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Zenit B Instruction Manual

John McClintock, James Strong



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sources are employed Three sacraments penance viaticum final communion and extreme unction anointing of the sick are treated in detail Sickbed confession was designed to forgive the ailing person s mortal sins A priest could absolve a dying person of all sins even those reserved to a bishop or the pope Viaticum was to strengthen a suffering Christian for life s last conflict that between angels and demons for the soul of the dying person The deathbed thus was a spiritual battlefield Extreme unction was reserved for those in danger of death relieving the soul of venial sins or the remains of sin even after confession and absolution The commendatio animae commendation of the soul used with the dying was to usher the soul into the afterlife Many works have been written about attitudes toward death dying and the afterlife in the Middle Ages Likewise there is a good deal of literature about individual sacraments This study aims at bridging between these literatures with a focus on the priest and parishioner in both theory and practice at the sickbed

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