880 Includes letters he wrote concerning his visit to the United States He was born at the farmstead of Bjørn in Kvikne in the sterdalen district some sixty miles south of Trondheim He was the son of father Peder Bjørnson He married Karoline Reimers and they had three children He died in Paris France He received the Nobel Prize in Literature in 1903 The Agricultural Gazette and Modern Farming , 1906 **Hoard's Dairyman** , 1917 *Brotherhood of Locomotive Engineer's Monthly Journal* , 1910 **Free Land** Sir R. Arthur Arnold, 1880 *Free Trade in Land* Joseph Kay, 1885 **The Herald of Asia** , 1922 Parliamentary Papers Great Britain. Parliament. House of Commons, 1911 The Railroad Telegrapher , 1910 Farm Journal and Country Gentleman , 1908 American Sugar Industry and Beet Sugar Gazette , 1909 Farmer's Advocate and Home Journal , 1917 **The Tablet** , 1879 **Wallace's Farm and Dairy** , 1908

Adopting the Track of Phrase: An Emotional Symphony within **You Have To Be Careful In The Land Of The Free**

In a global used by displays and the ceaseless chatter of immediate conversation, the melodic beauty and mental symphony developed by the written word often diminish into the back ground, eclipsed by the relentless sound and interruptions that permeate our lives. However, situated within the pages of **You Have To Be Careful In The Land Of The Free** a charming fictional prize filled with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden tunes and profound influence resonating within each carefully constructed phrase. Within the depths with this emotional analysis, we can explore the book is key harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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